



# Meridian Public Schools

## "The Hoof Print" ~ Home of the Mustangs

### Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

[www.meridianmustangs.org](http://www.meridianmustangs.org)

May, 2016

Newsletter-May, 2016  
Superintendent  
Randy Kort

It is that time of year where we are concluding the spring NeSA testing, district music contests and spring concerts are wrapping up, and district and state track meets are only a few weeks away. Most importantly is the preparation for Graduation. This year we have 17 seniors, including two foreign exchange students, who are listed to graduate on May 14<sup>th</sup>, at Meridian Public Schools with a 2:00pm start. Please remind your children to stay aware of their grades and assignments with all the activities going on. What a great year we have had and we look forward as we are beginning to prepare for the 2016-2017 school year.

**Board of Education  
Meridian Public Schools  
District 48-0303  
Daykin, Nebraska 68338  
Monday, April 18, 2016**

**Regular April 18, 2016 Meeting  
7:00 P.M.**

Meridian Public School Board of Education met on April 18, 2016, as per notice in the Fairbury Journal-News.

President VanWesten called the meeting to order at 7:00 p.m. The open meeting law information was presented. Members present were Sobotka, Bartels, Miller, Scheer, Vorderstrasse, and VanWesten. Also present were Superintendent Kort, Mrs. Hergott, Mrs. Meyer, Bridgette Jackson, David Endorf, and Jim Duval.



Vorderstrasse moved and Miller seconded to approve consent agenda as follows:

1. Minutes of the March 21, 2016 Regular Meeting
2. District Financial Report
3. Activity Fund Report
4. Hot Lunch Report
5. Bills

Vote taken: Vorderstrasse-aye, Miller-aye, Bartels-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Comments from David Endorf were heard.

Bridgett Jackson stated that the Senior Class has planned a Senior Class Trip to Kansas City on May 12, 2016. Money remaining after the class trip will be utilized to purchase additional flowers for parents at graduation.

Miller moved and Bartels seconded to approve the recommendation of the Superintendent to hire Patience Buck as the PreK-12 music teacher for the 2016-2017 school year. Vote taken: Vorderstrasse-aye, Miller-aye, Sobotka-aye, Bartels-aye, Scheer-aye, and VanWesten-aye. Motion carried 6-0.

Bartels moved and Miller seconded to approve the recommendation of the Superintendent to hire Jason Trautmann as the Secondary English teacher for the 2016-2017 school year. Vote taken: Vorderstrasse-aye, Miller-aye, Sobotka-aye, Bartels-aye, Scheer-aye, and VanWesten-aye. Motion carried 6-0.

Sobotka moved and Vorderstrasse seconded to increase non-certified employees pay by 4.0 percent for the 2016-2017 school year. Vote taken: Vorderstrasse-aye, Miller-aye, Bartels-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Superintendent Kort reviewed three proposals received for the construction of a handicap restroom and concession stand at the football field. The Buildings and Grounds Committee will review possible alternatives for the 2017-2018 school year.

The Board reviewed the handbook Policy 9000 Series. The 9000 Series includes by-laws of the Board. After consultation with NASB, the wording of Policy 9200 will be changed from "two" meetings to "one" and in Policy 9330 the word "govern" is to be changed to "guide". Review and updating of the handbook will continue throughout the year. Miller moved and Sobotka seconded to approve the recommended changes. Vote taken: Vorderstrasse-aye, Miller-aye, Sobotka-aye, Bartels-aye, Scheer-aye, and VanWesten-aye. Motion carried 6-0.

Superintendent Kort reviewed conference schools' Secondary Principal salaries for the 2016-2017 school year.

Superintendent Kort reviewed conference schools' Superintendent salaries for the 2016-2017 school year.

Profession Criteria Developer Jim Duval with Design Build Procure reviewed the process and timeline for the evaluation and selection of a Design-Build Team for a possible second gym. A Public meeting was set for May 2<sup>nd</sup>, at 7:00 p.m. at the School.

Timeline for selection of Design-Build Team was discussed and set as follows:

- March 29<sup>th</sup>: Meet School-Community Building Committee
- April 6<sup>th</sup>: Advertise for "Letters of Interest"
- May 2<sup>nd</sup>: 7:00 p.m. - Public Meeting at School
- May 6<sup>th</sup>: Review "Letters of Interest"
- May 11<sup>th</sup>: Notice to Department of Education of Request for Proposals



- May 16<sup>th</sup>: Meeting with pre-qualified design-Build Teams, tour project with Superintendent, staff, and Design Build Procure staff
- June 15<sup>th</sup>: 12:00 p.m. - Receive Design-Build Proposals
- June 16<sup>th</sup>: Evaluation of Design-Build Proposals by School-Community Building Committee and DBP, recommendation to School Board
- June 20<sup>th</sup>: 6:00 p.m. - School Board meeting to select Design-Build Team for negotiation

Principal Scott reported:

1. Twenty-four Meridian students attended Actions Day in Hastings: Students placing in the top five of testing sections were seniors: Jake VanWesten-1st in Algebra 1 and 4th in Music, Silvia Danieli-4th in Chemistry; junior: Baxter Beals-4th in Art; sophomores: Jack Neihouse-4th in Word Problems, and Erin Johnson-5th in Biology.
2. The following students were selected for Class D All-State: Erin Johnson, Jake VanWesten, Anna Most, and Sara Most.
3. Three junior high students were accepted into the 29th Annual Meridian JH Honor Band and Choir: Halle Pribyl, Mo'Nae Moody, and Maria Alonso-Sandoval.
4. CRC Honor Choir: Connor Paul, Jake VanWesten, Kris Stromer, Tabitha Jacobs, Brooke Massa, Seth Noel, Alyssa Albert, Erin Johnson, and Micah Noel.
5. CRC Honor Band: Crystal Nunez, Jake VanWesten, Erin Johnson, Sara Most, and Anna Most.
6. FBLA State Leadership Conference... Honorable mentions: Jake VanWesten in Business Communications, Erin Johnson in Intro to Business Communications, and Allison Klipp in Word Processing. Other winners included: Business Plan-2nd-McKehna Bartels, Bridgette Jackson, Jake VanWesten; DataBase-5th-Shelby Homolka; E-Business-6th-Erin Johnson, Breanna Miller, Riley Pieper; and Network Design-8th-Baxter Beals, Isaiah Ellis, and Crystal Nunez. The business plan has qualified for Nationals in June in

