



# Meridian Public Schools

## The Hoof Print - Home of the Mustangs

### Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

[www.meridianmustangs.org](http://www.meridianmustangs.org)

August, 2022

Newsletter - August, 2022  
Superintendent  
Randy Kort

WELCOME to the 2022-2023 school year! I want to express how excited we are to start another school year here at Meridian. I had the opportunity to visit with some fellow classmates of mine this past week. It was a nice to visit with them and discuss our old times, the memories, the games, and appreciate the closeness of a family feel in the school you are attending. I had graduated with the big class (at that time) of 33. Driving home allowed me time to reflect on our students and family feel here at Meridian. I am confident that in the future many students are going to reflect and tell stories on their time here at Meridian. It is great to be a part of the Meridian family and welcome graduates or any individual who have moved to our area to please come out and help support our students. We offer a variety of events; football, volleyball and the One Act Play for starters this fall.

Currently we are anticipating a slightly higher enrollment from last year with a total around 214.

We have added several new members to our staff this year. Mrs. Yowell will be our new Ag instructor, and Mrs. Halama will be our new vocal music teacher. Kelli Shoenbeck will be our new elementary secretary, Jason Eyer will be joining the custodial staff, Kenny Falck will join the custodial staff as well, and Jen Wolfe will be assuming the role as a para educator.



### JUNIOR HIGH SPORTS

With our projected enrollment of 18 boys and 13 girls for Jr. High we are encouraging all students to consider this opportunity to be a part of the Jr. High

athletic program. We continue to work on scheduling of games and practice to help students have minimal conflicts with these events. This is a great opportunity for your child to try a sport and be a part of a team.

### FALL ACTIVITIES PARENT MEETING (Students in grades 9 -12)

The Fall Activities Parents' Meeting is scheduled for Monday, August 15th at 7:00 p.m. after Meridian's Open House. We are asking all parents of students who will be involved in Volleyball or Football to attend this event. The volleyball parents will meet in the gym and football parents in Mr. Adam's room.

### BUS ROUTES

Our bus routes are continuing to change and be added to as students have moved into the district. We will plan to have our routes organized and parents contacted approximately August 12th.

Throughout the school year, please notify your bus driver by 6:30 a.m. if your child will not be riding the bus. When you have advanced knowledge your child will NOT be riding the bus, contact the school and leave a message for the driver.

#### Alexandria Area Route

Janelle Heiserman  
402-749-4450 or 402-300-1704

#### Fairbury Area Route

Tonya Griffin  
402-300-0252 or 402-300-1722

#### Ohioa/Tobias Area Route

Elizabeth Noel  
402-243-2292 or 402-300-1705

#### Western/Daykin Area Route

Charles Houser  
402-446-7407 or 402-300-1707

#### Western/Tobias Area Route

Wendy McKenzie  
402-300-1705

We also continue to look for additional drivers. If you or you know of someone interested in driving the school bus please call the school and visit with Mr. Kort. We

would like to add an additional route to help with times and accommodate the needs of our students. If you are only interested in subbing please let us know that as well.

### ACTIVITY PASSES

Activity passes are available this year at the following prices: Adults = \$40; K-12 = \$30; Golden Passes (over 65) = Free. Please contact Trish Endorf at the school for your pass, 402-446-7265.

\*\* Gate prices will be \$5 for adults and \$4 for students.

**Board of Education  
Meridian Public Schools  
District - 48-0303  
Daykin, Nebraska, 68338  
Thursday, July 14, 2022**

### Regular July 14, 2022 Meeting 5:00 P.M.

Meridian Public School Board of Education met on July 14, 2022, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 5:00 p.m. The open meeting law information was presented.

Roll call was taken: Vorderstrasse - present, Niederklein - present, Sobotka - present, Rut - present, Scheer - present, and Bartels - present. Also present were Superintendent Kort, and Principal Scott.

Nothing new was added to the agenda.

No comments were heard from the public.

Scheer moved and Rut seconded to approve the consent agenda as presented.

- Minutes of Monday, June 20, 2022, Regular Meeting
- District Financial Report
- Activity Fund Report
- Hot Lunch Fund Report
- Bills

Vote taken: Vorderstrasse - aye, Niederklein - aye, Sobotka - aye, Rut - aye, Scheer - aye, and Bartels - aye. Motion passed 6-0.



Curriculum report:

- Mr. Scott and Ms. Hermsmeier are working on updating the information on dual credit courses.

President Bartels opened the Annual Public Hearing on Student Fees, Parent Involvement, and Bullying Policies. Superintendent Kort gave an update on the Student Fees Policy, Parent Involvement Policy and Anti-Bullying Policy. President Bartels closed the Public Hearing.

