



Meridian Public Schools

The Hoof Print - Home of the Mustangs

Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

www.meridianmustangs.org

August, 2023

Newsletter - August, 2023
Superintendent
Randy Kort

WELCOME BACK

Meridian is happy to welcome everyone back for the 2023-2024 school year. In a few weeks we will have the students back in the building and will hear the conversations and all the stories of the summer activities. I enjoy seeing the students and observing their growth and maturity over the summer. It is a fun experience.

Currently we are anticipating a slightly higher enrollment from last year with a total around 220.

We want to welcome our new members to the Meridian Family:

3rd grade - Tara Miller, 6th grade - Amy Schramm, Title I - Conner Cogswell, Social Studies - Noah Temme, Head Cook - Gina Schafer.

JUNIOR HIGH SPORTS

With our projected enrollment of 20 boys and 17 girls for Junior High we are encouraging all students to consider this opportunity to be a part of the Junior High athletic program. We continue to work on scheduling games and practices to help students have minimal conflicts with these events. This is a great opportunity for your child to try a sport and be a part of a team.

*ALL 7th grade students and Junior High athletes MUST get a physical BEFORE they are allowed to practice. The Student/Parent Consent Form MUST be signed by both the athlete and a parent BEFORE the student may play in a game.

FALL ACTIVITIES PARENTS' MEETING (Students in grades 9 -12)

The Fall Activities Parents' meeting is scheduled for Monday, August 14th at 7:00 p.m. after Meridian's Open House. We are asking all parents of students who will be involved in Volleyball or

Football attend this event. The volleyball parents will meet in the gym and football parents in Mr. Adam's room.

*ALL High School athletes MUST get a physical BEFORE they are allowed to practice. The Student/Parent Consent Form MUST be signed by both the athlete and a parent BEFORE the student may play in a game.

BUS ROUTES

Our bus routes are continuing to change and be added to as students have moved into the district. We will plan to have our routes organized and parents contacted approximately August 10th.

Throughout the school year, please notify your bus driver by 6:30 a.m. if your child will not be riding the bus. When you have advanced knowledge your child will NOT be riding the bus, contact the school and leave a message for the driver.

Alexandria Area Route

Janelle Heiserman
402-749-4450 or 402-300-1704

Fairbury Area Route

Tonya Griffin
402-300-0252 or 402-300-1722

Ohiowa/Tobias Area Route

Elizabeth Noel
402-243-2292 or 402-300-1708

Western/Daykin Area Route

Charles Houser
402-446-7407 or 402-300-1707

***We also continue to look for additional drivers. If you or know of someone interested in driving the school bus please call the school and visit with Mr. Kort. We would like to add an additional route to help with times and accommodate the needs of our students. If you are only interested in subbing please let us know that as well. We will have some added time on a few routes compared to last year.**

ACTIVITY PASSES

Activity passes are available this year at the following prices: Adults = \$40;

K-12 = \$30; Golden Passes (over 65) = Free. Please contact Trish Endorf at the school for your pass, 402-446-7265.

** Gate prices will be \$6 for adults and \$4 for students.



**Board of Education
Meridian Public Schools
District - 48-0303
Daykin, Nebraska, 68338
Monday, July 10, 2023**

Regular July 10, 2023 Meeting

Meridian Public School Board of Education met on July 10, 2023, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 6:36 p.m. The open meeting law information was presented.

Roll call was taken: Barton - present, Niederklein - present, Sobotka - present, Rut - present, and Bartels - present. Also present were Superintendent Kort, Principal Drees, and Principal Hull. Scheer arrived at 6:41 p.m.

Nothing new was added to the agenda.

No comments were heard from the public.

Sobotka moved and Barton seconded to approve the consent agenda as presented.

- A. Minutes of the Monday, June 19, 2023 Regular Meeting
- B. District Financial Report
- C. Activity Fund Report
- D. Hot Lunch Fund Report
- E. Bills

Vote taken: Barton - aye, Niederklein - aye, Sobotka - aye, Rut - aye, Scheer - aye, and Bartels - aye. Motion passed 6-0.