- Atlanta, Georgia. Good job to all 24 members that went to SLC.
7. The high school quiz bowl team finished in 3<sup>rd</sup> place at the ESU5 contest.
8. Mrs. VanderSchaaf presented the elementary concert on April 7<sup>th</sup>. The JH/SH concert was held on April 12. All students did a wonderful job. District music contest will be held April 21-22 in Fairbury.
9. NeSA state testing is under way and is to be completed on April 22<sup>nd</sup>. MAPS tests will begin after all NeSA tests have been completed.
10. FBLA awards night will be held Tuesday, April 26<sup>th</sup> at 7:00pm.
11. Select 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade students will participate in a math contest on Wednesday, May 4<sup>th</sup>.
12. Awards banquet is scheduled for Friday, May 6<sup>th</sup>. The meal will begin at 5:30pm with the awards starting at 6:30pm.
13. The coffeehouse concert, Mrs. VanderSchaaf's final concert, will be Monday, May 9<sup>th</sup> at 7:00pm.
14. District track is scheduled for Wednesday, May 11<sup>th</sup>. Elementary track meet will be held May 13<sup>th</sup>.
15. Graduation will be held on Saturday, May 14<sup>th</sup>, at 2:00pm in the Meridian Public School gymnasium.

Superintendent Kort reported:

1. Reviewed Board Retreat
2. Reviewed the School Bus Replacement Schedule
3. CRC Wrestling and Individual Schools paying own registration
4. Summer Weight Room Supervision and Schedule
5. Track Runway Improvements
6. Legislative Updates
7. Discussed a Possible School Lunch Beef Program
8. Grant and timeline for Installation of a Generator to Replace the Backup Batteries
9. Awards Banquet Friday May 6<sup>th</sup> at 6:30
10. Summer Projects including carpet, painting, landscaping, kitchen updates and light for parking lot.

Next Regular Meeting set for Monday, May 16, 2016 – 7:00 p.m.

Vorderstrasse moved and Miller seconded to adjourn at 8:30 p.m. Vote taken: Vorderstrasse-aye, Miller-aye, Bartels-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

*J. Scott Sobotka,*

Secretary Meridian District # 48-0303



Twenty-four Meridian students attended Actions Day in Hastings at the Central Community College Campus on Wednesday, March 16, 2016. The academic competition consisted of 28 high schools and over 1200 students. Students placing in the top five of testing sections were seniors: Jakub VanWesten -1st in Algebra 1 and 4th in Music, Silvia Danieli-4th in Chemistry; junior: Baxter Beals-4th in Art; sophomores: Jack Neihouse-4th in Word Problems, and Erin Johnson-5th in Biology.

Congratulations to the following students who were selected for:

**Class D All-State**

*Symphonic Band:* Erin Johnson-Trumpet, Jake VanWesten-Baritone, Anna Most-Clarinet

*Wind Ensemble:* Sara Most-Trombone

**29th Annual Meridian JH Honor**

**Band and Choir**

Halle Pribyl-trombone

Mo'Nae Moody-Alto

Maria Alonso-Sandoval-Alto

**CRC Honor Choir**

Connor Paul, Jake VanWesten, Kris Stromer, Tabitha Jacobs, Brooke Massa, Seth Noel, Alyssa Albert, Erin Johnson, and Micah Noel

**CRC Honor Band**

Crystal Nunez, Jake VanWesten, Erin Johnson, Sara Most, and Anna Most

Congratulations to the FBLA members at the State Leadership Conference... Meridian was fortunate to have 13



winners at this year's conference. Honorable mentions were given on Friday night to Jake VanWesten in Business Communications, Erin Johnson in Intro to Business Communications, and Allison Klipp in Word Processing. During the awards ceremony on Saturday, other winners included: Business Plan-McKehna Bartels, Bridgette Jackson, and Jake VanWesten placed second; DataBase-Shelby Homolka earned 5th; E-Business-Erin Johnson, Breanna Miller, and Riley Pieper came in 6th; and Network Design-Baxter Beals, Isaiah Ellis, and Crystal Nunez earned 8th place. The business plan has qualified for Nationals in June in Atlanta, Georgia. Good job to all 24 members that went to SLC.

The high school quiz bowl team finished in 3<sup>rd</sup> place at the ESU5 contest. They missed going to state by just one question. Great job team!

Mrs. VanderSchaaf presented the elementary concert on April 7<sup>th</sup>. The parking lot and gym were packed. The students did a great job. The JH/SH concert was held on April 12. A variety of large and small groups performed. All students did a wonderful job. District music contest was held April 21-22, in Fairbury.

NeSA state testing concluded on April 22<sup>nd</sup>. Any students that missed a test made it up the following week. MAPS tests will begin after all NeSA tests have been completed.

FBLA awards night was held Tuesday, April 26<sup>th</sup> @ 7:00pm. A good time was had by all.

Select 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade students will participate in a math contest on Wednesday, May 4<sup>th</sup>.

Awards banquet is scheduled for Friday, May 6<sup>th</sup>. The meal will begin at 5:30pm with the awards starting at 6:30pm.

The coffeehouse concert, Mrs. V's final concert, will be Monday, May 9<sup>th</sup> at 7:00pm. I encourage everyone to attend.



District track is scheduled for Wednesday, May 11<sup>th</sup>. The elementary track meet will be held May 13<sup>th</sup>.

Graduation will be held on Saturday, May 14<sup>th</sup> at 2:00pm in the Meridian Public School gymnasium.



Where has the time gone?! I have enjoyed getting to know all of the students and watching them grow throughout the school year! I have also appreciated the warm welcome I have received from the Meridian family.

The seniors last day is tentatively scheduled for May 10th. A senior's last day is dependent upon assignments and attendance, so a senior may have make up time or work to do after May 10th. The Graduation Ceremony will be held Saturday, May 14th, at 2:00 p.m. It is important to help keep these students focused during their final days of high school and to finish strong!

