### Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

### www.meridianmustangs.org

August, 2021

## Newsletter – August, 2021 Superintendent Randy Kort

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WELCOME to the 2021-2022 school year! I hope everyone has been able to enjoy their summer and had the opportunity to spend some quality family time. I would also like to congratulate all the summer ball programs and their success. Especially the 14U division's softball team with an amazing showing at state and winning the Class D state tournament.

Meridian is preparing for as "normal" of a school year as we can. We continue to encourage masks for any visitor who is not be vaccinated. As I am typing this, it is hard for me to believe that we are less than 4 weeks away from students roaming the hall, volleyball and football games, and the ringing of the bells. It is a great and exciting time for our students as well; time to visit with friends, see staff who have missed them, and take one-step closer to adulthood.

Currently we are anticipating a slightly higher enrollment from last year with a total around 210.

We have 3 new members on our staff this year. Mr. Nore will be our secondary social science teacher, Mr. Becker will be teaching 5<sup>th</sup> grade, and Mrs. Thomas will be our new elementary SPED teacher, working with Mrs. Henry. Please help the new members feel welcomed and part of the Meridian family.

### JUNIOR HIGH SPORTS

With our projected enrollment of 17 boys and 11 girls for Jr. High, we are encouraging all students to consider this opportunity to be a part of the Jr. High athletic program. We continue to work on scheduling of games and practice to help students have minimal conflicts with these events. This is a great opportunity for your child to try a sport and be a part of a team.

### **FALL** ACTIVITIES **PARENT MEETING**

For parents of students in grades 9 -12, the Fall Activities Parent meeting is scheduled for Monday, August 16th, at 7:00 p.m. after Meridian's Open House. We are asking all parents of students who will be involved in Volleyball or Football to attend this event. The volleyball parents will meet in the gym and football parents in Mr. Adam's room.

### **BUS ROUTES**

Our bus routes are continuing to change and be added to as students have moved into the district. We will plan to have our routes organized and parents contacted approximately August 12th.

Throughout the school year, please notify your bus driver by 6:30 a.m. if your child will not be riding the bus. When you have advanced knowledge your child will NOT be riding the bus, contact the school and leave a message for the driver.

### Alexandria Area Route

Janelle Heiserman 402-749-4450 or 402-300-1704 Fairbury Area Route Tonya Griffin

402-300-0252 or 402-300-1722 Ohiowa/Tobias Area Route Elizabeth Noel

402-243-2292 or 402-300-1705 Western/Davkin Area Route

Charles Houser

402-446-7407 or 402-300-1707 Western/Tobias Area Route

Wendy McKenzie 402-300-1705

We continue to look for additional drivers. If you are or know of someone interested in driving the school bus, please call the school and visit with Mr. Kort. We would like to add an additional route to help with times and accommodate the needs of our students. If you are only interested in subbing please let us know that as well.

### **ACTIVITY PASSES**

Activity passes are available this year at the following prices: Adults = \$40; K-12 = \$30; Golden Passes (over 65) = Free. Please contact Trish Endorf at the school for your pass, 402-446-7265.

\*\* Gate prices will be \$5 for adults and \$4 for students.

> **Board of Education Meridian Public Schools District - 48-0303** Daykin, Nebraska, 68338 Monday, July12, 2021

### Regular July 12, 2021 Meeting 6:00 P.M.

Meridian Public School Board of Education met on July 12, 2021, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 6:00 p.m. The open meeting law information was presented.

Roll call was taken: Vorderstrasse present, Niederklein - present, Sobotka present, Rut - present, and Bartels -Also present Superintendent Kort and Principal Scott.

Nothing new was added to the agenda.

Niederklein moved and Rut seconded to excuse Scheer from the meeting. Vote taken: Vorderstrasse - aye, Niederklein – aye, Sobotka – aye, Řut – aye, and Bartels – aye. Motion passed 5-0.

No comments were made by the public.

Vorderstrasse moved and Sobotka seconded to approve the consent agenda as presented.

- A: Minutes of Monday, June 21, 2021 Regular Meeting
- B: District Financial Report
- C: Activity Fund Report
- D: Hot Lunch Fund Report
- E: Bills

Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.







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Meridian Public School, District 48-0303

Curriculum report:

- Professional Development, training on reading and math programs.
- •ESU will be conducting training on reading. This will take part in three 1 ½ hour sessions.