Principal Drees and Principal Hull presented the Curriculum Report to the Board.



President Bartels opened the Annual Public Hearing on Student Fees, Parent Involvement, and Bullying Policies. Superintendent Kort gave an update on the Student Fees Policy, Parent Involvement Policy, and Anti-Bullying Policy. President Bartels closed the Public Hearing.

Barton moved and Rut seconded to appoint Superintendent Kort as the administrator of the Federal and State Programs. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Niederklein moved and Barton seconded to approve Policy 5416 – Student Fees Policy. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Scheer moved and Barton seconded to approve Policy 6400 – Parent Involvement Policy. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Sobotka moved and Scheer seconded to approve Policy 5415 – Anti-Bullying Policy. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Rut moved and Niederklein seconded to approve Policy 5420 – Dating Violence. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Principal Drees and Principal Hull presented updates, changes and drafts of the 2023-2024 Student Handbooks.

Barton moved and Scheer seconded to approve Policy 3039 – Threat Assessment and Response. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Sobotka moved and Rut seconded to approve Policy 3001 – Budget and Property Tax Limits. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Niederklein moved and Barton seconded to approve Policy 3033 – Textbook Lending. Vote taken: Barton – aye,

Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – abstain, and Bartels – aye. Motion passed 5-0.

Rut moved and Scheer seconded to approve Policy 4003B – Drug Use for Drivers. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Sobotka moved and Barton seconded to approve Policy 4059 – Behavioral and Mental Health Training. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Principal Drees and Principal Hull presented the Principal’s Report to the Board.

Superintendent Kort presented the Superintendent’s Report to the Board.

The next Regular Meeting was set for Monday, August 21, 2023, beginning at 6:30 p.m.

Scheer moved and Barton seconded to adjourn at 7:30 p.m. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Jamie Niederklein.



Secretary Meridian District #48-0303 Welcome to the 2023-2024 school year. It is an exciting time of the year as we are preparing to have students back in the building. Be sure to join us for our Open House on August 14th at 5:00 PM. You can grab some food, meet your teachers, and bring your supplies. Offices will be open if you need to drop off papers or money for lunch accounts.

This school year we are excited to welcome some new staff:

- Conner Cogswell- Title I
- Alex Hull- Secondary Principal and AD
- Tara Miller- 3rd grade
- Gina Schafer- Head Cook
- Amy Schramm- 6th grade
- Noah Temme- Secondary Social Studies

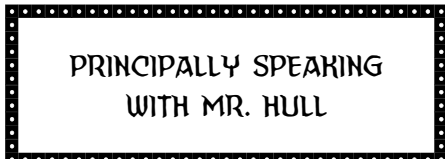
Change in Position:

- Shawn Pohlmann- Media Specialist

The first day of school is Wednesday, August 16th. There will be a 1:30 PM DISMISSAL. Thursday will be a normal school day from 8:10 AM - 3:42 PM. We dismiss at 3:12 PM on Fridays.

Thank you for choosing Meridian Public Schools this year! We are looking forward to a fantastic year of new opportunities and learning. Please let us know if there is anything we can do to serve you better.

-Leslie Drees



As we approach the beginning of the school year, I am excited to welcome students back to the building! We have been working this summer to prepare for an awesome school year. Sports teams have been attending camps and gearing up for next year. Football has just wrapped up their summer camp and are making preparations for their first practices.

High School practices begin on August 7th. Students participating in volleyball or football must have a completed physical on file with the school before the first practice. Any students who will participate in an athletic event must have a physical on file in order to participate.

As we begin the competition season, I want to encourage everyone to be welcoming hosts for the events we hold here at Meridian and gracious guests for events at other schools. Let’s support our athletes and make Meridian a great environment for the contests and games we host!

In grades 7-12, we currently have an enrollment of 98. We will hold our Open House on Monday, August 14th at 5:00 p.m. The first day of school is Wednesday, August 16 with a 1:30 p.m. dismissal.