**Senior Information Sheet:**

All seniors will be given an information sheet that must be filled out and returned to the Guidance Office by May 5th. This sheet includes a finalization of post-secondary plans and a listing of scholarships/awards won. If I don't know about them, I cannot share the news at the Academic Awards Night or Graduation Ceremony.

**Seniors Who Took College Credit Courses**

Seniors must request an official transcript from Peru State College, SCC, CCC, or NECC (depending on where the classes were taken)—this includes any dual credit courses taken during high school. Transcript request forms are available online at the college websites. This should be done prior to college registration.

**THANK YOU NOTES!**

Seniors, remember to send thank you notes to providers of any scholarships received.

**2016-17 Schedules:**

Current 8-11th graders will soon be finalizing their class schedule for next year. This schedule along with a current transcript will be sent home with each student at the end of the year. Parents, please take a moment to look over these papers with your child.

**Juniors... your summer to-do list:**

- Narrow your college choices. Visit some college campuses this summer and check out college websites. Narrow your choices to three or four colleges by the time school starts.
- Become familiar with the FAFSA (Free Application for Federal Student Aid). Beginning October 1, 2016, you and your parents can complete this form to apply for college financial aid. **This is an earlier start date than previous years – and you will use 2015 tax information.**
- Update (or begin working on) your resume. Include extracurricular activities, honors, awards, and part-time jobs.
- Look for scholarships. Check out the school counseling webpage and *ScholarshipQuest* at EducationQuest.org for Nebraska-based scholarships. Pay attention to scholarships current seniors have received.
- Find a summer job to help pay for college expenses. Ask prospective employers if they offer education assistance programs.
- *If you are planning to take dual credit English, you are highly encouraged to take the ACT Test prior to the 2016-17 school year.*

**Summer Opportunities:**

Mrs. Kroon has been collecting brochures for upcoming summer camps, jobs, and other opportunities! Visit with Mrs. Kroon if you are interested!

**ACT:**

Remember to register by May 6th, for the June 11th, ACT. Go to [www.actstudent.org](http://www.actstudent.org) to register. Students who qualify for free/reduced lunch may request a fee waiver from Mrs. Kroon.

*UNL, UNK, & UNO no longer accept ACT scores from the high school. If you are interested in UNL, UNK, or UNO,*



*please be sure to have your ACT scores sent directly to them from ACT. This can be done when you register for the exam or later with an additional fee.*

**Awards Banquet:**

The Academic and Athletic Awards Banquet will be held on Friday, May 6th, 2015. Dinner, provided by Meridian Public Schools, will begin at 5:30 p.m. A video highlighting our year will play as we are dining. The award ceremony will begin at 6:30 pm. There will not be an admittance fee; however, please let us know if you will be attending so we can plan accordingly. Thank you.

**Questions?**

Contact Gina Kroon at [gkroon@meridianmustangs.org](mailto:gkroon@meridianmustangs.org) or (402) 446-7265 ext.1253.

**MERIDIAN 6th GRADERS GIVE BACK**

The 6th Grade students of Meridian Elementary volunteered to serve food at the Matt Talbot Soup Kitchen on Monday, April 18th. The previous Friday, the class made over 200 brownies to take and serve to the less fortunate in Lincoln. They also prepared salad to serve the guests of Matt Talbot. The 16 students of Meridian served approximately 150 trays of food and helped out in the kitchen. Special thanks to the parents who donated food, Chris Haake for helping to bake the brownies, and to Deb Schwisow for helping chaperone the trip.

**The Meridian School Board is discussing the possibility of an additional gym. There will be a public meeting on May 2<sup>nd</sup>, 2016, at 7:00 pm at Meridian Public Schools to discuss this process.**

**BASKETBALL CAMP**

Meridian will be hosting a basketball camp this summer put on by Midwest Elite Basketball. The camp is geared toward incoming 7th-12th grade students. Both boys and girls are welcome to attend the camp. It is a three day event starting June 23 and ending on the 25th. The camp will

focus on the fundamentals of shooting, and defense. The 5 hour camp includes a 30 minute break, video taping and a critique of each camper's jump shot, and player evaluation notebooks for each camper. The cost of the camp is \$135 per player. If you or your student is interested in attending let Coach Pohlmann know. You can reach Coach Pohlmann by email at [spohlmann@meridianmustangs.org](mailto:spohlmann@meridianmustangs.org) or you can call the school at [402-446-7265](tel:402-446-7265).



*L to R: Jack Neihouse, Silvia Danieli, Erin Johnson, Jakob VanWesten, and Baxter Beals*

**ACTIONS DAY**

Twenty-four (24) Meridian students attended Actions Day in Hastings at the Central Community College Campus on Wednesday March 16, 2016. The academic competition consisted of 28 high schools and over 1200 students. Students placing in the top five of testing sections were seniors: Jakob VanWesten 1st in Algebra 1 and 4th in Music, Silvia Danieli 4th in Chemistry; junior: Baxter Beals 4th in Art; sophomores: Jack Neihouse 4th in Word Problems and Erin Johnson 5th in Biology.

**FBLA Attends State Leadership Conference**

**Thirteen Winners**

The conference began its opening general session on Thursday afternoon with over 2,000 in attendance. The keynote speaker was Rhett Laubach addressing "Living the Big World of Others." His message was to encourage, inspire, and challenge you to live in the big world of others instead of the little world of self. After the general session, many of the students were beginning to take the first of their five tests they had to take

throughout the conference. Students were also able to attend workshops on many interesting topics.

It is such a honor for these students to receive awards because everyone is competing from all levels. Class A, B, C, and D Schools all compete together. There are over 65 events for the competitors to choose to participate in. Some of these events are individual and some are team events. Contestants in each event range from 3 to 691 competitors. Honorable mention is given to the top 4 percent on Friday evening in each event and the top eight places are given on Saturday morning at the Awards of Excellence Program.

Meridian Chapter also received an award for the largest Class D chapter with 63 members.