Sobotka moved and Scheer seconded to approve Randy Kort as the Administer of the Federal and State Programs. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Niederklein moved and Vorderstrasse seconded to approve Policy 5416 Student Fees. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Rut moved and Scheer seconded to approve Policy 6400 Parent Involvement. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Sobotka moved and Niederklein seconded to approve Policy 5415 Anti-Bullying. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Scheer moved and Vorderstrasse seconded to approve Policy 5420 Dating Violence. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Principal Scott updated the Board on changes being discussed for the 2022-2023 Student Handbooks. Many of the changes are to clarify details of policies.

Superintendent Kort updated the Board on the members of the Threat Assessment Response Team. They are Superintendent Kort, Principal Scott, Ms. Hermsmeier, the school resource officer and the school psychologist. Niederklein moved and Sobotka seconded to approve Policy 3039 Threat Assessment and Response.

Principal’s Report:

- Stage lights and sound were installed the week of June 20. A training was held June 24.
- Summer school ends on July 19.
- Student handbooks are being updated and will be presented at the August Board Meeting. Just some minor updates. We will be including the PBiS (Positive Behavior Interventions and Supports) matrices for the elementary and secondary. This will be the second year of implementation.
- Teacher’s first day is Friday, August 12. We have several workshops and trainings scheduled during the three-day in-service. M-PIE Open House will be Monday, August 15 from 5:00-7:00pm. Student’s first day is Wednesday, August 17 with a 1:30pm dismissal. The Back to School Bash is scheduled for Friday, August 19.

Superintendent’s Report:

- Summer Projects Update
- Buses are Being Inspected and Repairs Made Prior to School Starting
- Upcoming teacher training, including Mandt, suicide, dating and cybersecurity training.

The next Regular Meeting was set for Monday, August 15, 2022, at 7:15 p.m.

Vorderstrasse moved and Rut seconded to adjourn at 5:40 p.m. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

President Bartels called opened the Board Workshop Retreat at 5:41 p.m. The Retreat was recessed until arrival at Kerry’s in McCool Junction. The Retreat reconvened at 6:33. President Bartels turned the Retreat over to Curtis Cogswell. Strategic planning ideas, curriculum, technology, staffing, finances and enrollment were discussed.

Scheer moved and Rut seconded to adjourn the Board Workshop Retreat at 7:55 p.m.

*Jamie Niederklein.*

Secretary Meridian District #48-030



Anticipated Student Count for 2022-2023

PreK	8	7th	17
Kindergarten	11	8th	14 +1
1st	21	9th	18
2nd	17	10th	19
3rd	11	11th	11
4th	19 +1	12th	19
5th	15		98
6th	13	Exchange	1
	115		99

Grand Total 214

NSAA 9<sup>th</sup>-11<sup>th</sup> count – (anticipated this year 48)(Last year 49)(2 years 49)(3 years 51)(4 years 58)(5 years 60)(6 years 67)(7 years 59)(8 years 46)

Stage lights and sound systems were installed the week of June 20. A training was held June 24, for staff members.

Summer school ended on July 19.

Student handbooks were updated and presented at the August Board meeting. The PBiS (Positive Behavior Interventions and Supports) matrices for the elementary and secondary schools are now included in the handbook. This will be the second year of implementation.

The teachers’ first day is Friday, August 12. We have several workshops and trainings scheduled during the three-day in-service. M-PIE Open House will be Monday, August 15 from 5:00-7:00pm. The students’ first day is Wednesday, August 17 with a 1:30pm dismissal. The Back to School Bash is scheduled for Friday, August 19.



Welcome to August! School is just around the corner. I hope that everyone has had a pleasant and relaxing summer.

7-12 REGISTRATION DAY:

Schedules will be mailed out the last week of July. One side will have the student’s schedule and the other the school schedule, allowing students to



see which class they would like to take. Drop/Add and New Student Registration is scheduled for Friday, August 5th, from 9 a.m. to 4 p.m. Students and parents can stop by during this time to enroll or make changes to an existing schedule. If you need to schedule another time to meet, please call Ms. Hermsmeier or high school secretary, Kathy Houser. Students will also be able to drop and add the first week of school. In addition, you can pick up your computer August 5th by bringing your deposit to Trish and your receipt and technology form to the library.

**ACT – JUNIORS/SENIORS:  
Incoming Juniors and Seniors:**

It's time to be thinking about the ACT! ACT has added dates for this upcoming fall. For those of you interested in taking the September ACT, note that you must register before school begins in August. Go to actstudent.org to register. For those in need of a fee waiver, contact Ms. Hermsmeier.

Seniors – for college admission and scholarships, December test is the last test most colleges will accept. Keep that in mind when thinking about taking the ACT, as you will want to give yourself time to retake the test if needed.