Let’s have a great start to the 2023-2024 school year!

-Alex Hull



COUNSELOR'S CONNECTION

by Lisa Hermsmeier

Welcome to August! School is just around the corner. I hope that everyone has had a pleasant and relaxing summer.

7-12 REGISTRATION DAY:

Schedules will be mailed out the last week of July. One side will have the student's schedule and the other the school schedule, allowing students to see which class they would like to take. Drop/Add and New Student Registration is scheduled for Thursday, August 10th, from 8 a.m. to 4 p.m. Students and parents can stop by during this time to enroll or make changes to an existing schedule. If you need to schedule another time to meet, please call Ms. Hermsmeier or high school secretary, Kathy Houser. You may also email Ms. Hermsmeier at lhermsmeier@meridianmustangs.org with any drop/add changes. Students will also be able to drop and add the first week of school. In addition, you can pick up your computer August 10th by bringing your deposit to Trish and your receipt and technology form to the library.

ACT – JUNIORS/SENIORS:

Incoming Juniors and Seniors: It's time to be thinking about the ACT! ACT has added dates for this upcoming fall. For those of you interested in taking the September ACT, note that you must register before school begins in August. Go to actstudent.org to register. For those in need of a fee waiver, contact Ms. Hermsmeier.

Seniors – for college admission and scholarships, December test is the last test most colleges will accept. Keep that in mind when thinking about taking the ACT, as you will want to give yourself time to retake the test if needed.



2023-2024 ACT National Test Dates:

| Registration Deadline | FOR | Test Date |
|-----------------------|-----|----------------|
| Aug. 4, 2023 | | Sept. 9, 2023 |
| Sept. 22, 2023 | | Oct. 28, 2023 |
| Nov. 3, 2023 | | Dec. 9, 2023 |
| Jan. 5, 2024 | | Feb. 10, 2024 |
| March 8, 2024 | | April 13, 2024 |
| May 3, 2024 | | June 8, 2024 |
| June 7, 2024 | | July 13, 2024 |

Questions/Concerns?

Contact Lisa Hermsmeier at lhermsmeier@meridianmustangs.org or (402)446-7265 ext.1253.

NEW STUDENT REGISTRATION/ DROP AND ADD

PLEASE NOTE: New Student Registration and Drop and Add is on THURSDAY, AUGUST 10TH, 2023, from 8:00 a.m. to 4:00 p.m. A packet with information and forms to start the 2023-2024 school year was sent to Meridian secondary students. Included in the packet is information regarding hot lunch, Free/Reduced Application forms, laptop check out forms, and student schedules. All 7-12 grade students are encouraged to bring their completed forms, check or cash deposit, and pick up their computer on August 10th, 2023.

2023-2024 HOT LUNCH PRICING

If your household does not qualify for free or reduced meals, you will need to pay full price (Breakfast: Elementary - \$1.40, 7-12 grade - \$1.65, Adult - \$2.25; Lunch: Elementary - \$2.70, 7-12 grade - \$2.80, Adult - \$3.75). Please bring all lunch and milk money to Trish in the main office. If you are paying with a check, please make it payable to "Meridian Hot Lunch" and kept separate from all other payments.

If you have any questions, please contact either Mr. Hull (402-446-7265 extension 1264) or Kathy Houser (402-446-7265 extension 3).

2023-2024 PHYSICALS

Kindergarten students, 7th Grade students, foreign exchange students, and students who move to our district from out of state are required to have State school immunization requirements met and Nebraska physicals. In addition to a physical, Kindergarten, foreign exchange

students, and students who move to our district from out of state will need an eye exam. ALL Student athletes (Grades 7-12) and cheerleaders MUST HAVE a Pre-participation Physical including the Evaluation Medical Eligibility Form completed and signed by a doctor practicing in the United States BEFORE they are allowed to practice. A signed NSAA Parent and Student Consent form will need to be submitted along with the physical. Student athletes are NOT allowed to play without a completed consent form on file at the school.