Congratulations to the FBLA members at the State Leadership Conference. Meridian was fortunate to have 13 winners at this year's conference. Honorable mentions were given on Friday night to Jake VanWesten in Business Communications, Erin Johnson in Intro to Business Communications, and Allison Klipp in Word Processing. During the awards ceremony on Saturday, other winners included: Business Plan-2nd-McKehna Bartels, Bridgette Jackson, Jake VanWesten; DataBase-5th-Shelby Homolka; E-Business-6th-Erin Johnson, Breanna Miller, Riley Pieper; and Network Design-8th-Baxter Beals, Isaiah Ellis, and Crystal Nunez. The business plan has qualified for Nationals in June in Atlanta, Georgia. Good job to all 24 members that went to SLC. Congratulations to the FBLA members at the State Leadership Conference. Meridian was fortunate to have 13 winners at this year's conference. Honorable mentions were given on Fridaynight to Jake VanWesten in Business Communications, Erin Johnson in Intro to Business Communications, and Allison Klipp in Word Processing. During the awards ceremony on Saturday, other winners included: Business Plan-2nd-McKehna Bartels, Bridgette Jackson, Jake VanWesten; DataBase-5th-Shelby Homolka; E-Business-6th-Erin Johnson,





Breanna Miller, Riley Pieper; and Network Design-8th-Baxter Beals, Isaiah Ellis, and Crystal Nunez. The business plan has qualified for Nationals in June in Atlanta, Georgia. They will present their business plan to a panel of judges during the conference.

Good job to all 24 members that went to SLC.

### 2016 SPORTS PHYSICALS

It is time for parents and students to begin scheduling physicals for the 2016-2017 school year. All children entering Kindergarten and 7th Grade are required by the State to have a physical prior to the start of the school year. Every child participating in any sport or cheerleading must have a physical as well. Physical forms (including a Student and Parent Consent Form) are available at the end of this newsletter and at the District Office of Meridian Public Schools. These forms must be signed and turned in to the school **before your student is allowed to participate in their chosen sport(s). The Student and Parent Consent Form is considered part of the physical and MUST be signed and returned as well.**

The **Fairbury Clinic, PC** will be offering sports physicals to students of any grade by appointment. The price of a physical is \$66 with an additional \$8 fee for a urinalysis. This clinic requires students entering Kindergarten and 7th grade to have a urine test. Please stop by the clinic and pick up sterile urine cups prior to your child's physical. Collect the first morning urine and place the sample in the refrigerator until your appointment. Please call 402-729-3361 to schedule your appointment, as these need to be scheduled prior to August 1, 2016. **Students must bring all forms with their name and date of birth on each page as indicated. The medical history form must be filled out as well. The forms will need to be brought to the clinic previously signed by a parent or guardian. If a student arrives at the Fairbury Clinic with incomplete forms, they will need to reschedule their appointment. Physical forms are available in the main office of**

**Meridian Public Schools.** We will be submitting physicals to insurance. If you would like Faibury Clinic to submit yours, please let the front desk know when you call to schedule your appointment.

The clinics of **Beatrice Community Hospital** will be offering physicals to area students. The necessary forms for your child's admission to school or participation in sports will need to be filled out prior to your Well Child Visit. You will need to be an established patient in the clinic you wish to schedule your visit with. If your student is not accompanied by a parent or legal guardian, written consent is necessary.

Please preschedule your appointment with one of the following clinics:

**Beatrice Internal Medicine**

402-228-3545

**Beatrice Medical Center**

402-228-3366

**Gage County Medical Clinic**

402-228-3436

**Beatrice Women's and Children's Clinic**

402-228-3117

**Wymore Medical Clinic**

402-645-3310

### BOYS STATE

Congratulations to the following juniors who were chosen to represent their perspective Legion Posts at Nebraska Boys State this year:

**Baxter Beals** will be representing Daykin Legion Post #198. He is the son of Matthew and Amy Beals of Alexandria. Baxter participates in football, wrestling (state qualifier), and track. He is actively involved in Student Council and FBLA. As hobbies, Baxter enjoys any type of sports.

**Jacob Durlinger** of Alexandria is the son of Richard and Gail Durlinger. He is involved in football, wrestling (state qualifier), and track. Jacob's hobbies include hunting and fishing. He attends the Alexandria Presbyterian Church and will represent the Alexandria Legion Post #194.

**Isaiah Ellis**, the son of Becky Ellis, is from Western. He is active in Student Council, FBLA, band, choir, Show Choir, Quiz Bowl, drama, and speech. Isaiah also participates in

basketball, baseball, and Attendance of Launch. He is Meridian's junior class president. He attends Zion Lutheran Church near Tobias, and is active in their YOF. Isaiah is sponsored by the Western Legion Post #225.

### STUCO NEWS

As the school year is nearly to the end, the Council is racing against time in order to get everything done. Quickly reflecting on last month, the Council concluded the canned food drive at the end of the month. The elementary did an outstanding job—surpassing their goal and reaching 462.7 pounds. The high school however, landed short of their goal, but brought enough canned food to reach 331 pounds. The Council is proud to say the school is taking 793.7 pounds to Blue Valley Community Action in Fairbury to help area families in need.

The entire secondary participated in a fundraiser to sell plants. This fundraiser is huge and helps each class raise money for their perspective accounts. Student Council decided to help out and buy a few plants. As Graduation Day continues to get closer, the Council is in charge of landscaping. Purchasing the flowers not only helped with the fundraiser, but will also help the school look nice for this special day. Once the flowers arrive, they will be planted in the beds by the main doors of the school.

Every year, graduation means the Council will be losing great senior leaders. This year, StuCo will be saying goodbye to four seniors and two foreign exchange students. The Council will present gifts to the senior StuCo members during the last meeting. During graduation rehearsal, the Council will provide goodie bags to the entire senior class.

In order to ensure safety for the whole school, the Council will be having a seat belt check. A few members are selected to come early one morning to stand by the gates and check who is wearing their seat belts. The date of the check is kept top secret - that way it can be a surprise. Whoever is wearing a seatbelt will be given a piece of candy! The Council does this not only



to reward whoever is wearing a seatbelt, but to remind students to wear them at all times for their safety.

Since it is the end of the school year, the Student Council elections have begun! Anyone who wishes to participate is encouraged to campaign. It is a huge opportunity to show leadership skills and bring your creative ideas to a group. I wish everyone luck who is running for a spot in the 2016-2017 Student Council! If you have any questions or concerns, please ask a current Student Council member or advisor, thanks!

