



Meridian Public Schools

The Hoof Print - Home of the Mustangs

Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

www.meridianmustangs.org

May, 2024

Newsletter - May, 2024
Superintendent
Randy Kort

May is here !!!!!

The weather has been cooperating some – we definitely could use a little more moisture but the days have been decent and most track meets have been okay this year. A few days have been a little windy, but overall it has been good.

Looking back over the year and reminiscing of the restrictions from COVID-19 it has been great to feel we are back to normal.

We would like to thank the staff here at Meridian for another great year.

As we enter summer break we would like to mention there will be summer school letters being mailed home for any student we feel could use a little extra help and support. We do open this to other students. Ms. Drees created a QR code for anyone interested to help speed up the registration.



The following dates are when these classes will meet: June 4, 5, 11, 12, 18, 19, 25, 26 July 2, 9, 16.

BUSING INFORMATION

Thank You for returning the Bus Information Update page for the 2024-2025 school year. We will be reviewing the information and sending out bus routes in August. If you have any questions concerning the bus routes please call.

SCHOOL CALENDAR

The start date for students next year will be August 15. Fridays we will have a 3:10 dismissal for students.

Board of Education
Meridian Public Schools
District – 48-0303
Daykin, Nebraska, 68338
Monday, April 8, 2024

Regular April 8, 2024 Meeting

Meridian Public School Board of Education met on April 8, 2024, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 7:00 p.m. The open meeting law information was presented.

Roll call was taken: Barton – present, Niederklein – present, Sobotka – present, Rut – present, Davis – present, and Bartels – present. Also present were Superintendent Kort, Principal Drees, and Principal Hull.

Nothing new was added to the agenda.

No comments were heard from the public.

Davis moved and Rut seconded to approve the consent agenda as presented.

- A. Minutes of the Monday, March 18, 2024 Regular Meeting
- B. District Financial Report
- C. Activity Fund Report
- D. Hot Lunch Fund Report
- E. Bills

Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Davis – aye, and Bartels – aye. Motion passed 6-0.

Principal Drees and Principal Hull presented the Curriculum Report to the Board.

Representatives from the senior class updated the School Board on the upcoming senior trip to be held on May 9, 2024.

Superintendent Kort presented information to the Board regarding non-certified staff. A 4% wage increase was recommended. Following discussion, the Board requested additional information. Superintendent Kort will gather the information and present it to the Board prior to the May meeting. Item Number 24-04-08 was tabled until the May 2024 Board Meeting.

The Americanism Committee met prior to the Board Meeting. Mr. Kort gave an update from the Americanism Committee.

Niederklein moved and Barton seconded to approve the hire of Landyn Cole as an English teacher. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Davis – aye, and Bartels – aye. Motion passed 6-0.

No action was taken on Item Number: 24-04-11 as no resignation was received.

Superintendent Kort presented Policy 9300 – Bylaws of the Board – Meetings. The Board members discussed benefits of having the regular Board Meetings on the second Monday of the month rather than the third Monday of the month.

Principal Drees and Principal Hull presented the Principals' Reports to the Board.

Superintendent Kort presented the Superintendent's Report to the Board.

The next regular meeting was set for Monday, May 13, 2024, at 7:00 p.m.

Davis moved and Barton seconded to adjourn at 7:33 p.m. Vote taken: Barton – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Davis – aye, and Bartels – aye. Motion passed 6-0.

Jamie Niederklein,

Secretary Meridian District #48-0303





"The Dish" with Drees

Happy Spring!! The energy is starting to pick up in the classrooms. The excitement for the end of the year is building, and we have many things planned to help us celebrate the year. Here are a few important dates.

- JH/HS Awards Night - May 3
- Coffeehouse Concert - May 6
- Elementary Track Meet - May 10
- Graduation - May 11
- Last Day of School (1:30 Dismissal) - May 16

As we look forward to these things, we want to remember the reasons we have to celebrate. It was a busy school year filled with learning and activities. Let's finish the last month of the school year stronger than we started. The students have come a long way, and they can take this year's learning and success and continue that in their summer activities. Make sure to relax and refresh a little and take time to enjoy the break.