Physical forms can be found at the District Office of Meridian Public Schools, or on the NSAA website (nsaa.home). If you have any questions, please contact Trish Endorf at 402-446-7265 extension 2.

Meridian Student Council

We are thrilled to introduce the dedicated members of our Student Council for the academic year 2023-2024!

Meet the Officer Team!

- President: McKenzie Hofstetter
- Vice President: Taelyn Filipi
- Secretary: Kymber Schwisow
- Treasurer: Braxtyn Rut
- Public Relations/Historian: Jaylee Sobotka

Meet the Members!

Seniors: Mario Escobar, Evelyn Woitalewicz; Sophomores: Colby Smith, Kyan Sones; Freshman: Kendall Filipi; Junior High: Lani Lutjemeyer.

Upcoming Events!

On August 18th, 2023 the Student Council is hosting the Back to School Bash. The dance will start at 6:30 pm and end at 7:30 pm. Grades 7th - 12th are welcomed. There will be hotdogs, chips and pop available for one dollar. Hope to see everyone there! Stay tuned for our upcoming events and announcements!

Meridian Student Council

Daykin Community Garage Sales

The Daykin Community Garage Sales have been scheduled for Thursday, August 10, from 2 p.m. - 7 p.m. and Friday, August 11, from 9 a.m. - 7 p.m. Maps with locations and items for sale will be available at the Daykin Country Store and all participating locations.



Meridian Public Schools

72380 560th Avenue
P.O. Box 190
Daykin, NE 68338

Phone: 402-446-7265
Randall L. Kort, Superintendent

www.meridianmustangs.org
Leslie Drees, Elementary Principal

Fax: 402-446-7246
Alex Hull, Secondary Principal

****For all students in grades 7-12, this form must be completed and returned to the school before a laptop computer/chromebook will be checked out to your student.****

Name of Student: _____

Today's Date: _____ Grade: _____

Address: _____ Zip Code: _____

Home Phone: _____ Other Phone: _____

Please select one of the options below:

Option 1

_____ Yes, the laptop/chromebook will be covered by homeowner's insurance.

Insurance Provider: _____ Policy Number: _____

Option 2

_____ Yes, I would like to participate in the insurance plan.

This plan involves a non-refundable \$25.00 enrollment fee with a deductible of \$250.00 per incident.
(Turn in payment to Trish, and then submit this form with the receipt to the library/tech dept.)

\$25.00 Payment: Check #: _____ Cash Other: _____

Option 3

_____ No, I decline service at this time. I understand that I am responsible for 100% of any damage or loss to the loaned laptop. (Please note that laptop replacement can cost up to \$2000.00)

Parent/Guardian Signature: _____ Date: _____

Student Signature: _____ Date: _____

****Note: Failure to return a signed form by the last day in August will result in Option 3.**



2023-2024 MERIDIAN SCHOOL SUPPLY LIST

Pre-K

- ◇ 1 Box of Kleenex
- ◇ 1 Containers of Disinfectant Wipes
- ◇ Book Bag
- ◇ 1 - 30" x 54" Bath Towel (for quiet time)
- ◇ Non-Marking Gym Shoes with Velcro or Elastic Straps
- ◇ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school in case of accidents or spills.

Optional:

- ◇ Water Bottle
 - ◇ Light Jacket or Sweater for Use in Classroom
 - ◇ 1 Bottle Hand Sanitizer OR 1 Container Baby Wipes - for Hands and Face
- Please put your child's initials on the items they bring.*

2nd Grade

- ◇ Pencils
- ◇ Eraser
- ◇ Crayons (24 - 48 Count)
- ◇ Markers
- ◇ 1 Box of Facial Tissue
- ◇ Scissors
- ◇ Book Bag
- ◇ P.E. Shoes (no dark soles)
- ◇ 1 Pocket Folder
- ◇ Paint Shirt
- ◇ 2 Containers Clorox Wipes
- ◇ Pencil Box or Container (make sure it will fit in your desk)

Optional:

- ◇ Colored Pencils
 - ◇ Ruler
 - ◇ Glue Sticks
 - ◇ Earbuds
- Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.*

6th Grade

- ◇ *12-Pack Pencils – NO mechanical, please
- ◇ 3-Pack Pink Pearl Erasers
- ◇ Pencil Bag/Pouch
- ◇ **12-Pack Colored Pencils
- ◇ **10-Pack Washable Markers
- ◇ 1-Loose Leaf Paper – College Ruled
- ◇ 3-Composition Notebooks – College Ruled
- ◇ PE Shoes – NON-MARKING
- ◇ Dry Erase Markers – Black or Assorted
- ◇ 2-Pack Elmer's Glue Sticks
- ◇ 2-Boxes Facial Tissue

*Teacher recommends Ticonderoga pencils – they sharpen consistently.

**Teacher and prior students prefer Crayola colored markers and colored pencils.

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

Kindergarten

- ◇ 2 Boxes of Facial Tissue
- ◇ Non-Marking Gym Shoes - Velcro PLEASE
- ◇ Backpack/Book Bag
- ◇ 3 Large Containers Disinfectant Wipes OR 2 Spray Bottles Cleaner/Disinfectant (*It is helpful to send paper towels if you buy spray*).

- ◇ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school in case of accidents or spills.

- ◇ 1 Paint Smock - Plastic/Vinyl (if possible)

Optional:

- ◇ Small travel pillow if your child wants one for rest time. *This will only be used the FIRST QUARTER.*

Please label items you send with your child's name.

Please DO NOT send your child in tie shoes (especially for PE) if they are unable to tie their own shoes. We work on this skill, but it is difficult to have one person tie several pairs of shoes multiple times per day.

3rd Grade

- ◇ 1 Bottle of White School Glue
- ◇ 2 One-Subject Notebooks
- ◇ Pencil Case or Box
- ◇ 2 Yellow Highlighters
- ◇ Pencils
- ◇ Erasers
- ◇ Markers
- ◇ 5-10 Dry Erase Markers (any color)
- ◇ Colored Pencils or Crayons – 48 Count or Less
- ◇ Scissors
- ◇ Backpack/Book Bag
- ◇ 2 Pairs Ear Buds
- ◇ Paint Shirt

- ◇ P.E. Shoes (no dark soles)
- ◇ 1 Roll of Paper Towels
- ◇ Boxes of Tissue
- ◇ Germ-X
- ◇ Clorox Wipes

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

7th Grade Science

- ◇ 1 - 3-Ring Binder or Folder

ALL HIGH SCHOOL STUDENTS

- ◇ 1 Box Facial Tissue

1st Grade

- ◇ #2 Pencils
 - ◇ Crayola Crayons (24 Count ONLY)
 - ◇ 2-3 Large Erasers
 - ◇ Scissors
 - ◇ 1 Pencil Box or Bag
 - ◇ Crayola Markers
 - ◇ 2-3 Large Boxes of Facial Tissue
 - ◇ 1 Container Clorox Wipes
 - ◇ 2 Jumbo Glue Sticks
 - ◇ Headphones
 - ◇ Book Bag
 - ◇ Non-Marking Gym Shoes
 - ◇ Paint Shirt
- Please label items you send with your child's name.*

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

4th Grade

- ◇ 1 Box Facial Tissue
- ◇ 1 Pocket Folder
- ◇ 1 Pencil Pouch or Box
- ◇ Earbuds
- ◇ #2 Pencils
- ◇ 2 Wide Ruled Notebooks
- ◇ 1 Clorox Wipes
- ◇ 2 Large Erasers
- ◇ 1 Set of Water Colors
- ◇ Non-Marking PE Shoes

5th Grade

- ◇ #2 Wooden Pencils and Eraser
- ◇ 1 Jumbo Book Cover
- ◇ 3 Boxes Facial Tissue
- ◇ 3 70-Page Count Notebooks
- ◇ 2 Pocket Folders
- ◇ 1 Set of Dry Erase Markers with Eraser
- ◇ PE Shoes - Non-Marking
- ◇ 100 Sheet Loose Leaf Paper

7th - 12th Grade Math Classes

- ◇ Scientific Calculator (If your child does not own a scientific calculator, please consider buying them one for the upcoming school year. A preferred calculator among many of the students is a Texas Instruments (TI-30XIIS.)



