



Meridian Public Schools

"The Hoof Print" ~ Home of the Mustangs

Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

www.meridianmustangs.org

May, 2015

Newsletter-May, 2015
Superintendent
Randy Kort

Congratulations to the Seniors who are eagerly awaiting graduation. This is a fun time of year as the students are finishing their studies, the track meets, quiz bowls, musicals, and field trips. However, it is extra special for the seniors as they are finishing all those events for the last time. There will be times of laughter, comments of "remember when" and even a few tears shed at times but it is all those emotions I feel that demonstrate the pride and close relationship we have here at Meridian. So please congratulate all the seniors as they move forward with the next step of their lives, and celebrate with all the students as they continue their educational journey.

SUMMER SCHOOL

Meridian Public Schools will be organizing Summer School schedules and contacting parents within the next few weeks.

BUSING INFORMATION

Thank you for returning the Bus Information Update page for the 2015-2016 school year. We will be reviewing the information and sending out bus routes this summer. If you have any questions concerning the bus routes please call.



**Board of Education
Meridian Public Schools
District 48-0303
Daykin, Nebraska 68338
Monday, April 20, 2015**

Regular April 20, 2015 Meeting
7:30 P.M.

Meridian Public School Board of Education met on April 20, 2015, as per notice Fairbury Journal-News.

President VanWesten called the meeting to order at 7:35 p.m. The open meeting law information was presented. Members present were Sobotka, Frank, Miller, Scheer, Vorderstrasse, and VanWesten. Also present were Superintendent Kort, Marilyn Bachle, Robbin Hergott, Terry Smith, Ty Brakhage, Michael Groves, Brandon Jackson, Mikayla Schafer, and Blair Hofstetter.

Miller moved and Frank seconded to approve consent agenda as follows:

1. Minutes of the March 11, 2015 Special Meeting (Board Retreat)
2. Minutes of the March 16, 2015 Regular Meeting
3. District Financial Report
4. Activity Fund Report
5. Hot Lunch Report
5. Bills

Vote taken: Vorderstrasse-aye, Miller-aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Superintendent Kort reviewed different marquee options and pricing. The Department of Roads will mark the location for the new marquee.

Scheer moved and Sobotka seconded to approve a request for a Senior Class Trip to Kansas City on May 6, 2015. Vote taken: Vorderstrasse-aye, Miller-

aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Sobotka moved and Miller seconded to approve, with regrets, the letter of resignation of Kelly Frank at the conclusion of the 2014-2015 school year. Vote taken: Vorderstrasse-aye, Miller-aye, Frank-abstain, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 5-0.

Superintendent Kort updated the Board on the Buildings and Grounds Committee meetings. Items discussed included facilities and summer projects with emphasis on the press box.

Scheer moved and Miller seconded to hire Chris Placek as the 7-12 Art Teacher for the 2015-2016 school year. Vote taken: Vorderstrasse-aye, Miller-aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Miller moved and Sobotka seconded to hire Gina Kroon as the Guidance Counselor of Meridian Public School for the 2015-2016 school year. Vote taken: Vorderstrasse-aye, Miller-aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Miller moved and Scheer seconded to approve an Inter-Local Agreement Resolution with Southeast Nebraska PowerSchool. Vote taken: Vorderstrasse-aye, Miller-aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Vorderstrasse moved and Frank seconded to approve an Inter-Local Agreement with Southeast Nebraska Regional Program. Vote taken: Vorderstrasse-aye, Miller-aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

Scheer moved and Miller seconded to increase non-certified employees' pay by



3.5 percent for the 2015-2016 school year. Vote taken: Vorderstrasse-aye, Miller-aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

The Board will review the handbook Policy 3000 series for next Regular Board Meeting. Review and updating of the handbook will continue throughout the year.

Principal Scott reported:

1. Meridian D1-1 and D2-1 District Speech
2. Meridian at ACTIONS Day
3. Science Fair
4. Modern Woodmen Speech Contest
5. Quiz Bowl
6. Junior High Honor Clinic
7. FBLA Awards in Omaha
8. School Track Records
9. M-Pie Carnival
10. NeSA Testing

Superintendent Kort reported:

1. Head Maintenance Position
2. Buildings and Grounds Committee
3. Nebraska Department of Roads
4. Summer Help
5. David Endorf Award
6. Foundation Scholarship
7. Academic and Athletic Banquet
8. CRC Meeting
9. Suicide Prevention Speaker
10. School Law Seminar
11. Volunteer of the Year Award
12. Sports Uniforms

The next Regular Meeting set for Monday, May 18, 2015 – 7:30 p.m.