Be watching for information on summer school. If you want your child to attend, please fill out the registration forms or contact the school office.

PRINCIPALLY SPEAKING WITH MR. HULL

Track is in full swing and we have wrapped up state conventions for our FFA and FBLA groups. Congratulations to Peyton Norine who was elected as FFA State Vice President! I also want to congratulate Hadden Woods who qualified for Nationals in FBLA!

Our music groups are finishing up the year with district music contest and their concerts. We are proud of our choirs and bands and look forward to the Coffeehouse Concert on May 6. Additionally, our students have been hard at work with their state testing to finish the year. We have been excited to celebrate students' academic gains throughout the year and love to see those results on our state tests.

As we begin the final weeks of the 2023-2024 school year, I want to take a moment to thank the community for their

support of our school. In my first year at Meridian, I have learned that it is our wonderful Meridian community that makes our school a special place. From buying fundraiser items to coming to games and events, we appreciate our community members' involvement and support!

COUNSELOR'S CONNECTION by Lisa Hermsmeier

Another great year is coming to an end. We made a full year in school, which has been exciting. As the summer quickly approaches, please know that you can email me any time with questions and I will get back to you as quickly as I am able. I hope that everyone has a safe and enjoyable summer.

Senior Information:

Seniors have submitted an exit survey. This survey gives us a way to contact them after graduation in addition to knowing where to send final transcripts, and it also gives us a list of scholarships so we can recognize their accomplishments via Facebook, Twitter, and the school website. If your senior receives additional scholarships, please have them email me or let me know so I can be sure to announce it at graduation.

Seniors Who Took College Credit Courses:

Seniors must request an official transcript from Peru State College, Doane University, or Southeast Community College (depending on where classes were taken) – this includes any dual credit courses taken during high school. Transcript request forms are available online at the college websites. This should be done prior to college registration, so students can have their dual credits transferred to the college they plan to attend. If you need help, please let me know and I can help.

THANK YOU NOTES!

Seniors, remember to send thank you notes to providers of any scholarship received. Meridian is very fortunate to have many generous donors to help our students get a good start in college, so please do not forget to thank them for their support of our Meridian students.

2023-2024 Schedules:

Current 7-11th graders have submitted their requests for classes for next year. We will soon be finalizing their class schedule. Once the schedule is finished, your student's schedule will be sent home so you can see what your student has signed up for. Parents, please take a moment to look over these papers with your child.

Seniors ... borrow wisely for college!

Review these tips before you decide how much to borrow in student loans:

- **Borrow only what you need**, even if it's less than the amount offered in your award letter.
- Try to use your student loan money *only* for tuition, room and board, books, and fees. Get a part-time job during college to pay other expenses.
- **Apply for financial aid each year you attend college by completing the FAFSA.**
- **Continue to look for scholarships while you're in college.**

Juniors... here's your summer to-do list

- **Narrow your college choices** to three or four by the time school starts. Visit some college campuses this summer and check out college websites. I have sent out a list of virtual college tour via emails to all juniors. Check these out!
- **Become familiar with the FAFSA** (Free Application for Federal Student Aid). Beginning **October 1** you and your parents can complete this form to apply for college financial aid.
- **Update (or begin working on) your resume.** Include extracurricular activities, honors, awards, and part-time jobs.
- **Begin looking for scholarships.** Check out the school counseling webpage and *ScholarshipQuest* at EducationQuest.org for Nebraska-based scholarships, and pay attention to scholarships current seniors have received.
- **Find a summer job to help pay for college expenses.** Ask prospective employers if they offer education assistance programs.

Stay safe and as always do not hesitate to contact me with any questions.

Lisa Hermsmeier
lhermsmeier@meridianmustangs.org
402-446-7265 ext. 1253



2024 Driver's Education Class

The Driver's Education Class is certified through the State of Nebraska Department of Motor Vehicles. **To qualify for this class you will need to be 14 before October 14.** The class will consist of 30-36 hours of online instruction, 5 hours of supervised practice driving, and a 10-15-minute driving test. The lecture part of the class will be the AAA How to Drive Online Course. The student will need to pass both the driving and the online course. You will need to email me at dean.filipi@emwolves.net to sign up for the class. The fee for the class is \$305. Payment will be needed before you receive your pass code for the online class. Once you have completed the practice driving part of the course, we will meet in Exeter to take the driving test. Once you have completed the online class and email me the Certificate of Completion, I will enter you into the DMV system. We will do the driving part of the class this summer. **You need to sign up by May 15.** Please make checks payable to Dean Filipi. If you have questions, please contact Mr. Filipi at 402-853-1968.