Sobotka moved and Niederklein seconded to approve the Annual Public Hearing on Student Fees. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

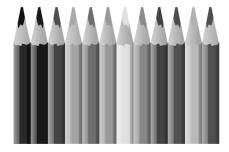
Rut moved and Vorderstrasse seconded to approve Randy Kort as the Administrator of the Federal and State Programs. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

Niederklein moved and Sobotka seconded to approve the milk price for the 2021-2022 school year to 30 cents per carton. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

Vorderstrasse moved and Rut seconded to approve Policy 5416 Student Fees. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

Sobotka moved and Niederklein seconded to approve Policy 6400 Parent Involvement. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

Rut moved and Vorderstrasse seconded to approve Policy 5415 Bullying Policy. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.



Sobotka moved and Rut seconded to approve Policy 5420 Dating Violence. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

Mr. Scott gave an update on proposed changes to the handbook for the 2021-2022 school year. Final changes will be approved at the August meeting.

Niederklein moved and Sobotka seconded to approve Policy 3039 Threat Assessment and Response. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

Mr. Kort and Mr. Scott discussed the health standards being proposed. More information will be available at the August meeting.

Vorderstrasse moved and Rut seconded to approve changes to the 2021-2022 calendar. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

Principal's Report:

- No changes to student count at this time. Currently 104 elementary and 98 secondary students.
- Student handbooks are being updated and will be presented at the August board meeting.
- Yanda's music will be providing a quote to Meridian for updates for our stage lighting and sound system.
- Teacher's first day is Friday, August 13. M-Pie Open House is Monday, August 16. Student's first day is Wednesday, August 18.

Superintendent's Report:

- Update on Summer Projects
- o New security cameras have been installed throughout the school.
- Update on Busses and Repairs
- Training for Teachers.

Next Regular Meeting was set for Monday, August 16, 2021, at 7:00 p.m.

Rut moved and Niederklein seconded to adjourn at 7:13 p.m. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, and Bartels – aye. Motion passed 5-0.

### Jamie Niederklein,

Secretary Meridian District #48-030



### Mustang MEMO Mr. Harold Scott

As of July 12, 2021, enrolled at Meridian are 104 elementary and 98 secondary students (including 3 exchange students), for a total of 202. Meridian will be hosting exchange students from Germany, Italy, and the Netherlands. I will have the updated, official numbers for the 2021-2022 school year in August.

Student handbooks are being updated and will be presented at the August Board Meeting. There were minor updates needed to keep our guidelines current and relevant. A process our staff has been working on is the PBIS (Positive Behavior Interventions and Supports) for the elementary and secondary levels. Included in the back of this newsletter are the matrices for PBIS. The same information is to be included in the 2021-2022 handbooks.

Yanda's Music visited Meridian on Tuesday, July 6, to look at our stage lighting and sound systems. They will be putting together a quote with several options to consider. I will keep you updated as I receive the information.

The teacher's first day is Friday, August 13. We have several workshops and training sessions scheduled during the three-day in-service. M-PIE Open House will be Monday, August 16, from 5:00-7:00pm. Student's first day is Wednesday, August 18, with a 1:30pm dismissal.

# COUNSELOR'S CONNECTION by Lisa Hermsmeier

Welcome to August! School is just around the corner. I hope that everyone has had a pleasant and relaxing summer.

### 7-12 REGISTRATION DAY:

Schedules will be mailed out the first week of August. One side will have the student's schedule and the other the school schedule, allowing students to see which class they would like to take. Drop/Add and New Student Registration is scheduled for Friday, August 13th, from 9 a.m. to 4 p.m.





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Students and parents can stop by during this time to enroll or make changes to an existing schedule. If you need to schedule another time to meet, please call Ms. Hermsmeier or high school secretary, Kathy Houser. Students will also be able to drop and add the first week of school.

### **ACT – JUNIORS/SENIORS:**

Incoming Juniors and Seniors: It's time to be thinking about the ACT! ACT has added dates for this upcoming fall. For those of you interested in taking the September ACT, note that you must register before school begins in August.

Go to actstudent.org to register. For those in need of a fee waiver, contact Ms. Hermsmeier.

Seniors – for college admission and scholarships, December test is the last test most colleges will accept. Keep that in mind when thinking about taking the ACT, as you will want to give yourself time to retake the test if needed.