Miller moved and Frank seconded to adjourn at 9:20 p.m. Vote taken: Vorderstrasse-aye, Miller-aye, Frank-aye, Scheer-aye, Sobotka-aye, and VanWesten-aye. Motion carried 6-0.

J. Scott Sobotka,

Secretary Meridian District # 48-0303



Meridian hosted the D1-1 and D2-1 district speech contest on March 17. Several of the judges and coaches shared their praise of how well the tournament was run, for the warm hospitality they received, and of course the wonderful food in the hospitality room and concessions.

Several students represented Meridian at ACTIONS day in Hastings on March 18th. Congratulations to Lupe Dimas placed first in Vocabulary, Russell Pesek placed second in Civil War, Brooke Massa placed third in Nicknames, Blair Hofstetter placed fourth in Health, and Ty Brakhage placed fifth in Sports. This is the most "hardware" Meridian has ever won at ACTIONS Day!

The science fair was held on Friday, March 20th. The evening was well attended and reports were that it was both fun and educational.

The Modern Woodmen speech local contest was held at Meridian on Tuesday, March 24th. Students advancing to the district contest were:

Division 5th - 6th

- 1st - Brynn Holtmeier
- 2nd - Ally Kort
- 3rd - Ericka Schwisow

Division 7th - 8th

- 1st - Jackie Dimas
- 2nd - Halle Pribyl
- 3rd - Josie Sobotka

The District Modern Woodmen speech contest was held in Hebron on April 8th. Advancing to the state completion were:

Division 5th-6th

- 2nd place Ally Kort

Division 7th-8th

- 1st place Jackie Dimas
- 2nd place Josie Sobotka

The high school quiz bowl teams competed at the ESU5 meet at Hebron on April 1st. Congratulations to the team of Ty Brakhage, Michael Groves,

Brandon Jackson, Brooke Massa, and Russell Pesek, for earning the runner-up trophy and advancing to the state competition to be held on April 29th in Holdrege.

On Friday, April 10th, Meridian hosted the junior high Honor Clinic. Students from the region rehearsed through the day with guest clinicians and presented an evening performance. The program was well attended.

I had the pleasure of attending the awards presentation for FBLA in Omaha on Saturday, April 11th. Winners include: Business Financial Plan - 4th Place - Ty, Brandon, and Blair; Client Service - 4th Place - Ricky; Computer Applications - 7th Place - Blair; DataBase - 2nd Place - Ashli; Word Processing - 2nd Place - Ashli, Honorable Mention - Ricky; Spreadsheets - 1st Place - Blair; Intro to Business Communication - Honorable Mention - Erin Johnson. Who's WHO - Ashli. Blair and Ashli qualified for nationals in Chicago June 28 to July 3. We are still hoping others may get the chance to qualify.

Congratulations to Rasclyn Griffin, who tied the school record in the 200m. This record has been in place for 40 years, since 1975, and held by Gary McNitt.

The M-PIE school carnival was held on Friday, April 17th. The event was well attended and "a good time was had by all."



As the final month of school approaches, I look back and am reminded of all the wonderful accomplishments and improvements made by our students over the year. In particular, I think of the seniors and all the final preparations they make as they are finishing scholarship applications and wrapping up last minute details for college. The Seniors last day is





scheduled for May 14th with the Graduation Ceremony being held Saturday, May 16th at 2:00 p.m. It is important to help keep these students focused during their final days of high school and to finish strong!

Senior Information Sheet: All seniors will be given an information sheet that must be filled out and returned to the Guidance Office By May 5th. This sheet includes a finalization of post secondary plans and a listing of scholarships/awards won. If I don't know about them, I cannot share the news at the Academic Awards Night or Graduation Ceremony.

2015-16 Schedules

Current 8-11th graders will soon be finalizing their class schedule for next year. This schedule along with a current transcript will be sent home with each student at the end of the year. Parents, please take a moment to look over these papers with your child.

ACT

Remember to register by May 8th for the June 13th ACT. Go to www.actstudent.org to register.

May is Mental Health Awareness Month

In an effort to recognize the importance of mental health, the 7-12 students will have an opportunity to visit with Gerry Merck, an Outpatient Therapist from the Fillmore County Hospital. She will talk with them on the topic of suicide and answer any questions they may have. She is scheduled to present Friday, May 8th to the different age groups. If you have any questions or concerns on this topic, please feel free to contact me and I can put you in touch with other resources. Please use this opportunity to talk to your child(ren) about this topic and help keep the lines of communication open.