2024-2025 PHYSICALS

Jefferson Community Health and Life Fairbury Clinic will be offering sports physicals to students of any grade by appointment. For more information, please see the flier at the back of this newsletter. All student athletes, Kindergarten, 7th Grade, foreign exchange students, and students who move to our district from out of state are required to have Nebraska physicals and State school immunization requirements must be met. In addition to a physical, Kindergarten, foreign exchange students, and students who move to our district from out of state will need an eye exam. Kindergarten and 7th Grade students will need a urine sample, so please pick up a sterile cup from the clinic ahead of time.. Physicals must be completed before August 1, 2024. **Students must bring all forms with their name and date of birth on each as indicated - including the medical history form. These forms also require a signature by a parent or guardian. If a student comes to their appointment without completed forms, they will need to reschedule their physical.**

Physical forms can be found at the back of this newsletter, at the District Office of Meridian Public Schools, or on the NSAA website (nsaa.home). **Please fill out all of the attached forms. You need to include a signed NSAA Parent and Student Consent form when you turn your physicals in to the school. Student athletes are NOT allowed to play without a completed NSAA consent form on file at the school.**

Thank You!

Thank you to patrons who purchased plants from the school grades 7-12 plant sales. Monies earned go to individual classes. The students appreciate your support.

Mark Your Calendars!

Western Community Club would like to announce the annual Old Settlers Picnic will be held the third weekend of July (July 19-21) featuring fun for the whole family with events such as cornhole, sand volleyball, car/tractor shows, kid games, lots of delicious food and live entertainment including Polka and The String Beans. For more details, follow along on the Western, NE, the village not the general area, Facebook page.

Don't wait for extraordinary opportunities.

Seize the common occasions and make them great.

-Orison Sweet Marden

Beau Buresh

Kener Castaneda Sandoval

Ashauna Davis

Ana Dimas

Mario Escobar

Tyleiah Gooding

Jackson Huls

Kolton Rumpf

Kaira Niederklein

Peyton Hinrichs

Rymer Schwisow

Taala Stewart

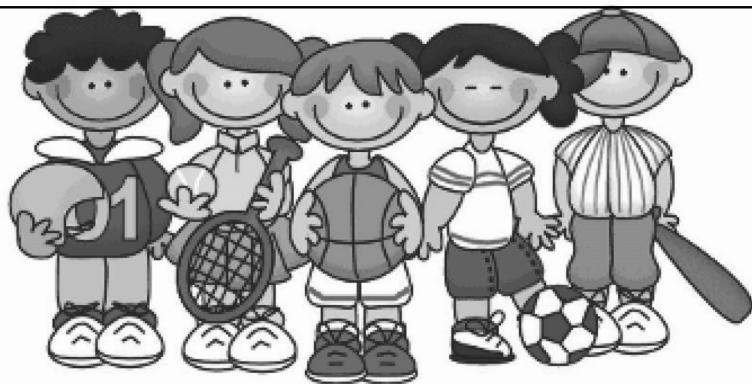
Evelyn Woitalewicz

Congratulations Class of 2024!!!