### 2021-2022 ACT National Test Dates:

### Registration

<u>Deadline</u>	Test Date
August 6, 2021	September 11, 2021
September 17, 2021	October 23, 2021
November 5, 2021	December 11, 2021
January 7, 2022	February 12, 2022
February 25, 2022	April 2, 2022
June 11, 2022	May 6, 2022
July 16, 2022	June 17, 2022

Questions/Concerns? Contact: Lisa Hermsmeier at lhermsmeier@meridianmustangs.org or (402)446-7265 ext.1253.

### **VOLLEYBALL**

The first practice of the 2021 volleyball season will be Monday, August 9th beginning at 4:00 p.m. Practices are scheduled daily from 4:00 p.m. to 6:30 p.m. for that week. There will be a parents' meeting on Monday, August 16th, 2021, at 7:00 p.m. in the competition gym.



### **HOT LUNCH**

Meridian Public Schools has been notified by NDE that students WILL NOT be charged for meals again this year. Each milk taken without a meal offered by the Hot Lunch program will be 30 cents per carton. Students in Pre-K through 2nd Grade, will need to pay 30 cents per carton for each milk they take with their afternoon snack. Trish Endorf will be on hand at the Open House on August 16th to discuss the current balance of your child's account for meals/milk. If you have any questions, please contact Trish at 402-446-7265 extension 2.

### 2021-2022 PHYSICALS

Kindergarten, 7th Grade, foreign exchange students, and students who move to our district from out of state are required to have Nebraska physicals, and State school immunization requirements must be met. ALL Student athletes (Grades 7-12) and cheerleaders MUST HAVE a Pre-participation Physical including the Evaluation Medical Eligibility Form completed and signed by a doctor practicing in the United States BEFORE they are allowed to practice. A signed NSAA Parent and **Student Consent form will need to be** submitted along with the physical. Student athletes are NOT allowed to play without a completed consent form on file at the school.

Physical forms can be found at the District Office of Meridian Public Schools, or on the NSAA website (nsaa.home). If you have any questions, please contact Trish Endorf at 402-446-7265 extension 2.

### UPDATED 2021-2022 CALENDAR

Two 1:30 p.m. dismissals have been added to the 2021-2022 school calendar. Meridian will need to release students early on September 29th, 2021, and October 10th, 2021, due to recently scheduled Teacher In-Services. Another recent change to the calendar is in March, 2022. School will be in session on March 4th, 2022 (previously scheduled as "No School"), the third quarter will end on March 9th, 2022, and Spring Break (No School) is on March 10th and 11th, 2022. An updated calendar is included in this newsletter. Please use this as your "Official Calendar" for the upcoming school year.

### SAVE THE DATE

The Meridian cheerleaders will be hosting their annual golf tournament. The tentative date is September 12th, 2021. This year the location will be Friend Country Club. More information will be available in the September newsletter.

### DAYKIN COMMUNITY GARAGE SALE

The Daykin Community Garage Sale has been scheduled for August 13th (8:00 a.m. - 8:00 p.m.) and 14th (8:00 a.m. - 2:00 p.m.), 2021. Participants may option to open Thursday, August 12th, from 4:00 p.m. - 8:00 p.m. for "early access" opportunities. Maps with locations and items for sale will be printed by August 1st, and will be available at the Daykin Country Store and all participating locations. If you are interested in participating please contact Mary Heidemann at 402-587-0177. There is no fee for participation.

### TWENTY-ONE STEPS

November 11, 2021, marks the national commemoration of the centennial of the Tomb of the Unknown Soldier. In honor of this observance, the American Legion and Auxiliary members of the Melvin-Lee Post 198 at Daykin, Nebraska and a Thrivent Action Team are donating the book, Twenty-one Steps, to Meridian Public Schools. This book by Jeff Gottesfeld and illustrated by Matt Tavares, gives a sobering and powerful account of how the Unknowns came to be entombed at Arlington and how their fellow soldiers have come to keep vigil over them. The members of the Melvin-Lee Post remember every veteran with respect and gratitude for their service and would like to give the students of Meridian a glimpse into the importance of your sacrifices.