**2022-2023 ACT National Test Dates:  
Registration Deadline**

- August 5, 2022
  - September 16, 2022
  - November 4, 2022
  - January 6, 2023
  - March 10, 2023
  - May 5, 2023
  - June 16, 2023
- Test Date**
- September 10, 2022
  - October 22, 2022
  - December 10, 2022
  - February 11, 2023
  - April 15, 2023
  - June 10, 2023
  - July 15, 2023

Questions/Concerns?  
Contact Lisa Hermsmeier at  
lhermsmeier@meridianmustangs.org or  
(402)446-7265 ext.1253



**INTRODUCING ...**



Hello Meridian Staff, Students, and Stakeholders! My name is Maureen Halama and I am incredibly excited to be the new PK-12 Vocal Music Teacher! I wanted to take a moment to introduce myself. I grew up on a farm just east of Wilber, Nebraska. I graduated from Wilber-Clatonia High School in 2008 and received my PK-12 Music Education Degree from Doane College in Crete in 2012. In 2016, I graduated with a Masters Degree in Curriculum & Instruction with a music emphasis from Doane University. My husband Jon and I live on an acreage near Crete. While we don't have any children, we keep ourselves busy with a cat named Pirate. We also enjoy playing in various polka bands in the area. Previously, I taught Instrumental Music for seven years at Fairbury Public Schools and spent the past three years at Wilber-Clatonia Public Schools as the K-12 Vocal Music Teacher. In my spare time, I enjoy spending time with my family, cooking and baking, gardening, bowling, and performing/listening to all types of music, especially polka music! I love iced tea, coffee, and any type of dessert. I'm excited to be a part of the Meridian School system because I've heard such wonderful things about what a homey and family feel this district has. Thank you so much for your warm welcome—I look forward to a wonderful school year!



Hello everyone! My name is Mrs. Yowell and I will be the new agricultural education teacher and FFA advisor at Meridian this year! This will be my fourth year as a teacher and advisor and I am very excited to be a part of the Mustang family. I grew up on my family's row crop and cow-calf operation just outside of Wilber, Nebraska. Growing up on the farm sparked my interest in agricultural education. I graduated from the University of Nebraska-Lincoln in 2019 with my agricultural education

degree and spent the last three years teaching Ag. in Columbus, Nebraska. My husband Ty and I welcomed our daughter (McClain) back in May and made the move back to southeast Nebraska. We are so happy to be closer to family and are excited for this new journey. I hope to promote agriculture in the Meridian community and grow the agricultural education program and FFA Chapter! If you have any questions for me feel free to email me at eyowell@meridianmustangs.org.



Hello everyone, I am Jennifer (Jen) Wolfe! I am originally from a town in northeast Nebraska but have lived in the Daykin/Tobias area for over 10 years. My husband and I live on a farm with our 3 kids who attend Meridian. We stay very busy with our kids' activities but in our free time we love to camp, spend time with family and friends, and visit my hometown. I love all types of sports and I am a huge Husker volleyball fan. I have worked in a school system for over 13 years and I am currently back in school at Doane pursuing my K-12 Special Education degree. I am looking forward to getting to know everyone and I am excited to be part of the Meridian Family! Go Mustangs!!

I'm Jason Eyer, originally from Jansen. My wife, Tiffany, and our three kids, Shealeigh, Darrian, and Blayten, moved to Daykin in 2010. I like to go camping, fishing, snowmobiling, and watching our kids' sports. I'm a supervisor/mechanic at Jefferson County Highway Department.

Hi. My name is Kenny Falck and, yes, I have been here before! Because of some health problems I retired in 2019. When this part-time position came up, I thought I'd give it a shot. It will be nice seeing some familiar faces and some new ones.

**NEW STUDENT REGISTRATION/  
DROP AND ADD**

**PLEASE NOTE: Due to scheduling conflicts, New Student Registration and Drop and Add is on FRIDAY, AUGUST 5<sup>TH</sup>, 2022, from 9:00 a.m. to 4:00 p.m.** A packet with information and forms to start the 2022-2023 school year was sent to Meridian secondary students



the last week in July. Included in the packet is information regarding hot lunch, Free/Reduced Application forms, laptop check out forms, and student schedules. All 7-12 grade students are encouraged to bring their completed forms, check or cash deposit, and pick up their computer on **August 5<sup>th</sup>, 2022.**

### 2022-2023 HOT LUNCH PRICING

The **Keep Kids Fed Act** was signed into law on June 25, 2022. This law ended the free meals for all students implemented during the COVID pandemic. This means all students **WILL NOT** receive free meals in the 2022-2023 school year – each household who believes they qualify, will need to submit an application to receive either free or reduced meals. If your household does not qualify for free or reduced meals, you will need to pay full price (Breakfast: Elementary - \$1.30, 7-12 grade - \$1.55; Lunch: Elementary - \$2.60, 7-12 grade - \$2.70). ***Please bring all lunch and milk money to Trish in the main office. If you are paying with a check, please make it payable to “Meridian Hot Lunch” and kept separate from all other payments.***

If you have any questions, please contact either Mr. Scott (402-446-7265 extension 1261) or Kathy Houser (402-446-7265 extension 3).