May 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Breakfast is also served with fruit, juice and milk. Cereal is a substitute for any breakfast entrée.			1 Breakfast Burrito Breaded Pork Sandwich Chips Peas	2 Breakfast Sandwich Cheesy Bread Marinara Sauce Green Beans Cookie	3 Cinnamon Rolls Creamed Turkey Mashed Potatoes Gravy/Roll Mixed Vegetables	4 Menu is subject to Change without notice.
5 Fresh fruit & Vegetable bar offered each day.	6 Pancake on a Stick Salisbury Steak Mashed Potatoes Gravy/Roll Fruit Cup	7 Apple Frudel Chicken Fajita Lettuce/Salsa Spanish Rice Corn	8 Ham Egg Bar Hotdog Baked Beans Sauerkraut	9 French Toast Tornado Pulled Pork Scalloped Potatoes Carrots	10 Pop-Tart Sack Lunch Sandwich Chips/Carrots Fruit Cup Cookie NO SALAD BAR	11
12 Choice of 1% white & Chocolate milk is offered each day. PK get 1% White milk only	13 French Toast Sticks Corn dog Baked Beans Pudding Cup	14 Blueberry Muffin Pork Rib Sandwich Hash Brown Patty Mixed Vegetables	15 Breakfast Pizza Hamburger/Bun Green Beans Chips	16 Donut Pizza Corn/Fruit Ice Cream NO SALAD BAR Last Day of School	17	18
19	20	21	22	23	24	25
26	27 Memorial Day	28	29	30	31	This institution is an equal opportunity employer



SPORTS & SCHOOL PHYSICALS

Evening Physical Appointment Times Available

June 12, June 27, July 16, 4:40 p.m. To 7 p.m.

(in addition to regular clinic hours)

SCHOOL PHYSICALS-Required for incoming Kindergarten and 7th Grade students

SPORTS PHYSICALS-Required for students participating in sports

- *We recommend making appointments early.
- *Appointments available at JCH&L Fairbury Clinic.
- *There is a charge for all school and sports physicals. Many insurance policies cover well child check ups once per year. Please let the scheduler know if your child has not had their yearly well child check and their sport's physical or school physical should be their well child check up. This will be submitted to your insurance as a wellness exam. If you have questions about charges or insurance, please call for more information.
- *A parent or guardian should accompany any child who is 18 or under.
- *Forms must be filled out prior to the appointment.
- *Forms are available at the clinic, your school or on our website at: <https://www.jchealthandlife.org/locations/fairbury-clinic/> and scroll down to forms. NSAA sports physical form and Fairbury Public Schools school physical form are in the "Forms" section near the bottom of the page.



Meridian Public Schools 2024 ~ 2025

July

S	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

* Friday dismissal is 3:10

January

S	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Aug 12: FB / VB Practice

Feb 13: PTC 4-8:00pm

Aug 12,13, 14: Inservice

Feb 19: PTC 3-7:00pm

Aug 15: 1st day /half dy

Feb 19: CRC Quiz Bowl: NS

Feb 21: Comp Day: NS

February

S	M	T	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

September

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Sep 2: Labor Day: NS

Sep 25 & 26: PTC

Sep 26: Early Out

Sep 27: Comp Day: NS

Mar 7: Spring Break: NS

Mar 13: end 3rd Quarter

Mar 14 Spring Break: NS

March

S	M	T	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

October

S	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Oct 18: end 1st Quarter

Oct 25: Fall Break: NS

April 4: JH Honor Clinic

April 18: Easter Break

April 21: Easter Break

April

S	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

November

S	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Nov 1: Inservice : NS

Nov 27: Thanksgiving: NS

Nov 28: Thanksgiving: NS

Nov 29: Thanksgiving : NS

May 14: District Track

May 15: Senior Trip

May 17: Graduation

May 21: end 4th Quarter early out

May 22: Last Day Teachers

May

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

December

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Dec 20: 1:30 dismissal

Dec :23-27 NSAA Moritorium

June

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					



PREPARTICIPATION PHYSICAL EVALUATION

HISTORY FORM

Note: Complete and sign this form (with your parents if younger than 18) before your appointment.

Name: _____ Date of birth: _____

Date of examination: _____ Sport(s): _____

Sex assigned at birth (F, M, or intersex): _____ How do you identify your gender? (F, M, or other): _____

List past and current medical conditions.
Have you ever had surgery? If yes, list all past surgical procedures.
Medicines and supplements: List all current prescriptions, over-the-counter medicines, and supplements (herbal and nutritional).
Do you have any allergies? If yes, please list all your allergies (ie, medicines, pollens, food, stinging insects).

Patient Health Questionnaire Version 4 (PHQ-4)
Over the last 2 weeks, how often have you been bothered by any of the following problems? (Circle response.)
Table with 5 columns: Problem, Not at all, Several days, Over half the days, Nearly every day.