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# Meridian Elementary

Area/Rule	Be Safe	Be Respectful	Be Responsible
Classroom	Keep hands and feet to yourself Use chairs and property appropriately	Focus on yourself Wait to be called upon Respect others Respect school property	Be prepared Follow directions
Hallway	Keep hands and feet to yourself Keep right Walking feet	Voices off Wait patiently	Go directly to your destination Walk around the library
Recess	Use equipment respectfully Stay within playground boundaries Keep rocks on ground	Treat others kindly Clean up equipment	Line up Enter school quietly
Bathroom	Wash hands	Pick up trash Stay in your stall	Use the bathroom quickly and quietly Flush
Commons	Walking feet Keep hands and feet to yourself	Use quiet voices Be kind, polite, and respectful	Clean up after yourself Stay in your assigned areas
Bus	Stay in your seat Keep hands and feet to yourself	Enter/Exit bus appropriately Keep voices at an appropriate level Use appropriate language	Keep all items in items in bag Clean up after yourself Be responsible for your personal items
Gym	Keep hands and feet to yourself Use designated bleacher stairs	Play on the gym floor Respect school property	Bring PE shoes Clean up after yourself
Assembly	Keep hands and feet to yourself Use designated bleacher stairs	Voices off Quiet Feet Stay Seated	Think before you speak Wait to be dismissed







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# Meridian High School

Area/Rule	Be Safe	Be Respectful	Be Responsible
Classroom	Be Positive Keep hands and feet to self Use school property appropriately	Ask permission Respect others	Be prompt and prepared Appropriate use of electronics
Hallway	Keep hands and feet to self Keep hallway clear and clean	Use appropriate language and volume Respect others' property Respect school property	Have a pass
Parking Lot	Leave immediately after school and activities Drive slowly and safely	Park appropriately in assigned area	Pick up your trash
Locker Room	Keep hands and feet to self Use locker rooms at designated times	Respect others' property Respect school property Use appropriate language	Keep area clean Use locker and lock
Bathroom	Choose healthy/safe behaviors	Use bathroom promptly Use facilities properly	Clean up after yourself
Commons	Sit on chairs	Use appropriate language and volume Be kind, polite, and respectful	Clean up after yourself
Bus/Van	Keep hands and feet to self Stay seated	Be prompt and prepared Use appropriate language and volume	Keep food stowed away Clean up after yourself
Gym	Be in gym only if supervised Play safely Use equipment appropriately Keep hands and feet to self	Respect school property	Clean up after yourself
Assembly	Use designed bleacher stairs	Put away cell phones Be quiet and pay attention Keep comments/questions appropriate	Clean up after yourself





Meridian Public School, District 48-0303

August, 2021



## Student Injuries Can Happen

Offered to Families with Students - Grades PK-12 Approved By Your School/School District

### What is <u>Student Accident Insurance?</u>

Coverage that provides financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

### Why Consider Student Accident Insurance For Your Student?

- High Deductible/Copayments to your Family's Primary Health Insurance
- No Health Insurance for your Student
- Your Student participates in a interscholastic sport where an unexpected injury is more likely to occur.
- Your Student is prone to injuries

### Coverage Options Available Through Your School

- School Time Coverage \$16.00
- 24-Hour/Full-Time Coverage \$99.00
- Interscholastic Sports Coverage (w/School Time-\$91.00 or 24 Hour Coverage-\$174.00)
- Football Coverage \$250.00 (Grades 9-12 for the football season)
- Extended Dental Coverage \$9.00 Premium Paid Once a School Year

### To Enroll Your Student & Review Medical Benefits

### Go to: www.sas-mn.com

- 1. Click "Enroll" in K-12 Students & Parents
- 2. Select State and School/District
- 3. Select "Brochure" to review medical benefits, coverage options, and rates.

Parents can either print and complete the enrollment form to mail with check/money order or:

### You Can Purchase Coverage Online:

- Select "Purchase Online"
- Complete online application (more than one student can be enrolled)
- Pay by Credit Card/Debit
- Print ID Confirmation after transaction is successful

# Accidents Can Happen and Medical Expenses are One of the Biggest Financial Hardships for Families Every Year. For Questions. Call (800) 328-2739

Specializing in Student Accident Insurance Since 1971.

The above Information is just a brief description of Student Assurance Service's student accident insurance. For more information including costs, benefits, effective dates, exclusions, ilmitations, please refer to www.sas-mn.com Students are able to purchase coverage only if his/her school district is a policyholder with the insurance company

Meridian Public School, District 48-0303

### 2021-2022 MERIDIAN SCHOOL SUPPLY LIST

- ◊ 1 Box of Kleenex
- ♦ 1 Containers of Disinfectant Wipes
- ♦ Book Bag
- ♦ 1 30" x 54" Bath Towel (for quiet time)
- ◊ Non-Marking Gym Shoes with Velcro or Elastic Straps
- ♦ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school in case of accidents or spills.