Public Relations,  
Crystal Nuñez

**FOUNDATION MEETING**

Meridian Public Schools Foundation will have their Annual Meeting at 7:00 p.m. on Tuesday, May 3, 2016. The Foundation will convene in the School

Commons. Since officers are elected at this meeting, we ask all members to attend and invite anyone who is interested to join us.

**3<sup>rd</sup> & 4<sup>th</sup> Grade Girls**

We need to take the time to recognize the Meridian 3<sup>rd</sup> & 4<sup>th</sup> grade girls' basketball team for their good work ethics at practice. They demonstrated improved fundamentals and teamwork as the season progressed. This team was fun to coach! Congratulations Sage Barnell, Maria Dimas, Taelyn Filipi, McKenzie Hofstetter, Braxtyn Rut, Jaylee Sobotka, Ana Dimas, Kaira Niederklein, Kymber Schwisow, and Jaala Stewart on your undefeated season and Shickley Tournament Championship!!! Love Ya "Man"

Coaches: Jack Sobotka, Scott Sobotka, Neal Filipi



**Congratulations Class of 2016!**

*WHO* you are is what makes you special. Do not change for anyone. *WHAT* lies ahead will always be a mystery. Do not be afraid to explore. *WHEN* life pushes you over, you push back harder. *WHERE* there are choices to make, make the one you won't regret. *WHY* things happen will never be certain. Take it in stride and move forward.

- |                              |                      |
|------------------------------|----------------------|
| <i>Paije Barnell</i>         | <i>Cala Krupicka</i> |
| <i>McKenna Bartels</i>       | <i>Krystal Lehn</i>  |
| <i>Silvia Danieli</i>        | <i>Brooke Massa</i>  |
| <i>Jordan Daniels</i>        | <i>Anna Most</i>     |
| <i>Alexis "Paige" Forney</i> | <i>April Nelson</i>  |
| <i>Elta Gregori</i>          | <i>Cesar Nuñez</i>   |
| <i>Bridgette Jackson</i>     | <i>Corey Taylor</i>  |
| <i>Harlee Kaderabek</i>      | <i>Josh Traynor</i>  |
| <i>Jakub Van Westen</i>      |                      |

**2016 FUNFRALL Softball Schedule**

**May 16th**

Meridian @ Dorchester (14)  
Meridian @ DeWitt (18)

**May 18th**

Friend @ Meridian (8,10)\*  
Geneva @ Meridian (14)  
E-M @ Meridian (18)-8:15

**May 20th**

Meridian @ Geneva (8,10,10)\*

**May 23rd**

Wilber @ Meridian (14,18)

**May 25th**

Diller Odell @ Meridian (8,10)  
DeWitt @ Meridian (18)  
Meridian @ Geneva (14)-8:15

**May 27th**

Meridian @ BDS (8,10)

**May 31<sup>st</sup>**

Triangular @ Meridian (18)  
Meridian vs Wilber-6:00  
E-M vs Wilber-7:15  
Meridian vs E-M-8:30

**June 1st**

Dorchester @ Meridian (8,10,14)

**June 6th**

Wilber @ Meridian (8,10,14)

**June 6th**

Wilber @ Meridian (8,10,14)

**June 8th**

Meridian @ E-M (8,10,14)

**June 13th**

Plymouth @ Meridian (8,10,14)\*  
Wilber @ Meridian (18)-8:15

**June 15th**

Meridian @ Dorchester (14)  
Meridian @ DeWitt (8,10,18)

**Tournament Dates:**

**June 10th - 12th**

10 and Under Districts @ Hastings  
14 and Under Districts @ Hastings

**June 17th-19th**

8 and Under League Tournament @ DeWitt

**June 24th-26th**

10 and Under League Tournament @ Meridian

**June 26th, 27th, 29th**

14 and Under League Tournament @ E/M

**Scheduled Order:**

Games will run 8's, 10's, 14's, 18's unless noted otherwise

**Scheduled Times:**

2 games a night: 6:00 and 7:00

3 games a night: 6:00, 7:00, & 8:15

\*4 games a night:

5:00, 6:00, 7:00, & 8:15



# PREPARTICIPATION PHYSICAL EVALUATION HISTORY FORM

153

(Note: This form is to be filled out by the patient and parent prior to seeing the physician. The physician should keep this form in the chart.)

Date of Exam \_\_\_\_\_

Name \_\_\_\_\_ Date of birth \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ Sport(s) \_\_\_\_\_

**Medicines and Allergies:** Please list all of the prescription and over-the-counter medicines and supplements (herbal and nutritional) that you are currently taking

\_\_\_\_\_

\_\_\_\_\_

Do you have any allergies?  Yes  No If yes, please identify specific allergy below.

Medicines  Pollens  Food  Stinging Insects

Explain "Yes" answers below. Circle questions you don't know the answers to.

