



Meridian Public Schools

The Hoof Print - Home of the Mustangs

Mission Statement:

Meridian Public Schools will educate all students in a safe, nurturing environment while challenging them to develop their integrity, knowledge, and unique talents to become responsible, productive citizens.

Newsletter

www.meridianmustangs.org

April, 2022

Newsletter - April, 2022
Superintendent
Randy Kort

A special congratulations to Brynn Holtmeier as she qualified for state speech that was held in Kearney. Great job!!!!

We have started the 4th quarter. It is remarkable how fast another school year has gone. The seniors are down to 6 weeks until their graduation. It is a very busy time of year and the students have been busy with quiz bowl, speech, track, vocal, and band events. Parents, please be aware of the events your children are involved in and continue to support them when you have the opportunity.

Meridian will be hosting our annual track meet at Friend Public School on April 4th with a start time of 10:00 a.m. If you are interested in helping with our meet, please contact Jason Bartels. With 30 students participating please take time to come support your school and young athletes.

If your child is driving to or from school, please remind them that we are in the season farmers are going to be moving equipment as they are preparing the fields for planting. It is so important to be prepared when driving over a hill - there might be a tractor just out of sight, so please slow down.

State testing will begin during the month of April. Please make sure your student is getting plenty of rest and eating healthy.

You can find a busing information form on page 7 of this newsletter. If you have not registered for the bus route for next school year please do so.



**Board of Education
Meridian Public Schools
District - 48-0303
Daykin, Nebraska, 68338
Monday, February 28, 2022**

Special Board Meeting February 28, 2022

Meridian Public School Board of Education met on February 28, 2022, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 5:31 p.m. The open meeting law information was presented.

Roll call was taken: Vorderstrasse - present, Niederklein - present, Rut - present, and Bartels - present. Also present was Superintendent Kort.

Vorderstrasse moved and Rut seconded to excuse Scheer and Sobotka from the meeting. Vote taken: Vorderstrasse - aye, Niederklein - aye, Rut - aye, and Bartels - aye. Motion passed 4-0.

No comments were made from the public.

Niederklein moved and Rut seconded to approve the resignation of Mrs. Gabby Morin, with regrets. Vote taken: Vorderstrasse - aye, Niederklein - aye, Rut - aye, and Bartels - aye. Motion passed 4-0.

Vorderstrasse moved and Niederklein seconded to approve the hiring of Emilye Yowell as the Agricultural Education teacher. Vote taken: Vorderstrasse - aye, Niederklein - aye, Rut - aye, and Bartels - aye. Motion passed 4-0.

Rut moved and Niederklein seconded to adjourn at 5:36 p.m. Vote taken: Vorderstrasse - aye, Niederklein - aye, Rut - aye, and Bartels - aye. Motion passed 4-0.

Jamie Niederklein,

Secretary Meridian District #48-0303

**Board of Education
Meridian Public Schools
District - 48-0303
Daykin, Nebraska, 68338
Monday, March 21, 2022**

Regular March 21, 2022 Meeting 7:00 P.M.

Meridian Public School Board of Education met on March 21, 2022, as per notice in the Fairbury Journal-News.

President Bartels called the meeting to order at 7:00 p.m. The open meeting law information was presented.

Roll call was taken: Vorderstrasse - Present, Niederklein - present, Sobotka - present, Rut - present, Scheer - present, and Bartels - present. Also present were Superintendent Kort, Principal Scott, Chris Placek, Ed Haverluck, Joey Haverluck and Edward Haverluck.

Nothing new was added to the agenda.

No comments were made by the public.

Vorderstrasse moved and Rut seconded to approve the consent agenda as presented.

- A. Minutes of Sunday, February 20, 2022, Regular Meeting
- B. Minutes of Monday, February 28, 2022, Special Board Meeting
- C. District Financial Report
- D. Activity Fund Report
- E. Hot Lunch Fund Report
- F. Bills

Vote taken: Vorderstrasse - aye, Niederklein - aye, Sobotka - aye, Rut - aye, Scheer, - aye, and Bartels - aye. Motion passed 6-0.

Curriculum report:

- With some new teachers coming in to the District, we are looking at adding some new classes also.

Edward Haverluck requested to be approved for early graduation next school year. Edward explained to the Board why he wanted to be approved for early graduation. Edward and his parents



answered questions the Board asked. The Board reviewed the school policy on an Early Completion Plan. Edward has satisfied all of the criteria. Sobotka moved and Scheer seconded to approve the request for early graduation made by Edward Haverluck. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer, - aye, and Bartels – aye. Motion passed 6-0.

Niederklein moved and Rut seconded to approve the calendar for the 2022-2023 school year. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer, - aye, and Bartels – aye. Motion passed 6-0.

Vorderstrasse moved and Scheer seconded to approve the AFR Amendment. The coding for a para's wage needed to be changed from Code 1100 – Standard Para – to Code 6411 – Para for at risk students. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer, - aye, and Bartels – aye. Motion passed 6-0.

Sobotka moved and Niederklein seconded to approve the hiring of Maureen (Beck) Halama as the vocal teacher. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer, - aye, and Bartels – aye. Motion passed 6-0.