Boys & Girls State

Congratulations to these Junior students who will be representing area Legion and Auxiliary Posts at the annual Girls and Boys State Convention, which will be held May 31-June 6 in Lincoln.

Daykin Representatives:

Brooke Massa
Jakub VanWesten

Ohiowa Representative:

Anna Most

Western Representative:

Joshua Traynor

Alexandria Representative:

Corey Taylor

AWARDS BANQUET

Meridian Public School is combining the Activities Banquet and Academic Awards Night this year. The Awards Banquet will be held on May 8th, 2015. Dinner, provided by Meridian Public Schools, will begin at 5:30 p.m. A video highlighting our year will play as we are dining. The award ceremony will begin at 6:30 p.m. There will not be an admittance fee; however, please let us know if you will be attending so we can plan accordingly. Thank you.

IMMUNIZATION & PHYSICAL REQUIREMENTS

All Kindergarten, Seventh Grade, and students moving into the district from out of state are required by law to have a physical and up-to-date immunizations prior to entering the 2015-2016 school year. Kindergarten and students from out of state must also have an eye exam completed before the start of school. The 7th grade required immunization is a Tetanus with Diphtheria Booster.

All Junior High and High School students who intend on participating in ANY athletics (football, volleyball, girls and boys basketball and track) or cheerleading are required to have a current physical on file BEFORE your child is able to participate in practice. The physical form needs to include a NSAA Clearance Waiver. Current forms for physicals and waivers are available in the District Office or online.

The **Fairbury Clinic** will be offering sports physicals to students of any grade by appointment. Please call 402-729-3361 to schedule your appointment. Sports physicals need to be scheduled **prior to July 15, 2015. Students must bring ALL forms with**

their name and date of birth on each as indicated, including the medical history form filled out with the child's name and birth date on each form as indicated. These also need to be signed by a parent or guardian. The forms are available at Meridian's District Office. If a student arrives at the Fairbury Clinic without these completed forms, they will need to reschedule their appointment. The price will be \$65.00 for the physical and an additional \$8.00 for a urine analysis, if required. Urine analysis are required for 7th Grade and Kindergarten physicals. If a UA is required, please pick up a sterile urine cup ahead of time at the Fairbury Clinic and bring it with you to the appointment with your child's name on it. The Fairbury Clinic also submits physicals to insurance if you would like them to do so.

FBLA NEWS

The highlight of this month for our FBLA chapter was the State Leadership Conference in Omaha. We sent 23 members from our chapter to the conference. Our chapter members received many awards throughout the conference! The first award the chapter received was an award for being the Second Largest Chapter Membership in Class D with 55 members! Our chapter received this award during the opening session. During the second general session, our chapter members received a few other awards. Ashli Soukup received the Who's Who in FBLA and received a small plaque. Ricky Nunez received Word Processing Honorable Mention. Erin Johnson received an Honorable Mention in Intro to Business Communication. At the Awards of Excellence Program, we had many members receive awards as well! Ricky Nunez received 4th place in Client Service, Ashli Soukup received 2nd place in both Word Processing and DataBase Design, Blair Hofstetter received 1st place in Spreadsheet Apps and 7th place in Computer Apps, and the final award went to Ty Brakhage, Blair Hofstetter, and Brandon Jackson in the Business Financial Plan which received 4th place. Our Chapter also met state goals, which were indicated on their nametag. The following goals were met: Feed



Nebraska, March of Dimes, Nebraska FBLA, Seven Up, and IGive. Other members that attended the conference were Mikayla Schafer, Lupe Dimas, Karissa Barnell, Bridgette Jackson, Jake VanWestern, McKehna Bartles, Pajje Barnell, Anna Most, Crystal Nunez, Allison Klipp, Isaiah Ellis, Hailey Schafer, Breanna Miller, Jaicee Sobotka, Adeline Beals, and Riley Pieper.

FBLA Reporter,
Ann Endorf

STUCO NEWS

As the year wraps up students begin to panic about their final grades, seniors tear hairs out drowned in stressed making sure all scholarships are filled out, and the Student Council used to plenty to do takes the pressure like pros.

The past month the Student Council worked steadily and accomplished landscaping to give the school a better look. This involved the council to 'sacrifice' read period at the end of the day in order to finish the job. Landscaping consisted of picking up trash around the school and pulling weeds; coming up a few members will be planting flowers in the front entrance for graduation to give the school an even better look. The council's canned food drive ended with the students exceeding their first goal by collecting a total of 775 pounds. The students will be awarded with a movie party having met the first goal. Thanks to everyone who donated. All donations will be sent to Blue Valley in Fairbury.