2 PERSON SCRAMBLE

August 20th, 2023

Hidden Hills Country Club, Geneva

\$50.00 PER PERSON;

14 Golf Carts Available – first come/first serve

18 Holes with Lunch Provided

Please RSVP to Deanna Brakhage

at 402-418-0120.

No rain date scheduled!!!!

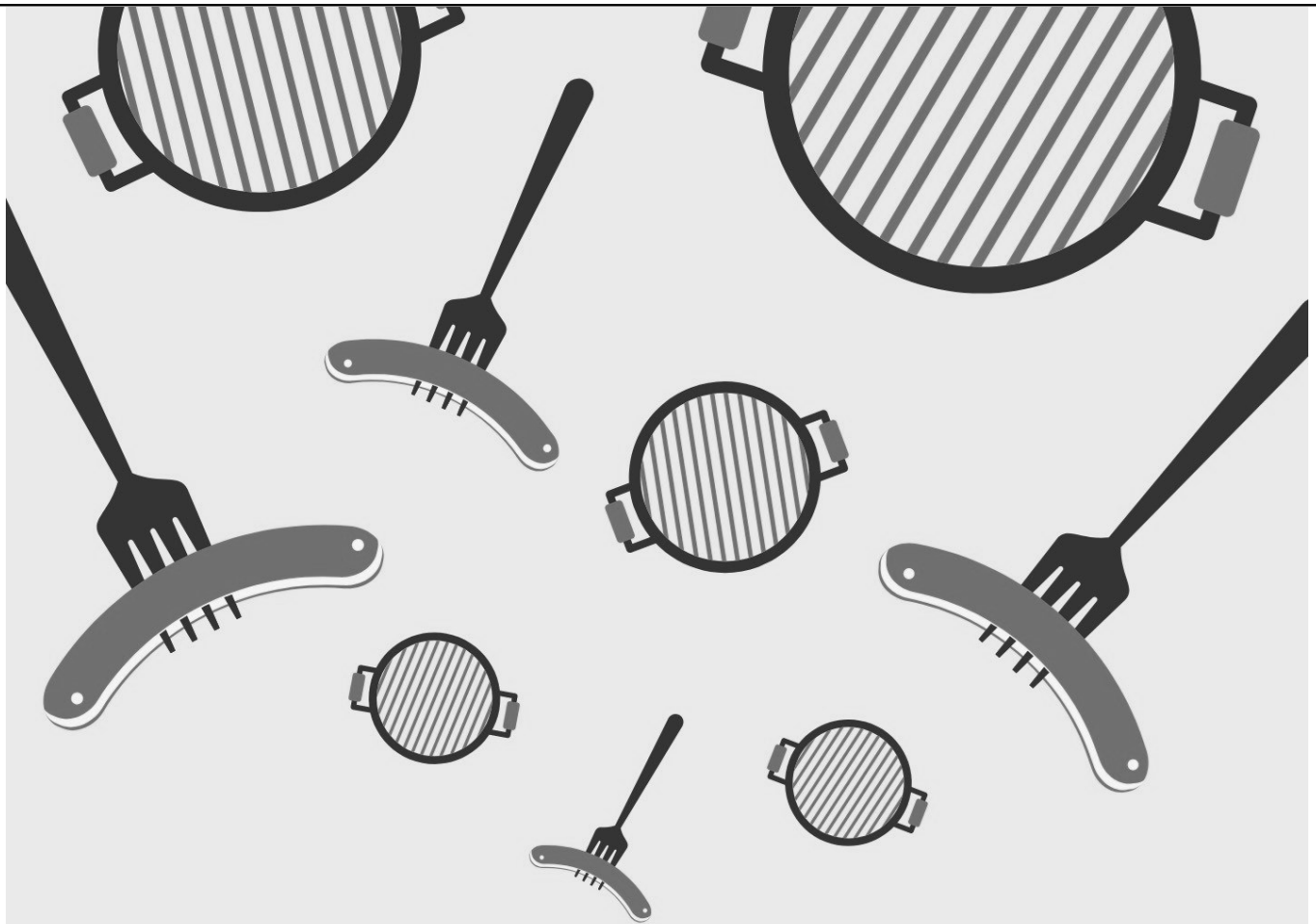
REGISTRATION BEGINS AT 8:30 AM

TEE TIME AT 9:00 AM

Mulligan's Available

15th Annual Cheer Classic

Meridian Cheerleaders & Dance



MERIDIAN FFA INVITES YOU TO THE ANNUAL

BACK TO SCHOOL BBQ

**SUNDAY
AUGUST 13**

11:00 AM: LAKE DAY FOR MEMBERS
5:00 PM: PARENT MEETING
LONESTAR LAKE

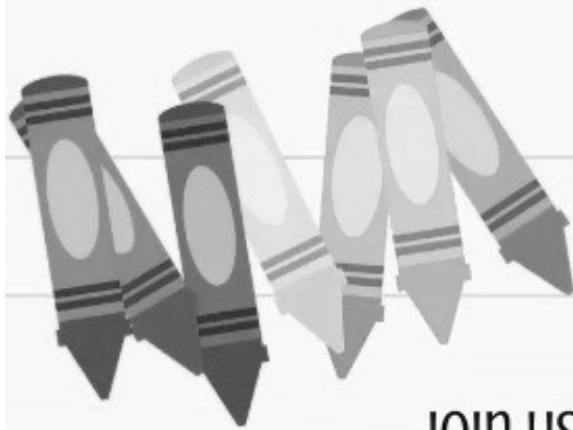
MORE INFORMATION WILL BE
POSTED ON FACEBOOK AND THE
SCHOOL WEBSITE AT A LATER
DATE.



AUGUST 2023

BACK TO SCHOOL

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|----------------|---|---|--|--|---|--|
| • 30 • • |  01 | 02 | 03 | 04 | 05 The first line of each day is the breakfast menu, which includes fruit, juice & milk. Cereal is a substitute for any breakfast entree. Menu is subject to change without notice. | |