GENERAL QUESTIONS
(Explain "Yes" answers at the end of this form. Circle questions if you don't know the answer.)
HEART HEALTH QUESTIONS ABOUT YOU
Table with 3 columns: Question, Yes, No.

HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY
Table with 3 columns: Question, Yes, No.



BONE AND JOINT QUESTIONS		Yes	No
14.	Have you ever had a stress fracture or an injury to a bone, muscle, ligament, joint, or tendon that caused you to miss a practice or game?		
15.	Do you have a bone, muscle, ligament, or joint injury that bothers you?		
MEDICAL QUESTIONS		Yes	No
16.	Do you cough, wheeze, or have difficulty breathing during or after exercise?		
17.	Are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
18.	Do you have groin or testicle pain or a painful bulge or hernia in the groin area?		
19.	Do you have any recurring skin rashes or rashes that come and go, including herpes or methicillin-resistant <i>Staphylococcus aureus</i> (MRSA)?		
20.	Have you had a concussion or head injury that caused confusion, a prolonged headache, or memory problems?		
21.	Have you ever had numbness, had tingling, had weakness in your arms or legs, or been unable to move your arms or legs after being hit or falling?		
22.	Have you ever become ill while exercising in the heat?		
23.	Do you or does someone in your family have sickle cell trait or disease?		
24.	Have you ever had or do you have any problems with your eyes or vision?		

MEDICAL QUESTIONS (CONTINUED)		Yes	No
25.	Do you worry about your weight?		
26.	Are you trying to or has anyone recommended that you gain or lose weight?		
27.	Are you on a special diet or do you avoid certain types of foods or food groups?		
28.	Have you ever had an eating disorder?		
FEMALES ONLY		Yes	No
29.	Have you ever had a menstrual period?		
30.	How old were you when you had your first menstrual period?		
31.	When was your most recent menstrual period?		
32.	How many periods have you had in the past 12 months?		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____

Date: _____

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■ PREPARTICIPATION PHYSICAL EVALUATION
ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY

Name: _____ Date of birth: _____

Table with 16 rows of questions and 3 columns (Question, Yes, No). Questions include: 1. Type of disability, 2. Date of disability, 3. Classification, 4. Cause of disability, 5. List the sports you are playing, 6-16. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities? Do you use any special brace or assistive device for sports? Do you have any rashes, pressure sores, or other skin problems? Do you have a hearing loss? Do you use a hearing aid? Do you have a visual impairment? Do you use any special devices for bowel or bladder function? Do you have burning or discomfort when urinating? Have you had autonomic dysreflexia? Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness? Do you have muscle spasticity? Do you have frequent seizures that cannot be controlled by medication?

Explain "Yes" answers here.

Please indicate whether you have ever had any of the following conditions:

Table with 17 rows of conditions and 3 columns (Condition, Yes, No). Conditions include: Atlantoaxial instability, Radiographic (x-ray) evaluation for atlantoaxial instability, Dislocated joints (more than one), Easy bleeding, Enlarged spleen, Hepatitis, Osteopenia or osteoporosis, Difficulty controlling bowel, Difficulty controlling bladder, Numbness or tingling in arms or hands, Numbness or tingling in legs or feet, Weakness in arms or hands, Weakness in legs or feet, Recent change in coordination, Recent change in ability to walk, Spina bifida, Latex allergy.

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____
Signature of parent or guardian: _____
Date: _____

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■ PREPARTICIPATION PHYSICAL EVALUATION

ATHLETES WITH DISABILITIES FORM: SUPPLEMENT TO THE ATHLETE HISTORY

Name: _____ Date of birth: _____

1. Type of disability:		
2. Date of disability:		
3. Classification (if available):		
4. Cause of disability (birth, disease, injury, or other):		
5. List the sports you are playing:		
	Yes	No
6. Do you regularly use a brace, an assistive device, or a prosthetic device for daily activities?		
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed as having a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

Explain "Yes" answers here.