GENERAL QUESTIONS	Yes	No
1. Has a doctor ever denied or restricted your participation in sports for any reason?		
2. Do you have any ongoing medical conditions? If so, please identify below: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infections Other: _____		
3. Have you ever spent the night in the hospital?		
4. Have you ever had surgery?		
HEART HEALTH QUESTIONS ABOUT YOU	Yes	No
5. Have you ever passed out or nearly passed out DURING or AFTER exercise?		
6. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?		
7. Does your heart ever race or skip beats (irregular beats) during exercise?		
8. Has a doctor ever told you that you have any heart problems? If so, check all that apply: <input type="checkbox"/> High blood pressure <input type="checkbox"/> A heart murmur <input type="checkbox"/> High cholesterol <input type="checkbox"/> A heart infection <input type="checkbox"/> Kawasaki disease Other: _____		
9. Has a doctor ever ordered a test for your heart? (For example, ECG/EKG, echocardiogram)		
10. Do you get lightheaded or feel more short of breath than expected during exercise?		
11. Have you ever had an unexplained seizure?		
12. Do you get more tired or short of breath more quickly than your friends during exercise?		
HEART HEALTH QUESTIONS ABOUT YOUR FAMILY	Yes	No
13. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 50 (including drowning, unexplained car accident, or sudden infant death syndrome)?		
14. Does anyone in your family have hypertrophic cardiomyopathy, Marfan syndrome, arrhythmogenic right ventricular cardiomyopathy, long QT syndrome, short QT syndrome, Brugada syndrome, or catecholaminergic polymorphic ventricular tachycardia?		
15. Does anyone in your family have a heart problem, pacemaker, or implanted defibrillator?		
16. Has anyone in your family had unexplained fainting, unexplained seizures, or near drowning?		
BONE AND JOINT QUESTIONS	Yes	No
17. Have you ever had an injury to a bone, muscle, ligament, or tendon that caused you to miss a practice or a game?		
18. Have you ever had any broken or fractured bones or dislocated joints?		
19. Have you ever had an injury that required x-rays, MRI, CT scan, injections, therapy, a brace, a cast, or crutches?		
20. Have you ever had a stress fracture?		
21. Have you ever been told that you have or have you had an x-ray for neck instability or atlantoaxial instability? (Down syndrome or dwarfism)		
22. Do you regularly use a brace, orthotics, or other assistive device?		
23. Do you have a bone, muscle, or joint injury that bothers you?		
24. Do any of your joints become painful, swollen, feel warm, or look red?		
25. Do you have any history of juvenile arthritis or connective tissue disease?		

MEDICAL QUESTIONS	Yes	No
26. Do you cough, wheeze, or have difficulty breathing during or after exercise?		
27. Have you ever used an inhaler or taken asthma medicine?		
28. Is there anyone in your family who has asthma?		
29. Were you born without or are you missing a kidney, an eye, a testicle (males), your spleen, or any other organ?		
30. Do you have groin pain or a painful bulge or hernia in the groin area?		
31. Have you had infectious mononucleosis (mono) within the last month?		
32. Do you have any rashes, pressure sores, or other skin problems?		
33. Have you had a herpes or MRSA skin infection?		
34. Have you ever had a head injury or concussion?		
35. Have you ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
36. Do you have a history of seizure disorder?		
37. Do you have headaches with exercise?		
38. Have you ever had numbness, tingling, or weakness in your arms or legs after being hit or falling?		
39. Have you ever been unable to move your arms or legs after being hit or falling?		
40. Have you ever become ill while exercising in the heat?		
41. Do you get frequent muscle cramps when exercising?		
42. Do you or someone in your family have sickle cell trait or disease?		
43. Have you had any problems with your eyes or vision?		
44. Have you had any eye injuries?		
45. Do you wear glasses or contact lenses?		
46. Do you wear protective eyewear, such as goggles or a face shield?		
47. Do you worry about your weight?		
48. Are you trying to or has anyone recommended that you gain or lose weight?		
49. Are you on a special diet or do you avoid certain types of foods?		
50. Have you ever had an eating disorder?		
51. Do you have any concerns that you would like to discuss with a doctor?		
FEMALES ONLY		
52. Have you ever had a menstrual period?		
53. How old were you when you had your first menstrual period?		
54. How many periods have you had in the last 12 months?		

Explain "yes" answers here

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete \_\_\_\_\_ Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_

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I hereby give permission for the release of the attached student medical history and the results of the actual physical examination to the school for the purposes of participation in athletics and activities.

Parent or Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



# ■ PREPARTICIPATION PHYSICAL EVALUATION THE ATHLETE WITH SPECIAL NEEDS: SUPPLEMENTAL HISTORY FORM

154

Date of Exam \_\_\_\_\_

Name \_\_\_\_\_ Date of birth \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ School \_\_\_\_\_ Sport(s) \_\_\_\_\_

1. Type of disability		
2. Date of disability		
3. Classification (if available)		
4. Cause of disability (birth, disease, accident/trauma, other)		
5. List the sports you are interested in playing		
	Yes	No
6. Do you regularly use a brace, assistive device, or prosthetic?		
7. Do you use any special brace or assistive device for sports?		
8. Do you have any rashes, pressure sores, or any other skin problems?		
9. Do you have a hearing loss? Do you use a hearing aid?		
10. Do you have a visual impairment?		
11. Do you use any special devices for bowel or bladder function?		
12. Do you have burning or discomfort when urinating?		
13. Have you had autonomic dysreflexia?		
14. Have you ever been diagnosed with a heat-related (hyperthermia) or cold-related (hypothermia) illness?		
15. Do you have muscle spasticity?		
16. Do you have frequent seizures that cannot be controlled by medication?		

Explain "yes" answers here

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Please indicate if you have ever had any of the following.

	Yes	No
Atlantoaxial instability		
X-ray evaluation for atlantoaxial instability		
Dislocated joints (more than one)		
Easy bleeding		
Enlarged spleen		
Hepatitis		
Osteopenia or osteoporosis		
Difficulty controlling bowel		
Difficulty controlling bladder		
Numbness or tingling in arms or hands		
Numbness or tingling in legs or feet		
Weakness in arms or hands		
Weakness in legs or feet		
Recent change in coordination		
Recent change in ability to walk		
Spina bifida		
Latex allergy		

Explain "yes" answers here

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I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct.

Signature of athlete \_\_\_\_\_ Signature of parent/guardian \_\_\_\_\_ Date \_\_\_\_\_





# PREPARTICIPATION PHYSICAL EVALUATION PHYSICAL EXAMINATION FORM

155

Name \_\_\_\_\_ Date of birth \_\_\_\_\_

### PHYSICIAN REMINDERS

- Consider additional questions on more sensitive issues
  - Do you feel stressed out or under a lot of pressure?
  - Do you ever feel sad, hopeless, depressed, or anxious?
  - Do you feel safe at your home or residence?
  - Have you ever tried cigarettes, chewing tobacco, snuff, or dip?
  - During the past 30 days, did you use chewing tobacco, snuff, or dip?
  - Do you drink alcohol or use any other drugs?
  - Have you ever taken anabolic steroids or used any other performance supplement?
  - Have you ever taken any supplements to help you gain or lose weight or improve your performance?
  - Do you wear a seat belt, use a helmet, and use condoms?
- Consider reviewing questions on cardiovascular symptoms (questions 5–14).