| • 06 | 07 | 08 | 09 | 10 | 11 | 12 Fresh fruit, vegetable bar & Choice of 1% white or chocolate milk is offered each day. PK gets 1% white milk only. |
| 13 | 14 | 15 | 16 APPLE FRUDEL YOGURT BREADED CHICKEN SANDWICH FRIES BAKED BEANS | 17 HAM EGG BAR/TOAST SALISBURY STEAK MASHED POTATOES GRAVY MIXED VEGGIES ROLL | 18 BISCUIT SAUSAGE GRAVY SPAGHETTI MEAT SAUCE CHEESE BREADSTICK LETTUCE | 19 This institution is an equal opportunity employer. |
| 20 | 21 BREAKFAST PIZZA HAMBURGER BUN TOMATOES FRENCH FRIES BROCCOLI & CHEESE | 22 FRENCH TOAST STICKS SYRUP SOFT SHELL TACO LETTUCE/SALSA REFRIED BEANS CHURRO | 23 SAUSAGE EGG SANDWICH CREAMED TURKEY MASHED POTATOES ROLL CORN | 24 BREAKFAST PIZZA HOT DOG/ BUN BAKED BEANS FRENCH FRIES | 25 SAUSAGE PANCAKE ON A STICK SYRUP PIZZA CARROTS COOKIE | 26  |
| 27 | 28 BREAKFAST BURRITO CHICKEN DRUMSTICK MASHED POTATOES GRAVY ROLL CORN | 29 STUFFED HASHBROWN WALKING TACO LETTUCE/SALSA NACHO CHEESE CHOPPED TOMATOES SPANISH RICE | 30 APPLE FRUDEL SLOPPY JOE/BUN CHIPS BAKED BEANS FRUIT CUP | 31 MUFFIN/YOGURT CHICKEN ALFREDO GREEN BEANS BREADSTICK | 01 | |



JOIN US FOR MERIDIAN'S

BACK TO SCHOOL OPEN HOUSE

MONDAY,
AUGUST 14
5:00-7:00 P.M.