### 2022-2023 PHYSICALS

Kindergarten, 7th Grade, foreign exchange students, and students who move to our district from out of state are required to have Nebraska physicals, and State school immunization requirements must be met. ***ALL Student athletes*** (Grades 7-12) and ***cheerleaders MUST HAVE a Pre-participation Physical including the Evaluation Medical Eligibility Form*** completed and signed by a doctor practicing in the United States ***BEFORE they are allowed to practice. A signed NSAA Parent and Student Consent form will need to be submitted along with the physical. Student athletes are NOT allowed to play without a completed consent form on file at the school.***

Physical forms can be found at the District Office of Meridian Public Schools, or on the NSAA website (nsaa.home). If you have any questions, please contact Trish Endorf at 402-446-7265 extension 2.

### LOCAL TEACHER RECOGNIZED BY BOY SCOUTS OF AMERICA

Lisa Hermsmeier, Meridian School Counselor, was recognized by the Boy Scouts of America for her selfless volunteer involvement with their organization. Ms. Hermsmeier attended a week-long summer camp in June, providing leadership to a group of Scouts from her community. Because she gave her time and talents to this group, these boys were able to earn merit badges to advance their rank in the organization.

### SAVE THE DATE: ANNUAL GOLF TOURNAMENT

The Meridian Cheerleaders and Dance Team are holding their 14th Annual Golf Tournament on September 11th, 2022. Tee off is at 9:00 a.m. at the Friend Country Club. More information will be forthcoming as it is made available.

### JUNIOR LAW CADET

Congratulations to Schyler Schwisow for being selected as the Outstanding Girl Cadet for the 2022 Nebraska American Legion’s 53rd Junior Law Cadet Program. This program was held June 21-24, 2022, at the Nebraska Law Enforcement Training Center in Grand Island. There were 44 participants who were selected from the 14 American Legion districts in Nebraska. During the camp the cadets learned about law enforcement responsibilities and trained with representatives from various city, county, state, and federal agencies.

### 150TH CELEBRATION

Alexandria’s 150 celebration is on August 27th, 2022. There will be events throughout the day starting at 8:00 a.m. The final event of the celebration will begin at 8:00 p.m.. More information can be found on fliers distributed to area businesses and at the back of this newsletter. Please plan on joining us for a fun-filled day!

### DAYKIN COMMUNITY GARAGE SALES

The 2022 Daykin Community Garage Sales have been scheduled for Thursday, August 11 (4 pm - 8 pm), Friday, August 12 (8 am - 8 pm), and Saturday, August 13 (8 am - noon). The maps and sale bills will be available at the Daykin Country Store and all participating locations.





# Meridian FFA

## Back to School BBQ

**When:** Sunday, August 14th at 6pm

**Where:** Lonestar Lake, Picnic Shelter

**Information:** meal will be provided, there will be games for members after the meal, information will be given out about the upcoming year!

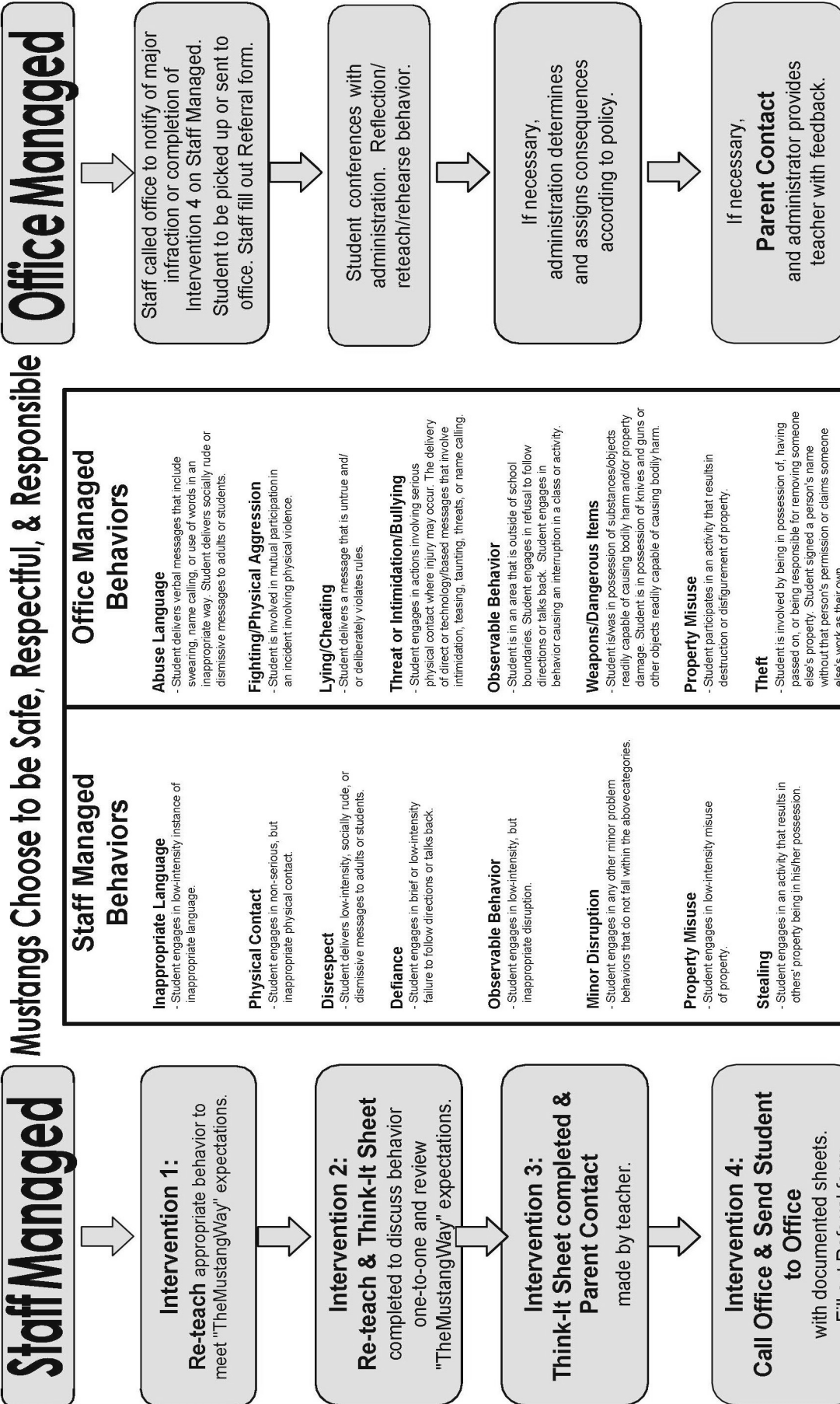
All current and perspective members and parents are invited!