Please indicate whether you have ever had any of the following conditions:

	Yes	No
Atlantoaxial instability		
Radiographic (x-ray) evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

Explain "Yes" answers here.

I hereby state that, to the best of my knowledge, my answers to the questions on this form are complete and correct.

Signature of athlete: _____

Signature of parent or guardian: _____

Date: _____



PREPARTICIPATION PHYSICAL EVALUATION

MEDICAL ELIGIBILITY FORM

Name: _____ Date of birth: _____

- Medically eligible for all sports without restriction
- Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of

- Medically eligible for certain sports

- Not medically eligible pending further evaluation

- Not medically eligible for any sports

Recommendations: _____

I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians).

Name of health care professional (print or type): _____ Date: _____

Address: _____ Phone: _____

Signature of health care professional: _____, MD, DO, NP, or PA

SHARED EMERGENCY INFORMATION

Allergies: _____

Medications: _____

Other information: _____

Emergency contacts: _____



To be completed for Students participating in any NSAA activities.

Student and Parent Consent Form



School Year: 20 ___ -20 ___
Member School: ___
Name of Student: ___
Date of Birth: ___ Place of Birth: ___

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above-named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

- (1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege;
(2) Understand and agree that (a) by this Consent Form the NSAA has provided to the Parent and Student of the existence of potential dangers associated with athletic and activity participation;
(3) Consent and agree to participation of the Student in NSAA activities subject to all NSAA Bylaws and rules interpretations for participation in NSAA sponsored athletic and/or activities, and the athletic and activities rules of the NSAA member school for which the Student is participating;
(4) Consent and agree to (a) the disclosure by the Member School at which the Student is enrolled to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student, including the Student's name, address, telephone listing, electronic mail address, photograph, date of and place of birth, major fields of study, dates of attendance, grade level, enrollment status (e.g., full-time or part-time), participation in officially recognized activities and athletics, weight and height as a member of athletic teams, degrees, honors and awards received, statistics regarding performance, records or documentation related to eligibility for NSAA sponsored activities, medical records, and any other information related to the Student's participation in NSAA sponsored activities;
(5) Consent and agree to authorize licensed sports injury personnel to evaluate and treat any injury or illness that occurs during the Student's participation in NSAA activities.
(6) Acknowledge that Parents are obligated to pay for professional medical and/or related services; the NSAA shall not be liable for payment of such services.

I acknowledge that I have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities.

Name of Student [Print Name] Student Signature Date

(I am)(We are) the Student's [circle appropriate choice] (Parent) (Guardian). (I)(We) acknowledge that (I)(We) have read paragraphs (1) through (6) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletics and activities. Having read the warning in paragraph (2) above and understanding the potential risk of injury to my Student, (I)(we) hereby give (my)(our) permission for [insert Student name] to practice and compete for the above named high school in activities approved by the NSAA, except those crossed out below:

Table with 7 columns: Baseball, Basketball, Bowling, Cross Country, Debate, Football, Golf, Journalism, Music, Play Production, Soccer, Softball, Speech, Swim/Dive, Tennis, Track & Field, Unified Bowling, Unified Track & Field, Volleyball, Wrestling

Table with 3 columns: Parent(s)/Guardian Printed Name(s)*, Parent/Guardian Signature, Date of Signature

*Both Mother and Father must sign, unless parents are divorced, the custodial parent must sign, or if the Student is not living with parents, the Student's legal guardian.



Meridian Alumni Banquet June 1st, 2024

Activities are being planned for the Meridian Alumni Banquet to be held Saturday, June 1st, 2024, at the Tobias Auditorium. Social Hour starting at 6:00 and meal served at 7:00.

The Alumni Association is sponsoring a sand volleyball tournament and a cornhole tournament. You and your spouse/guest are welcome to participate in one or both events. Location and times will be announced at a later date. The honored the classes are 1969, 74, 79, 84, 89, 94, 99, 2004, 09, 14, 19, and 24.



We are pleased to announce Matt Coatney, Voice of the Lady Huskers, will be our guest speaker. Matt has just completed his 25th year with Nebraska Women's Basketball and has been a studio anchor with Husker football for the past 11 seasons.