### Optional:

- ◊ Water Bottle
- ◊ 1 Bottle Hand Sanitizer
- ♦ Light Jacket or Sweater for Use in Classroom
- ♦ 1 Container Baby Wipes for Hands and Face

Please put your child's initials on the items they bring. 2nd Grade

- ♦ Pencils
- ♦ Eraser
- Ocrayons (24 48 Count)
- Markers
- 0 1 Box of Facial Tissue
- ♦ Scissors
- ♦ Book Bag
- O P.E. Shoes (no dark soles)
- ◊ 1 Pocket Folder
- ◊ Paint Shirt
- ◊ 2 Containers Clorox Wipes
- ◊ Earbuds
- ◊ Pencil Box or Container (make sure it will fit in your desk)

### Optional:

- ◊ Colored Pencils
- O Ruler
- ♦ Glue Sticks

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

### 5th Grade

- ♦ 12 #2 Wooden Pencils
- ♦ 3 Jumbo Book Covers
- ♦ 1 Box Facial Tissue
- ◊ 4 Notebooks
- ◊ 2 Pocket Folders
- ◊ 1 Box Colored Pencils
- ♦ 1 Set of Dry Erase Markers
- ♦ Book Bag
- ♦ PE Shoes Non-Marking
- ◊ 1 Set Earbuds/Headphones
- 0 2 Blue or Black Pens
- ◊ 2 Highlighters
- ◊ 1 Pencil Eraser

### Kindergarten

- ◊ 2 Boxes of Facial Tissue
- O Non-Marking Gym Shoes -Velcro PLEASE
- ♦ Backpack/Book Bag
- ♦ 3 Large Containers Disinfectant Wipes
- ♦ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school in case of accidents or spills.
- ♦ 1 Paint Smock Plastic/Vinyl (if possible)

### Optional:

♦ Small travel pillow if your child wants one for rest time. This will only be used the FIRST QUARTER.

Please label items you send with your child's name.

Please DO NOT send your child in tie shoes (especially for PE) if they are unable to tie their own shoes.

### **3rd Grade**

- ♦ 4 Glue Sticks
- O Pencil Case or Box
- ◊ 1 1" Black Binder
- ♦ 2 Yellow Highlighters
- ◊ Pencils
- ◊ Erasers
- ◊ Loose Leaf Paper
- ◊ Markers
- ♦ AT LEAST 4 Expo Markers (any color)
- ◊ Colored Pencils
- ♦ Scissors
- ♦ Backpack/Book Bag
- ◊ Ear Buds
- ◊ Paint Shirt
- ◊ P.E. Shoes (no dark soles)
- O Boxes of Tissue
- ◊ Germ-X
- ♦ Clorox Wipes

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

### 6th Grade

- ♦ 12 Pencils
- ◊ Eraser
- ♦ Book Bag
- ♦ PE Shoes NON-MARKING
- ◊ 2 Notebooks
- ◊ 6 Pocket Folders
- Ory Erase Markers
- ♦ 1 Composite Book
- ◊ Earbuds/Headphones
- ◊ 1 Trapper/Keeper
- ◊ 2 Highlighters

### ♦ #2 Pencils

- ♦ Crayons (24 48 Count)
- ♦ Large Erasers
- ◊ Scissors
- ♦ Large Pencil Box or Bag
- O Crayola Markers
- ◊ 2 Boxes of Facial Tissue
- ♦ 1 Container Clorox Wipes
- ♦ Hand Sanitizer
- 0 4 Jumbo Glue Sticks
- ♦ Earbuds or Headphones
- ◊ 1 Subject Wide Ruled Spiral Notebook
- ♦ Book Bag
- ◊ Non-Marking Gym Shoes
- ◊ Paint Shirt

Please label items you send with your child's name.

Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.

### 4th Grade

- ♦ 1 Box Facial Tissue
- ♦ 1 Hand Sanitizer
- ◊ 2 Pocket Folders
- ♦ 1 Pencil Pouch
- ♦ Earbuds
- ♦ 24 #2 Pencils
- ◊ 2 Blue or Black Pens
- ♦ 2 Red Pens
- ◊ 2 Wide Ruled Notebooks
- ♦ 2 Clorox Wipes
- ♦ 3 Glue Sticks
- ♦ 6 Pink Erasers
- ♦ 1 Set of Water Colors
- ◊ Non-Marking PE Shoes

### 7th Grade Social Studies

- ♦ 1 1/2" or 1" 3-Ring Binder
- ♦ 1 Package of 5 Tab Dividers

### 7th - 12th Grade **Math Classes**

♦ Scientific Calculator (If your child does not own a scientific calculator, please consider buying them one for the upcoming school year. A preferred calculator among many of the students is a Texas Instruments (TI-30XIIS.)