Please RSVP to  
[eyowell@meridianmustangs.org](mailto:eyowell@meridianmustangs.org) by  
August 5th!



# Meridian Behavior Flowchart

Mustangs Choose to be Safe, Respectful, & Responsible



**Staff Managed**

**Intervention 1:**  
Re-teach appropriate behavior to meet "The Mustang Way" expectations.

**Intervention 2:**  
Re-teach & Think-It Sheet completed to discuss behavior one-to-one and review "The Mustang Way" expectations.

**Intervention 3:**  
Think-It Sheet completed & Parent Contact made by teacher.

**Intervention 4:**  
Call Office & Send Student to Office with documented sheets. Fill out Referral form.

Staff Behaviors	Office Behaviors
<p><b>Inappropriate Language</b> - Student engages in low-intensity instance of inappropriate language.</p> <p><b>Physical Contact</b> - Student engages in non-serious, but inappropriate physical contact.</p> <p><b>Disrespect</b> - Student delivers low-intensity, socially rude, or dismissive messages to adults or students.</p> <p><b>Defiance</b> - Student engages in brief or low-intensity failure to follow directions or talks back.</p> <p><b>Observable Behavior</b> - Student engages in low-intensity, but inappropriate disruption.</p> <p><b>Minor Disruption</b> - Student engages in any other minor problem behaviors that do not fall within the above categories.</p> <p><b>Property Misuse</b> - Student engages in low-intensity misuse of property.</p> <p><b>Stealing</b> - Student engages in an activity that results in others' property being in his/her possession.</p> <p><b>Electronic Device Usage</b> - Student engages in non-serious, but inappropriate use of cell phone, music/video players, camera, and/or computer.</p>	<p><b>Abuse Language</b> - Student delivers verbal messages that include swearing, name calling, or use of words in an inappropriate way. Student delivers socially rude or dismissive messages to adults or students.</p> <p><b>Fighting/Physical Aggression</b> - Student is involved in mutual participation in an incident involving physical violence.</p> <p><b>Lying/Cheating</b> - Student delivers a message that is untrue and/or deliberately violates rules.</p> <p><b>Threat or Intimidation/Bullying</b> - Student engages in actions involving serious physical contact where injury may occur. The delivery of direct or technology-based messages that involve intimidation, teasing, taunting, threats, or name calling.</p> <p><b>Observable Behavior</b> - Student is in an area that is outside of school boundaries. Student engages in refusal to follow directions or talks back. Student engages in behavior causing an interruption in a class or activity.</p> <p><b>Weapons/Dangerous Items</b> - Student is/was in possession of substances/objects readily capable of causing bodily harm and/or property damage. Student is in possession of knives and guns or other objects readily capable of causing bodily harm.</p> <p><b>Property Misuse</b> - Student participates in an activity that results in destruction or disfigurement of property.</p> <p><b>Theft</b> - Student is involved by being in possession of, having passed on, or being responsible for removing someone else's property. Student signed a person's name without that person's permission or claims someone else's work as their own.</p> <p><b>Electronic Device Usage</b> - Student engages in inappropriate use of cell phone, music/video players, camera, and/or computer.</p>

**Office Managed**

Staff called office to notify of major infraction or completion of Intervention 4 on Staff Managed. Student to be picked up or sent to office. Staff fill out Referral form.