EXAMINATION			
Height	Weight	<input type="checkbox"/> Male <input type="checkbox"/> Female	
BP / ( / )	Pulse	Vision R 20/	L 20/ Corrected <input type="checkbox"/> Y <input type="checkbox"/> N
MEDICAL	NORMAL	ABNORMAL FINDINGS	
Appearance • Marfan stigmata (kyphoscoliosis, high-arched palate, pectus excavatum, arachnodactyly, arm span > height, hyperlaxity, myopia, MVP, aortic insufficiency)			
Eyes/ears/nose/throat • Pupils equal • Hearing			
Lymph nodes			
Heart <sup>a</sup> • Murmurs (auscultation standing, supine, +/- Valsalva) • Location of point of maximal impulse (PMI)			
Pulses • Simultaneous femoral and radial pulses			
Lungs			
Abdomen			
Genitourinary (males only) <sup>b</sup>			
Skin • HSV, lesions suggestive of MRSA, tinea corporis			
Neurologic <sup>c</sup>			
MUSCULOSKELETAL			
Neck			
Back			
Shoulder/arm			
Elbow/forearm			
Wrist/hand/fingers			
Hip/thigh			
Knee			
Leg/ankle			
Foot/toes			
Functional • Duck-walk, single leg hop			

<sup>a</sup>Consider ECG, echocardiogram, and referral to cardiology for abnormal cardiac history or exam.  
<sup>b</sup>Consider GU exam if in private setting. Having third party present is recommended.  
<sup>c</sup>Consider cognitive evaluation or baseline neuropsychiatric testing if a history of significant concussion.

Cleared for all sports without restriction

Cleared for all sports without restriction with recommendations for further evaluation or treatment for \_\_\_\_\_

Not cleared

Pending further evaluation

For any sports

For certain sports \_\_\_\_\_

Reason \_\_\_\_\_

Recommendations \_\_\_\_\_

I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).

Name of physician (print/type) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of physician \_\_\_\_\_, MD or DO



# ■ PREPARTICIPATION PHYSICAL EVALUATION CLEARANCE FORM

156

Name \_\_\_\_\_ Sex  M  F Age \_\_\_\_\_ Date of birth \_\_\_\_\_

Cleared for all sports without restriction

Cleared for all sports without restriction with recommendations for further evaluation or treatment for \_\_\_\_\_

Not cleared

Pending further evaluation

For any sports

For certain sports \_\_\_\_\_

Reason \_\_\_\_\_

Recommendations \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I have examined the above-named student and completed the preparticipation physical evaluation. The athlete does not present apparent clinical contraindications to practice and participate in the sport(s) as outlined above. A copy of the physical exam is on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the clearance until the problem is resolved and the potential consequences are completely explained to the athlete (and parents/guardians).**

Name of physician (print/type) \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Signature of physician \_\_\_\_\_, MD or DO

### EMERGENCY INFORMATION

Allergies \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other information \_\_\_\_\_

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To be completed for students participating in all NSAA activities.



NEBRASKA SCHOOL ACTIVITIES ASSOCIATION (NSAA) Student and Parent Consent Form

School Year: 20\_\_-20\_\_ Member School: \_\_\_\_\_
Name of Student: \_\_\_\_\_
Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

The undersigned(s) are the Student and the parent(s), guardian(s), or person(s) in charge of the above named Student and are collectively referred to as "Parent".

The Parent and Student hereby:

- (1) Understand and agree that participation in NSAA sponsored activities is voluntary on the part of the Student and is a privilege;
(2) Understand and agree that (a) by this Consent Form the NSAA has provided to the Parent and Student of the existence of potential dangers associated with athletic participation; (b) participation in any athletic activity may involve injury of some type; (c) the severity of such injury can range from minor cuts, bruises, sprains, and muscle strains to more serious injuries to the body's bones, joints, ligaments, tendons, or muscles, to catastrophic injuries to the head, neck and spinal cord, and on rare occasions, injuries so severe as to result in total disability, paralysis and death; and, (d) even the best coaching, the use of the best protective equipment and strict observance of rules, injuries are still a possibility;
(3) Consent and agree to participation of the Student in NSAA activities subject to all NSAA by-laws and rules interpretations for participation in NSAA sponsored activities, and the activities rules of the NSAA member school for which the Student is participating; and,
(4) Consent and agree to (a) the disclosure by the Member School at which the Student is enrolled to the NSAA, and subsequent disclosure by the NSAA, of information regarding the Student, including the student's name, address, telephone listing, electronic mail address, photograph, date of and place of birth, major fields of study, dates of attendance, grade level, enrollment status (e.g., full-time or part-time), participation in officially recognized activities and sports, weight and height of as a member of athletic teams, degrees, honors and awards received, statistics regarding performance, records or documentation related to eligibility for NSAA sponsored activities, medical records, and any other information related to the Student's participation in NSAA sponsored activities; and, (b) the Student being photographed, video taped, audio taped, or recorded by any other means while participating in NSAA activities and contests, consent to and waive any privacy rights with regard to the display of such recordings, and waive any claims of ownership or other rights with regard to such photographs or recordings or to the broadcast, sale or display of such photographs or recordings.

I acknowledge that I have read paragraphs (1) through (4) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletic activities.

DATED this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Name of Student [Print Name] \_\_\_\_\_ Student Signature \_\_\_\_\_

(I am)(We are) the Student's [circle appropriate choice] (Parent) (Guardian). (I)(We) acknowledge that (I)(We) have read paragraphs (1) through (4) above, understand and agree to the terms thereof, including the warning of potential risk of injury inherent in participation in athletic activities. Having read the warning in paragraph (3) above and understanding the potential risk of injury to my Student, (I)(we) hereby give (my)(our) permission for \_\_\_\_\_ [insert student name] to practice and compete for the above named high school in activities approved by the NSAA, except those crossed out below:

Table with 6 columns: Baseball, Golf, Tennis, Play Production, Basketball, Swimming/Diving; Track, Football, Speech, Cross County, Soccer, Volleyball; Music, Football, Softball, Wrestling, Debate, Journalism.