Without a doubt, the students couldn't have reached the first goal without the help of parents and teachers. This being said the council would like to take a moment to appreciate not just the teachers but all the Meridian staff and faculty for everything that they do to help make the school an amazing place. This year the school will unfortunately be saying a farewell to two great teachers that have made an enormous impact on many students and other teachers too. The council will be getting the students together for a farewell for Mrs. Frank and Mrs. Bachle on the last day of school. Also occurring on the last day of school, the council will be having their

usual last day party for the students to enjoy.

As the school year wraps up StuCo elections are happening to figure out who will be the next students to have the opportunity to lead the school in a positive way. This being said, with new elections, it could be the last month I am privileged to write to all of you. But hey, these past months have been a blast being able to inform every single one of you with 'juicy gossip' or just student council updates. Ha. Elections being held also means that it will be time to say even more farewells, this time to our seniors and foreign exchange students. The council will be letting go of a great group of seniors this year. Brandon Jackson, who served as President, Guadalupe Dimas, who served as Vice President, Blair Hofstetter, served as Treasurer, Ty Brakhage, Ricky Nuñez, Mikayla Schafer, and Kylee Stewart-Dietz. The council will have their last two farewells to two student exchange students, Hannah Crijns and Tobias Bermann. The Student Council has been privileged to work with all these students and they will for sure be missed.

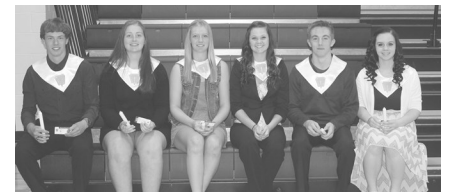
So deciding whether or not to end my, what could be last paper, with a cheesy closing like don't forget to smile or something about life being fabulous was a tough one. I decided not to because this may *Nacho* be the last time but I should probably not feel too *Grate* about this, so in *Queso*...don't forget to smile, because after all the school year is almost over.

The One and Only Fabulous,
Crystal Nuñez
Public Relations

National Honor Society

Congratulations to the newest members of the Meridian National Honor Society. New inductees are: Jordan Daniels, Joshua Traynor, Allison Klipp, Shelby Homolka, and honorary members Tobias Bermann and Hannah Crijns.

These students have been selected based on the qualities of Scholarship, Leadership, Service, and Character.



L to R: Tobias Bermann, Hannah Crijns, Allison Klipp, Shelby Homolka, Joshua Traynor, Jordan Daniels

A formal induction ceremony was held before the music concert Tuesday, April 14th.

Quiz Bowl

On Wednesday, April 29th, the Meridian Quiz Bowl team participated in the State Quiz Bowl competition held in Holdrege. They earned this right by finishing second at the ESU 5 Quiz Bowl competition held earlier in the month.

If you see these students, please congratulate them on a job well done! Team winners: Michael Groves, Brandon Jackson, Russell Pesek, Ty Brakhage, and Brooke Massa.



L to R: Michael Groves, Brandon Jackson, Russell Pesek, Ty Brakhage, Brooke Massa

Other team members include: Lupe Dimas, Blair Hofstetter, Mikayla Schafer, Ricky Nunez, Jake VanWestern, Josh Traynor, Isaiah Ellis, Baxter Beals, Addie Beals, Rylee Pieper

Quiz Bowl coaches are Mr. Scott, Mrs. Hofstetter, and Mrs. Frank

CLASS OF 2015.....

Congratulations! Today is your day. You're off to Great Places! You're off and away!

- | | |
|-----------------------|---------------------|
| Marlen Alba Avalos | Karissa Barnell |
| Tobias Bermann | Ty Brakhage |
| Michelle Brinkmann | Dylan Brown |
| Hannah Crijns | Lupe Dimas |
| Jerry Duke III | Ann Endorf |
| Michael Groves | Blair Hofstetter |
| Brandon Jackson | Victoria Johnson |
| Brandon Lundholm | Cody Lundholm |
| Christian Mattson | Liam Noel |
| Martin "Rickey" Nuñez | Brooke Rayburn |
| Mikayla Schafer | Ashli Soukup |
| Kaylen Stewart-Dietz | Kylee Stewart-Dietz |
| Thomas Swoboda | Triston Voight |



Public Health
Solutions



Office Use Only :	
EHS: ___	HS: ___
HD: ___	USD: ___
WIC: ___	SS: ___

Dental Hygiene Consent Form

Dear Parent:

A preventive dental program is now being offered through Public Health Solutions Health Department. All children will have their teeth screened by a dental professional and also get oral hygiene education as part of the dental screening program. Procedures are done on-site and the application will last between 2-5 minutes. A licensed dental hygienist will be providing the services. Please check the boxes below if you want your child to get these additional services if deemed necessary.