There will be a cornhole tournament and a sand volleyball tournament. If you are interested in playing, please contact Matt VanWesten (402-300-1347), Mark Houser (402-300-0420), Dillon Wolfe (402-239-9702), or Brooke Wolfe (402-446-2107) BY TEXT ONLY.

The cost of the event is \$25.00 per person payable to Meridian Alumni. T-shirts will be available to alumni ONLY, so make sure you pre-order if you would like one. Meridian alum who would like to purchase a t-shirt may do so for \$30.00 (includes registration). **This registration form is also available on the Meridian Alumni Association Facebook Page and Meridian Public Schools website (www.meridianmustangs.org).** PLEASE HAVE YOUR REGISTRATION IN BY MAY 22nd, 2024.

Cost of the event is \$25.00 per person payable to Meridian Alumni. T-shirts will be available to alumni ONLY, so make sure you pre-order if you would like one. Meridian alum who would like to purchase a t-shirt may do so for \$30.00 (includes registration). **This registration form is also available on the Meridian Alumni Association Facebook Page and Meridian Public Schools website (www.meridianmustangs.org).**

Mail registrations to:
Meridian Alumni
PO Box 172
Daykin, NE 68338

Name _____ Phone# _____

Meridian Class of _____ T-shirt size _____ Sand Volleyball Yes _____ No _____

Cornhole Tournament Yes _____ No _____ Volleyball Tournament Yes _____ No _____

Name _____ Phone# _____

Meridian Class of _____ T-shirt size _____ Sand Volleyball Yes _____ No _____

Cornhole Tournament Yes _____ No _____ Volleyball Tournament Yes _____ No _____

If you are interested in helping in any way with this Banquet, please call one of the following:
Dwayne Wolfe: 402-520-2688 Pat Johnson: 402-446-2018



2024 MERIDIAN SFS SCHEDULE

MAY 9TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	MERIDIAN	FRIEND WHITE	5:50
AMERICAN	MERIDIAN	FAIRBURY WHITE	7:00
NATIONAL	MERIDIAN	FAIRBURY RED	8:30

MAY 14TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	PLYMOUTH B	MERIDIAN	5:50
AMERICAN	PLYMOUTH B	MERIDIAN	7:00
NATIONAL	MERIDIAN	DORCHESTER	N/A

MAY 16TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	MERIDIAN	MCCOOL	5:50
AMERICAN	MERIDIAN	MCCOOL	7:00
NATIONAL	MERIDIAN	MCCOOL	8:30

MAY 19TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	E/M	MERIDIAN	2:00
AMERICAN	E/M	MERIDIAN	3:00
NATIONAL	E/M	MERIDIAN	4:30

MAY 21ST			
	AWAY	HOME	FIRST PITCH
PEEWEEES	DEWITT	MERIDIAN	5:50
AMERICAN	DEWITT	MERIDIAN	7:00
NATIONAL	WILBER BLACK	MERIDIAN	8:30

MAY 23RD			
	AWAY	HOME	FIRST PITCH
PEEWEEES	MERIDIAN	WILBER BLACK	5:50-FIELD 2
AMERICAN	MERIDIAN	WILBER BLACK	7:00-FIELD 2
NATIONAL	MERIDIAN	WILBER BLACK	8:30

MAY 28TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	GENEVA BLACK	MERIDIAN	5:50
AMERICAN	GENEVA BLACK	MERIDIAN	7:00
NATIONAL	FAIRBURY RED	MERIDIAN	8:30

MAY 30TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	MERIDIAN	WILBER GREEN	5:50-FIELD 2
AMERICAN	MERIDIAN	WILBER GREEN	7:00-FIELD 2
NATIONAL	MERIDIAN	FRIEND RED	8:30

JUNE 4TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	FAIRBURY YELLOW	MERIDIAN	5:50
AMERICAN	FAIRBURY YELLOW	MERIDIAN	7:00
NATIONAL	WILBER BLACK	MERIDIAN	8:30

JUNE 6TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	MERIDIAN	FAIRBURY RED	5:50
AMERICAN	MERIDIAN	FAIRBURY RED	7:00
NATIONAL	MERIDIAN	FAIRBURY RED	8:30