DATED this \_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Parent [Print Name] \_\_\_\_\_ Parent Signature \_\_\_\_\_



### 2016 SFS Baseball Schedule

#### Tuesday, May 10th

Meridian @ E-M North (Peewee)  
Meridian vs E-M @ Milligan (American)  
Meridian vs E-M @ Milligan (National)

#### Thursday, May 12th

E-M South @ Meridian (Peewee)  
Meridian American—BYE  
Meridian @ Friend (National)

#### Tuesday, May 17th

Wilber White @ Meridian (Peewee)  
Wilber White @ Meridian (American)  
Wilber White @ Meridian (National)

#### Thursday, May 19th

McCool @ Meridian (Peewee)  
McCool @ Meridian (American)  
McCool @ Meridian (National)

#### Tuesday, May 24th

Meridian @ Geneva Black (Peewee)  
Meridian @ Geneva Black (American)  
Meridian @ Wilber White\* (National)

#### Thursday, May 26th

Meridian @ Geneva Purple (Peewee)  
Meridian @ Geneva Purple (American)  
Meridian vs E-M @ Exeter\* (National)

#### Tuesday, May 31st

Meridian @ Wilber Green (Peewee)  
Meridian @ Wilber Green (American)  
Meridian National—BYE

#### Thursday, June 2

Meridian @ Dorchester (Peewee)  
Meridian @ Dorchester (American)  
Meridian @ Dorchester (National)

#### Tuesday, June 7th

DeWitt @ Meridian (Peewee)  
DeWitt @ Meridian (American)  
DeWitt/Plymouth @ Meridian (National)

#### Thursday, June 9th

Meridian @ Wilber Black (Peewee)  
Meridian @ Wilber Black (American)  
Meridian @ Wilber Black (National)

#### Tuesday, June 14th

Friend 31's @ Meridian (Peewee)  
Friend @ Meridian (American)  
Friend @ Meridian (National)

#### Thursday, June 16th

Meridian @ Friend 21's (Peewee)  
Meridian @ Geneva Silver (American)  
Meridian @ Geneva Silver (National)

#### Tuesday, June 21st

Plymouth @ Meridian (Peewee)  
Plymouth @ Meridian (American)  
DeWitt/Plymouth @ Meridian\* (National)

#### Regular Game Times

Peewee: 5:50 p.m.  
American: 7:00 p.m.  
National: 8:30 p.m.

\*\*Times may vary, please check with your coaches.

#### \*Added National League Game

#### \*\*Tourney Seed Meeting

June 15, 2016

#### TOURNAMENTS

Peewee: June 24, 25, 26 @ Milligan  
- Some June 24, games @ Friend

American: June 23, 25, 27, 28 @ Plymouth  
- Some June 23, games @ Meridian

National: June 24, 26, 29, 30  
- June 24, games @ TBA  
- June 26, 29, 30, games @ Friend

### Meridian Senior Legion Baseball Schedule

June 3<sup>rd</sup> vs Geneva @ Geneva - 7:00 p.m.  
June 5<sup>th</sup> vs Lincoln Christian @ Lincoln East - 7:30 p.m.  
June 12<sup>th</sup> vs Geneva @ Daykin - 2:00 p.m.  
June 15<sup>th</sup> vs Wymore @ Daykin - 7:30 p.m.  
June 18<sup>th</sup> vs Bennet @ Bennet - 2:00 p.m.  
June 24<sup>th</sup> vs Adams @ Adams - 7:30 p.m.  
June 25<sup>th</sup> vs Wilber @ Wilber - 7:00 p.m.  
June 26<sup>th</sup> vs Edgar @ Daykin - 7:00 p.m.  
June 29<sup>th</sup> vs Bennet @ Daykin - 7:30 p.m.

July 1<sup>st</sup> vs Edgar @ Edgar - 7:00 p.m.  
July 5<sup>th</sup> vs Hebron @ Daykin - 7:30 p.m.  
July 14<sup>th</sup> vs Wilber @ Daykin - 7:30 p.m.  
July 15<sup>th</sup> vs Wymore @ Wymore - 7:30 p.m.  
July 20<sup>th</sup> vs Adams @ Daykin - 7:30 p.m.  
July 22<sup>nd</sup> – July 27<sup>th</sup> Districts





## *Meridian Alumni Banquet* *June 11, 2016*

Activities are being planned for the Meridian Alumni Banquet to be held on Saturday, June 11, 2016, at the Tobias Auditorium.

Honored classes for this year will be: 1971, 76, 81, 86, 91, 96, 2001, 06, 11, and 16. We encourage members of those classes to contribute ideas and any help to make your honor class a special group.

Entertainment for this year is **David Kier**, standup comedian/musical impressionist from Nashville, Tennessee. He has worked with such greats as Reba McEntire, Oprah Winfrey, Ronnie Milsap, Kevin Bacon, and Don McLean.

We will be providing old trophies and plaques from Meridian to be purchased at a nominal cost. These will only be available at the banquet.

There will be co-ed sand volleyball at the Daykin volleyball court, and alumni wrestling is being proposed. **Spouses** and **guests** who did not graduate from Meridian are invited to participate. The Alumni Association is also open to a golf tournament on Saturday if there would be enough participants.

Cost for the banquet is \$18 for single or \$35 per couple. This includes the following:

- |                          |                         |
|--------------------------|-------------------------|
| 1) T-shirt for graduates | 5) Beverages at banquet |
| 2) Awards for VB         | 6) Speaker              |
| 3) Building rent         | 7) Dance                |
| 4) Banquet meal          | 8) Certificates         |

For additional information on any matter contact:

Larry Miller (402)446-7271  
Paul Bachle (402)446-7243

### Meridian Alumni Banquet June 11, 2016

\_\_\_\_\_ Banquet Only \_\_\_\_\_ Yr Graduated \_\_\_\_\_ T-shirt Size \_\_\_\_\_

Name

\_\_\_\_\_ Banquet Only \_\_\_\_\_ Yr Graduated \_\_\_\_\_ T-shirt Size \_\_\_\_\_

Name

\_\_\_\_\_ Volleyball

\_\_\_\_\_ Volleyball

Enclosed is my check for \_\_\_\_\_ (\$18/35) Checks payable to Meridian Alumni.

Mail registrations to: Meridian Alumni, PO Box 172, Daykin, NE 68338




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