YES NO

Fluoride Varnish- A protective coating will be applied to the teeth to help strengthen and protect them from cavities.

Dental Sealants (if needed) - A white plastic material will be applied to the chewing surfaces of the back teeth to prevent cavities.

Dental Cleaning- By use of hand instruments and a rubber cup polisher, hard and soft deposits with bacteria will be removed from your child's teeth.

If you would like your child to benefit from this program at no cost to you, please return this completed and signed form.

- I hereby give permission for my child, _____, to receive the dental preventive services as I indicated above as deemed necessary. I understand that my child will be given a written report on what services they received. I also understand that this service does not replace a complete evaluation by a dentist. Dental information regarding my child may be shared with the school nurse, Public Health Solutions District Health Department, and others as needed to complete his/her dental care, including referrals to dental professionals.**

Parent/Guardian Name (please print) _____

Parent/Guardian Signature _____ Date _____

(OVER)



Public Health Solutions

PATIENT INFORMATION



Name of Child _____ **Date of Birth** _____

Male: ___ **Female:** ___

Race or ethnicity: White Black Hispanic Asian Native American Prefer not to answer

Home Address: _____ **City:** _____

Home Phone: _____ **Daytime Phone:** _____

Medicaid #: _____ **Insurance kind and #** _____

Does your child have other forms of dental insurance? YES NO
HEALTH HISTORY

1. Does your child have a dentist?

No Yes Dr.'s name _____

2. When was the last time your child went to the dentist?

In the past year More than a year ago Never
Purpose for visit? _____

3. During the past 12 months, was there a time when your child needed dental care but could not get it?

Yes No
If yes, why? _____

4. Please circle if your child has any of the following health conditions?

Latex Allergy Artificial Joint Asthma Diabetes
Seizure Disorder Heart Murmur HIV/AIDS Heart Disease

5. Is your child taking any medications? Yes No

If yes, please list _____

6. Does your child have any allergies to medications? Yes No

If yes, please list _____

7. Has your child had other serious health problems? Yes No

If yes, explain _____

8. Do you have any dental concerns regarding your child? Yes No

If yes, explain _____

The above information is true to the best of my knowledge. If there are any changes during the year, I will contact the school nurse who will share this information with the dental hygienist.

Parent/Guardian Signature: _____ Date: _____



Step-Up Day!

6th & 8th grade students will have an opportunity to participate in a "Step-Up" day Tuesday, May 12th, at 1:30 p.m.

On this day, students will shadow the grade they will be in next year and have an opportunity to discuss with current students expectations and how to handle the changes. Any new students will register for classes at this time as well.

If you have questions or have a child who would like to participate that currently doesn't attend Meridian, please contact Mrs. Frank.



Our goal is to increase the number of children aged 0-third grade who have had dental health education and preventive services.

We provide preventive dental services to the children within our five-county district at risk for dental disease, including dental screening, fluoride varnish, and dental sealants. We also provide dental care education and dental care bags with an age appropriate toothbrush, toothpaste, and floss to every person we screen.

In order to meet our goal, Public Health Solutions visits Women, Infant, & Children clinics (WIC), Head Starts and Early Head Starts, and schools.



Public Health Solutions

District Health Department
Serving Fillmore, Gage, Jefferson, and Thayer counties
995 E. Hwy 33,
Suite 1
Crete, NE 68333
Toll free: 844-830-0813
Phone: 402-826-3880



Life of Smiles

Public Health Solutions Dental Program

Protecting your child from tooth decay!





Summary of the School Immunization Rules and Regulations 2015-2016

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	<p>4 doses of DTaP, DTP, or DT vaccine, 3 doses of Polio vaccine, 3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age, *Hib not required after child reaches 5 yrs of age</p> <p>3 doses of pediatric Hepatitis B vaccine, 1 dose of MMR or MMRV given on or after 12 months of age, 1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted.</p> <p>4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age. *Pneumococcal not required after child reaches 5 yrs of age</p>
Students from Kindergarten through 12 th Grade, including all transfer students from outside the State of Nebraska and any foreign students	<p>3 doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday, 3 doses of Polio vaccine, 3 doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine if student is 11-15 years of age.</p> <p>2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month, 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health care provider will be accepted. If the child has had varicella disease, they do not need any varicella shots.</p>
Additionally, for 7 th Grade Only	1 dose of Tdap (must contain Pertussis booster)

Source: Nebraska Immunization Program, Nebraska Department of Health and Human Services, 2011. For additional information, call 402-4716423.