Student conferences with administration. Reflection/reteach/rehearse behavior.

If necessary, administration determines and assigns consequences according to policy.

If necessary, Parent Contact and administrator provides teacher with feedback.



# 2022-2023 MERIDIAN SCHOOL SUPPLY LIST

## Pre-K

- ◇ 1 Box of Kleenex
- ◇ 1 Containers of Disinfectant Wipes
- ◇ Book Bag
- ◇ 1 - 30" x 54" Bath Towel (for quiet time)
- ◇ Non-Marking Gym Shoes with Velcro or Elastic Straps
- ◇ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school in case of accidents or spills.

### Optional:

- ◇ Water Bottle
  - ◇ Light Jacket or Sweater for Use in Classroom
  - ◇ 1 Bottle Hand Sanitizer OR 1 Container Baby Wipes - for Hands and Face
- Please put your child's initials on the items they bring.*

## 2nd Grade

- ◇ Pencils
- ◇ Eraser
- ◇ Crayons (24 - 48 Count)
- ◇ Markers
- ◇ 1 Box of Facial Tissue
- ◇ Scissors
- ◇ Book Bag
- ◇ P.E. Shoes (no dark sdes)
- ◇ 1 Pocket Folder
- ◇ Paint Shirt
- ◇ 2 Containers Clorox Wipes
- ◇ Pencil Box or Container (make sure it will fit in your desk)

### Optional:

- ◇ Colored Pencils
  - ◇ Ruler
  - ◇ Glue Sticks
  - ◇ Earbuds
  - ◇ 1 Hand Sanitizer
- Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.*

## 5th Grade

- ◇ #2 Wooden Pencils and Eraser
- ◇ 1 Jumbo Book Cover
- ◇ 3 Boxes Facial Tissue
- ◇ 3 70-Page Count Notebooks
- ◇ 2 Pocket Folders
- ◇ 1 Set of Dry Erase Markers with Eraser
- ◇ PE Shoes - Non-Marking
- ◇ 100 Sheet Loose Leaf Paper
- ◇ Student Planner

## Kindergarten

- ◇ 2 Boxes of Facial Tissue
- ◇ Non-Marking Gym Shoes - Velcro PLEASE
- ◇ Backpack/Book Bag
- ◇ 3 Large Containers Disinfectant Wipes OR 2 Spray Bottles Cleaner/Disinfectant (*It is helpful to send paper towels if you buy spray.*)
- ◇ 1 Complete change of clothes in a plastic bag labeled with the child's name to be kept at school in case of accidents or spills.
- ◇ 1 Paint Smock - Plastic/Vinyl (if possible)

### Optional:

- ◇ Small travel pillow if your child wants one for rest time. **This will only be used the FIRST QUARTER.**
- Please label items you send with your child's name.*
- Please DO NOT send your child in tie shoes (especially for PE) if they are unable to tie their own shoes. We work on this skill, but it is difficult to have one person tie several pairs of shoes multiple times per day.*

## 3rd Grade

- ◇ 4 Glue Sticks
  - ◇ Pencil Case or Box
  - ◇ 2 Yellow Highlighters
  - ◇ Pencils
  - ◇ Erasers
  - ◇ Markers
  - ◇ 5-10 Dry Erase Markers (any color)
  - ◇ Colored Pencils
  - ◇ Scissors
  - ◇ Backpack/Book Bag
  - ◇ 2 Pairs Ear Buds
  - ◇ Paint Shirt
  - ◇ P.E. Shoes (no dark soles)
  - ◇ Boxes of Tissue
  - ◇ Germ-X
  - ◇ Clorox Wipes
- Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.*

## 6th Grade

- ◇ 12 Pencils
  - ◇ Eraser
  - ◇ Book Bag
  - ◇ PE Shoes – NON-MARKING
  - ◇ 5 Pocket Folders
  - ◇ Dry Erase Markers
  - ◇ 1 Trapper/Keeper
  - ◇ 2 Highlighters
  - ◇ 2 Boxes Facial Tissue
- ### Optional:
- ◇ Earbuds/Headphones

## 1st Grade

- ◇ #2 Pencils
  - ◇ Crayola Crayons (24 Count ONLY)
  - ◇ 2-3 Large Erasers
  - ◇ Scissors
  - ◇ 1 Pencil Box or Bag
  - ◇ Crayola Markers
  - ◇ 2-3 Large Boxes of Facial Tissue
  - ◇ 1 Container Clorox Wipes
  - ◇ 4 Jumbo Glue Sticks
  - ◇ Headphones
  - ◇ 1 Pocket Folder
  - ◇ 1 Single Subject Wide Ruled Spiral Notebook
  - ◇ Book Bag
  - ◇ Non-Marking Gym Shoes
  - ◇ Paint Shirt
- Please label items you send with your child's name.*