1st: S-85 T-90

Go Mustangs!



August, 2021

Meridian Public School, District 48-0303

Meridian Public Schools

2021 - 2022 July January \* Friday dismissal is 3:10 M T W Th T W Th F Sa F Sa M 3 Jan 5: Classes Resume 9 4 5 6 8 10 5 6 8 10 11 12 13 14 15 16 17 12 13 14 15 18 19 20 21 22 24 16 17 18 19 20 21 22 25 26 27 28 29 25 26 27 28 29 30 31 August S T W Th F Sa M **February** 5 7 6 S M T W Th F Sa Aug 9: FB / VB Practice Feb 14: PTC 4-8:00pm 9 10 11 12 5 8 14 2 3 13,16, 17: Inservice Feb 16: PTC 4-8:00pm 16 17 18 19 20 21 7 8 9 10 11 12 6 Aug 18: 1st Day / 1:30 22 23 24 25 26 27 14 28 13 15 16 17 Feb 23: CRC Speech: 29 30 31 20 21 22 24 27 28 September T W Th M F Sa March 2 3 T W 4 M Th F Sa Sep 22 & 23: PTC 9 10 7 8 3 5 11 1 2 ep 23: Early Out 12 13 14 15 16 17 18 6 7 8 12 ep 24: Comp Day: NS 19 20 21 22 23 25 13 14 15 16 17 Mar 9: end 3rd Quarter ep 29: Inservice: Mar 10 &11 Spring Break: 26 27 28 <mark>29</mark> 30 21 22 23 24 25 26 20 27 28 29 30 31 October M T W Th F Sa April 2 T W Th M F Sa 7 8 9 2 3 5 6 Oct 15: End 1st Quarter 11 12 13 14 16 8 9 15 3 5 6 7 April 1: JH Honor Clinic 17 18 19 20 21 23 10 12 13 14 April 15 & 18: Easter Brea 24 25 26 27 28 29 30 19 20 21 22 31 25 26 27 28 29 30 November May S T W F M T W Th F Sa S Th Sa M May 11: District Track 2 3 6 2 3 5 6 7 1 4 4 Nov 10: Inservice May 12: Senior Trip 8 10 11 12 8 9 10 12 13 14 13 11 1:30 Dismissal lov 24: 1:30 Dismissal May 14: Graduation 14 15 16 17 18 19 20 15 18 19 20 21 16 17 Thanksgiving: NS May 19: End 4th Quarter 21 22 23 24 25 27 25 26 27 28 23 24 1:30 Dismissal ov 26: Thanksgiving : NS May 20: Last Day Teachers 28 29 30 30

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2nd: S-90 T-95

Students Total 175 Teachers Total 185

Meridian Public School, District 48-0303

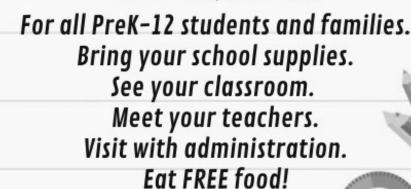




Join us for Meridian's

# BACK TO SCHOOL OPEN HOUSE

MONDAY, AUGUST 16 5:00-7:00 P.M.



Sponsored by MPIE





Meridian Public School, District 48-0303

August, 2021



PH. 402-446-7305 800-637-9711

daykinlumber@windstream.net



### Damara Woitalewicz

Agent/Customer Service Representative 402-223-5247 <a href="mailto:dwoitalewicz@jones-ins.com">dwoitalewicz@jones-ins.com</a>

601 N 6<sup>th</sup> St, Beatrice, NE 68310

### Craig's Automotive

Sales & Service Of All Makes & Models Irrigation Engines

AUTO & AG EQUIPMENT REPAIR



CRAIG BURKHART • 402-446-7435 • DAYKIN







### **Amy Rains**

Crop Insurance Agent
CNCS

305 Tullis Ave Daykin, NE 68338

Mobile: 402.228.6255