Meridian Alumni Banquet ***June 13, 2015***

Activities are being planned for the Meridian Alumni Banquet to be held on Saturday, June 13, 2015, at the Tobias Auditorium.

Honored classes for this year will be: 1970, 75, 80, 85, 90, 95, 2000, 05, 10, and 15. We encourage members of those classes to contribute ideas and any help to make your honor class a special group.

Speaker for this year has not been selected yet. However, we are considering the following:

- Nebraska Basketball Coach Connie Yori*
- Olympic Volleyball Player Jordan Larson*
- A Nationally Traveled Comedian*

We will be honoring the 1990 boys' basketball team as part of the 25-year class reunion. This team was the only Meridian boys team to qualify for State basketball, finishing third in state.

There will be co-ed sand volleyball at the Daykin volleyball court, and alumni wrestling is being proposed. **Spouses and guests** who did not graduate from Meridian are invited to participate. The Alumni Association is also open to a golf tournament on Saturday if there would be enough participants.

Cost for the banquet is \$18 for single or \$35 per couple. This includes the following:

- | | |
|--------------------------|-------------------------|
| 1) T-shirt for graduates | 5) Beverages at banquet |
| 2) Awards for VB and BB | 6) Speaker |
| 3) Building rent | 7) Dance |
| 4) Banquet meal | 8) Certificates |

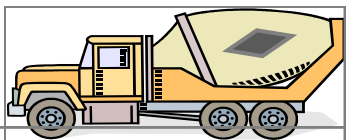
For additional information on any matter contact:

Larry Miller (402)446-7271
 Paul Bachle (402)446-7243

Meridian Alumni Banquet **June 13, 2015**

<input type="checkbox"/>	Banquet Only	Name _____	Yr Graduated _____	T-shirt Size _____
<input type="checkbox"/>	Banquet Only	Name _____	Yr Graduated _____	T-shirt Size _____
<input type="checkbox"/>	Volleyball			
<input type="checkbox"/>	Volleyball			

Enclosed is my check for _____ (\$18/35) Checks payable to Meridian Alumni.
 Mail registrations to: Meridian Alumni, PO Box 172, Daykin, NE 68338



Daykin Lumber Co.

DAYKIN, NE 68338

READY MIXED CONCRETE • BUILDING MATERIALS
ASTRO BUILDINGS • MARTIN SENOUR PAINTS
CONCRETE FEED BUNKS

PH. 402-446-7305
800-637-9711

FAX: 402-446-7341

The Daykin Pub



705 Francis
Daykin, NE
68338



402-446-7477



FARM BUREAU FINANCIAL SERVICES

Insurance • Investments

Doug Francis: 402.243.2233 www.agentdougfrancis.com
Damara Waitalewicz: 402.433.5300 Toll Free: 800.239.5823
Scott Waitalewicz: 402.433.5256 Fax: 402.243.2369

201 State Hwy. 74 AND 113 West Third
Tobias, NE 68453 Wilber, NE 68465



Jefferson County Bank

P.O. Box 220, Daykin, Nebraska 68338-0220



Hometown Banking
WITH YOUR NEIGHBORS AND FRIENDS

PHONE
402-446-7233



FAX
402-446-7234



Daykin, NE 402-446-7211
skies@diodecom.net
www.blueskiesphoto.com

First State



BANK NEBRASKA

Beatrice-Cortland-DeWitt-Dorchester-Filley-Firth-Hallam-Hickman
Lincoln-Pickrell-Valley-Waverly-Western-Wilber-Yutan

www.1fsb.com Member FDIC 877.303.9737

bigtease

hair salon

104 NW Avenue Western, NE 68464

(402) 433.2120

Haircuts | Styles | Barber | Wax | Color



NAU COUNTRY

Paul Bachle
Claims Supervisor

NAU Country Insurance Company
305 Tullis Ave
Daykin, NE 68338

Phone: 402.446.7243
Mobile: 402.223.7742
Fax: 402.446.7312

paul.bachle@naucountry.com
www.naucountry.com