**Please do not send personal pencil sharpeners as electric sharpeners are provided in the classroom.**

## 4th Grade

- ◇ 1 Box Facial Tissue
- ◇ 1 Pocket Folder
- ◇ 1 Pencil Pouch or Box
- ◇ Earbuds
- ◇ #2 Pencils
- ◇ 2 Wide Ruled Notebooks
- ◇ 1 Clorox Wipes
- ◇ 2 Large Erasers
- ◇ 1 Set of Water Colors
- ◇ Non-Marking PE Shoes

## 7th Grade Science

- ◇ 1 - 3-Ring Binder or Folder

## 7th - 12th Grade Math Classes

- ◇ Scientific Calculator (If your child does not own a scientific calculator, please consider buying them one for the upcoming school year. A preferred calculator among many of the students is a Texas Instruments (TI-30XIIS.)

## ALL HIGH SCHOOL STUDENTS

- ◇ 1 Box Facial Tissue



# Meridian Public Schools

## 2022 - 2023

**July**

S	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**August**

S	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**September**

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**October**

S	M	T	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**November**

S	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**December**

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

\* Friday dismissal is 3:10

Jan 4: Inservice: NS	Feb 13: PTC 4-8:00pm
Jan 5: Classes Resume	Feb 15: PTC 4-8:00pm
Jan 25: Inservice Early Out	Feb 17: Comp Day: NS
Aug 8: FB / VB Practice	Feb 22: CRC Speech: NS
Aug 12, 15, 16: Inservice	Mar 3: Spring Break: NS
Aug 17: 1st day /half dy	Mar 9: end 3rd Quarter
Sep 5: Labor Day: NS	Mar 10 Spring Break: NS
Sep 21 & 22: PTC	March 31: JH Honor Clinic
Sep 22: Early Out	
Sep 23: Comp Day: NS	

**January**

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**February**

S	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

**March**

S	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**April**

S	M	T	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**May**

S	M	T	W	Th	F	Sa
						1
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**June**

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	





# Meridian Public Schools

72380 560<sup>th</sup> Avenue  
P.O. Box 190  
Daykin, NE 68338

Phone: 402-446-7265

www.meridianmustangs.org

Fax: 402-446-7246

Randall L. Kort, Superintendent

Harold L. Scott, Principal

**\*\*For all students in grades 7-12, this form must be completed and returned to the school before a laptop computer/chromebook will be checked out to your student.\*\***

Name of Student: \_\_\_\_\_

Today's Date: \_\_\_\_\_ Grade: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Please select one of the options below:

Option 1

\_\_\_\_\_ Yes, the laptop/chromebook will be covered by homeowner's insurance.

Insurance Provider: \_\_\_\_\_ Policy Number: \_\_\_\_\_

Option 2

\_\_\_\_\_ Yes, I would like to participate in the insurance plan.

This plan involves a non-refundable \$25.00 enrollment fee with a deductible of \$250.00 per incident.  
(Turn in payment to Trish, and then submit this form with the receipt to the library/tech dept.)

\$25.00 Payment:     Check #: \_\_\_\_\_     Cash     Other: \_\_\_\_\_

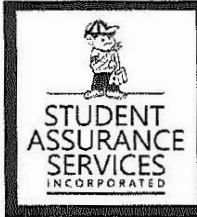
Option 3

\_\_\_\_\_ No, I decline service at this time. I understand that I am responsible for 100% of any damage or loss to the loaned laptop. (Please note that laptop replacement can cost up to \$1200.00)

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Note: Failure to return a signed form by the last day in August will result in Option 3.**



# Student Injuries Can Happen

**Offered to Families with Students - Grades PK-12**

**Approved By Your School/School District**

## What is Student Accident Insurance?

- ◆ Coverage that provides financial assistance with your out-of-pocket medical expenses when your student sustains an accidental bodily injury.

## Why Consider Student Accident Insurance For Your Student?

- ◆ High Deductible/Copayments to your Family's Primary Health Insurance
- ◆ No Health Insurance for your Student
- ◆ Your Student participates in a interscholastic sport where an unexpected injury is more likely to occur.
- ◆ Your Student is prone to injuries

## Coverage Options Available Through Your School

- ◆ School Time Coverage - \$16.00
  - ◆ Interscholastic Sports Coverage (w/School Time-\$91.00 or 24 Hour Coverage-\$174.00)
  - ◆ 24-Hour/Full-Time Coverage - \$99.00
  - ◆ Football Coverage - \$250.00 (Grades 9-12 for the football season)
  - ◆ Extended Dental Coverage - \$9.00
- Premium Paid Once a School Year**

## To Enroll Your Student & Review Medical Benefits

**Go to: [www.sas-mn.com](http://www.sas-mn.com)**

1. Click "Enroll" in K-12 Students & Parents
2. Select State and School/District
3. Select "Brochure" to review medical benefits, coverage options, and rates.