JUNE 11TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	FRIEND RED	MERIDIAN	5:50
AMERICAN	FRIEND RED	MERIDIAN	7:00
NATIONAL	FRIEND RED	MERIDIAN	8:30

JUNE 13TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	BYE		
AMERICAN	BYE		
NATIONAL	MERIDIAN	PLYMOUTH A	8:30

JUNE 18TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	PLYMOUTH A	MERIDIAN	5:50
AMERICAN	PLYMOUTH A	MERIDIAN	7:00
NATIONAL	PLYMOUTH A	MERIDIAN	8:30

JUNE 20TH			
	AWAY	HOME	FIRST PITCH
PEEWEEES	MERIDIAN	GENEVA PURPLE	5:50
AMERICAN	MERIDIAN	GENEVA PURPLE	7:00
NATIONAL	MERIDIAN	FRIEND RED	8:30

PEEWEE TOURNAMENT @ FAIRBURY: FIRST ROUND: June 21st; REMAINING ROUNDS: June 22nd and 23rd

AMERICAN TOURNAMENT @ MCCOOL: FIRST ROUND: June 24th; REMAINING ROUNDS: June 26th, 27th, and 30th

NATIONAL TOURNAMENT @ PLYMOUTH: FIRST ROUND: June 25th; REMAINING ROUNDS: June 27th, and 29th

****TOURNAMENT DATES ARE TENTATIVE AT THIS TIME**

EXETER-MILLIGAN GAMES WILL BE PLAYED IN **EXETER**

MERIDIAN GAMES WILL BE PLAYED IN **TOBIAS**




2024 Meridian Softball Schedule

May 13 th (Monday)	8's Meridian @ Fairbury 10's Meridian @ Fairbury 12's Meridian @ Fairbury 14's Meridian @ Fairbury	6:00 @ Fairbury 7:15 @ Fairbury 6:00 @ Fairbury 7:15 @ Fairbury
May 15 th (Wednesday)	8's Wilber vs Meridian 10's Wilber vs Meridian 12's Wilber vs Meridian 14's Wilber vs Meridian	5:00 @ Meridian 6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
May 20 th (Monday)	8's Meridian @ Dorchester 8's Meridian @ Dorchester 10s Meridian @ Dorchester	6:00 @ Dorchester 7:00 @ Dorchester 8:15 @ Dorchester
May 22 nd (Wednesday)	BYE	
May 29 th (Wednesday)	8's Geneva 2 vs Meridian 8's Geneva 2 vs Meridian 10's Geneva 2 vs Meridian 14's Geneva 1 vs Meridian	5:00 @ Meridian 6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
May 31 st (Friday)	8's DeWitt vs Meridian 10's DeWitt vs Meridian 12's DeWitt vs Meridian	6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
June 3 rd (Monday)	8's Meridian @ Deshler 10's Meridian @ Deshler 14's Meridian @ Fairbury	6:00 @ Deshler 7:00 @ Deshler 8:15 @ Fairbury
June 5 th (Wednesday)	8's Hebron vs Meridian 8's Hebron vs Meridian 10's Hebron vs Meridian 12's Hebron vs Meridian	5:00 @ Meridian 6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
June 10 th (Monday)	8's McCool vs Meridian 8's McCool vs Meridian 10's McCool vs Meridian 12's McCool vs Meridian	5:00 @ Meridian 6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
June 12 th (Wednesday)	8's BDS vs Meridian 8's BDS vs Meridian 10's BDS vs Meridian 12's BDS vs Meridian 14's BDS vs Meridian	4:00 @ Meridian 5:00 @ Meridian 6:00 @ Meridian 7:00 @ Meridian 8:15 @ Meridian
June 17 th (Monday)	10's Meridian @ Plymouth 14's Meridian @ Plymouth	6:00 @ Plymouth 7:00 @ Plymouth
June 19 th (Wednesday)	10's Meridian @ EMF 14's Meridian @ EMF	6:00 @ Friend 7:00 @ Friend

League Tournaments: 8's June 14-16 10's June 21-23 12's June 14-16 14's June 21-23
 @ Dorchester/DeWitt @ Deshler @ McCool @ Geneva




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