FOR ALL PREK-12 STUDENTS AND FAMILIES.

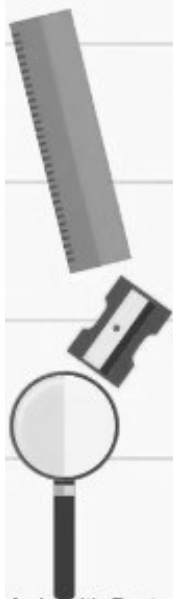
*BRING YOUR SCHOOL SUPPLIES.

*SEE YOUR CLASSROOM.

*MEET YOUR TEACHERS.

*VISIT WITH ADMINISTRATION.

*FREE HOTDOG MEAL IN THE COMMONS



SPONSORED BY MPIE



SATURDAY, AUGUST 12TH, 2023

WINDMILL DAYZ

DAYKIN, NEBRASKA

SCHEDULE OF EVENTS

8:00 AM - Water Color Run/Walk

Pre register by contacting Jen Wolfe 402-841-5671 or register that morning. Proceeds to the Meridian High School Volleyball team. Wear a white shirt!

8:00 AM - Coed Sand Volleyball

Pre register by texting Jill Stewart 402-300-0535. \$60.00/per team. Round Robin with tourney play after. Pay out for 1st, 2nd and 3rd place.

8:00 AM - Cornhole Tournament

Pre register by texting Jill Stewart 402-300-0535. \$20.00/per team. Round Robin with tourney play after. Pay out for 1st, 2nd and 3rd place.

*****You will be able to participate in both sand volleyball and corn hole if you want.*****

9:00 AM - 3:00 PM - Craft Fair in the Daykin Community Building

11:00 AM - 1:00 PM - Meridian Cheerleaders Food Stand in the Park

1:00 PM - Kids Games & Activities in the Park

3:00 PM - Little Tugger's Tractor Pull

This event is sponsored by Dan Sandell & Becky Niederklein, Derrick & Megan Haake and Meyer Farms, LLC.

5:00 PM - Community Club Meal in the Park

Meal sponsored by Mid America Feed Yard. Serving brisket, cheesy potatoes, baked beans, roll, dessert & bottled water. Cost is \$14.00/plate.

5:00 PM - 8:00 PM - "Polka Your Eye Out" - Featuring Meridian's own Music Teacher: **Maureen Halama!**

7:00 PM - Raffle Drawing & Recognition of 18U Meridian Softball State Champs + National League Baseball League Champs

9:00 PM - 1:00 AM - Entertainment by Huskeroke

*****Bring your lawn chairs & pack your coolers for a fun day in Daykin! If you have any questions please reach out to the Daykin Community Club Facebook page!**




RAFFLE TICKETS WILL BE AVAILABLE FOR PURCHASE DURING THE CELEBRATION!

DAYKIN COMMUNITY CLUB
 Raffle August 12, 2023
 7:00 PM • Daykin City Park

#1 Henry Golden Boy .22 rifle / Simms Family
#2 Pit Boss LP Table Top Griddle / AKRS Equipment
#3 Whole Hog / Livingston Ent. (winner responsible for processing)
#4 2 Yeti Coolers / Milligan Ins. Agency (2 chances to win, 1st draw gets choice)


\$20.00/Ticket Gift#
 Need not be present to win

Daykin Lumber Co.
DAYKIN, NE 68338

READY MIXED CONCRETE · BUILDING MATERIALS
ASTRO BUILDINGS · PRATT & LAMBERT PAINT
CONCRETE FEED BUNKS

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