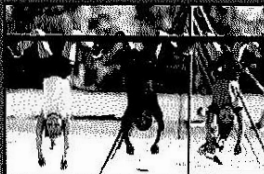
Parents can either print and complete the enrollment form to mail with check/money order or:

### You Can Purchase Coverage Online:

- Select "Purchase Online"
- Complete online application (more than one student can be enrolled)
- Pay by Credit Card/Debit
- Print ID Confirmation after transaction is successful

**Accidents Can Happen and Medical Expenses are One of the Biggest Financial Hardships for Families Every Year.**

**For Questions, Call (800) 328-2739**



**Specializing in Student Accident Insurance Since 1971.**

The above information is just a brief description of Student Assurance Service's student accident insurance. For more information including costs, benefits, effective dates, exclusions, limitations, please refer to [www.sas-mn.com](http://www.sas-mn.com) Students are able to purchase coverage only if his/her school district is a policyholder with the insurance company



BACK TO SCHOOL  
OPEN  
HOUSE

**MERIDIAN**

**MONDAY, AUGUST 15, 2022**

COME AND MEET YOUR TEACHER

**Bring your supplies**

**5-7:00 pm**



COLOR RUN/5K  
 RUN -WALK-CRAWL  
 CHECK IN 8:00 AM AT  
 COMM. CENTER  
 \$18.00 ADULT/\$13.00 10  
 & UNDER  
 REGISTRATION FORMS  
 ON BIG SANDY CREEK  
 FESTIVAL FB PAGE

ANTIQUE TRACTOR  
 DRIVE  
 9:00 AM  
 CHECK IN AT COMM.  
 CENTER AT 8:00 AM  
 FOR MORE  
 INFORMATION CONTACT  
 GLEN KRONHOFFMAN  
 AT 402-300-0545

CAR-TRUCK/BIKE SHOW  
 8:00 AM TO NOON  
 \$15.00 PRE-ENTRY  
 \$20.00 day of  
 contact Vicky Taylor at  
 402-806-5694 to register  
 TROPHIES AWARDED FOR  
 FIRST PLACE IN EACH  
 CLASS & BEST OF SHOW

PARADE  
 1:00 PM  
 LINE UP AT  
 NOON  
 6TH & AMANDA  
 ★

**ALEXANDRIA**  
**150 YEAR**  
**CELEBRATION**  
**AUGUST 27, 2022**



DISPLAY OF  
 ALEXANDRIA  
 HISTORY 10:00  
 AM - 5:00 PM  
 AT LEGION HALL  
 ★

★ LIVE MUSIC ★  
 BEER GARDEN 4:00 PM TO MIDNIGHT  
 SKETCHY LUCKY 4:00 PM TO 7:00 PM- FREE WILL  
 DONATION  
 SHOOTER JAXXS 8:00 PM TO MIDNIGHT \$10.00 COVER

VENDOR/CRAFT  
 FAIR 8:00 AM TO  
 NOON  
 ALEXANDRIA  
 COMMUNITY  
 CENTER  
 ★


CORN-HOLE TOURNAY  
 4:00 PM CHECK IN BY  
 3:30 PM \$20.00 A TEAM  
 LOCATION TBD  
 CONTACT ROSS BARTON  
 TO REGISTER AT  
 402-239-5719  
 ★

AREA FIREMEN  
 WATER FIGHTS AFTER  
 PARADE  
 BINGO AFTER PARADE  
 AT LEGION HALL  
 ★

SPEAKER : KIND  
 NEBRASKA(Charlotte  
 Endorf)  
 10:00 am to 1130 am at  
 PRESBYTERIAN  
 CHURCH

★ MERIDIAN CHEER LEADERS MEAL  
 5:00 PM - 8:00 PM  
 SERVING IN FRONT OF FIRE HALL

KIDS ACTIVITES START FOLLOWING PARADE  
 BARREL RIDES- FACE PAINTING- FOAM MACHINE-GAMES  
 LIL TUGGERS TRACTOR PULL APPROX 5 PM  
 MOVIES AT THE PRESBYTERIAN CHURCH 8:00 PM TO 11 pm

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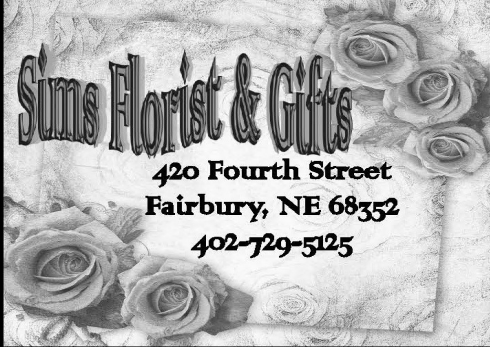
**Western Oil**

Western, NE 68464  
402-433-4156  
402-300-1178



**Sims Florist & Gifts**

420 Fourth Street  
Fairbury, NE 68352  
402-729-5125



**Amy Rains**  
Crop Insurance Agent  
CNCS  
305 Tullis Ave  
Daykin, NE 68338  
Mobile: 402.228.6255



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