Mr. Kort shared the NASB yearly calendar and information with the Board. He also presented the ALICAP Report. Currently ALICAP is used by 178 school districts and ESUs across the state.

The Ag classes and FFA have enough mature produce from the greenhouse and they have begun selling it. An account needs to be established to track the incomes and expenditures associated with this. Rut moved and Niederklein seconded to approve a "Greenhouse" Account in the Activity Fund. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer, - aye, and Bartels – aye. Motion passed 6-0.

Principal's Report:

- The 4th quarter began on Monday, March 14.
- Brynn Holtmeier qualified for State Speech in Persuasive. She competed on Friday, March 18.
- The first HS track meet of the year was held at Concordia on Friday, March 18.

- CRC High School Honor band and choir is being held this evening at Nebraska Lutheran at Waco.
- Juniors will be taking the ACT for state testing on Tuesday, March 22 at ESU5 in Beatrice.
- MUDECAS music contest will be held on Thursday, March 24 at Tri County.
- Jr/Sr prom will be held Saturday, March 26 near Beatrice.
- The first JH track meet will be held on Wednesday, March 30, at McCool Junction.
- The fourth-grade class will present its annual Nebraska Wax Museum on Thursday, March 31 from 2:40-3:40pm.
- Meridian will host the JH Honor Clinic on Friday, April 1. There will be no school.
- State FFA will be held April 6-8.
- The elementary spring concert will be held on Thursday, April 7 at 7pm.
- FBLA State Leadership will be held April 11-13.
- PreK parent meeting will be held Monday, April 11 at 6pm and Kindergarten parent meeting will be at 7pm.
- Easter Break will be from Friday, April 15 through Monday, April 18.

Superintendent's Report:

- Arrangements will be made with the Gage County Sheriff's Department to have a breathalyzer at prom.
- Juniors will take the ACT in Beatrice.
- Meridian Track Meet – Monday, April 4, 2022. Next year it will be held Monday, April 3, 2023.
- Mr. Kort gave an update of legislative issues.
- There are 30 students participating in track.
- Meridian plans to continue with the SRO through Jefferson County next school year.
- Mr. Kort informed the Board that Exeter-Milligan and Friend are looking at cooping for activities and athletics.

Scheer moved and Sobotka seconded to go in to executive session to discuss administrator contracts at 7:44 p.m. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer, - aye, and Bartels – aye. Motion passed 6-0.

The Board came out of executive session at 7:51 p.m.

Vorderstrasse moved and Sobotka seconded to approve the 2022-2023 contract for Principal Scott with a 3.25% increase. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Rut moved and Scheer seconded to approve the 2022-2023 contract for Superintendent Kort with a 3.25% increase. Vote taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

The Americanism Committee will meet at 6:15 p.m. on Monday, April 18, 2022. The Next Regular Meeting was set for Monday, April 18, 2022, at 6:30 p.m.

Niederklein moved and Scheer seconded to adjourn at 7:56 p.m. Vote Taken: Vorderstrasse – aye, Niederklein – aye, Sobotka – aye, Rut – aye, Scheer – aye, and Bartels – aye. Motion passed 6-0.

Jamie Niederklein,

Secretary Meridian District #48-0303



Student Count for 2021-2022
As of 3-21-22

PreK	6	7th	13
Kindergarten	21	8th	17
1st	15	9th	18
2nd	10	10th	11
3rd	17	11th	19
4th	16 +1	12th	15
5th	12		93
6th	15	Exchange	3
	112 +1		96
Grand Total	208 +1		

NSAA 9th-11th count –
(This year 49)(Last year 49)(2 years 51)
(3 years 58)(4 years 60)(5 years 67)(6 years 59)(7 years 46)

The 4th quarter began on Monday, March 14.

Brynn Holtmeier qualified for State Speech in Persuasive. She competed on Friday, March 18. Brynn gave a great



performance, but missed finals in a three-way seventh place finish.

The first High School track meet of the year was held at Concordia on Friday, March 18. The girls' team earned third place over all. Kaylee Pribyl (Pole Vault: 9'0" and 60 meter dash: 8.45), and Kim Schropfer (High Jump: 5'0") received third place medals. Kaylee also brought home a 4th place medal in the long jump with a jump of 16'1/2". Evelyn Woitalewicz finished 5th in the 800 meter run with a time of 2:59.73. Meridian's 4 x 800 meter relay (Kim Schropfer, Emma Slopsema, Maria Dimas, and Evelyn Woitalewicz) also came in fifth with a time of 11:46.19. In the 400 meter run, McKenzie Hofstetter placed 6th with a time of 1:09.25 and Brayden Rut earned 6th place in the 400 meter dash for the boys. While Dylan Griggs finished 8th in the 1600 meter run.

The CRC High School Honor band and choir was held on March 21, at Nebraska Lutheran at Waco. Meridian had 3 students participate (Kailyn Paul, Finja Koller, and Evelyn Woitalewicz).



L to R: Kailyn Paul, Finja Koller, Evelyn Woitalewicz

Juniors took the ACT for state testing on Tuesday, March 22, at ESU5 in Beatrice.

MUDECAS music contest was held on Thursday, March 24, at Tri County.

The Junior/Senior prom was held Saturday, March 26 near Beatrice. The theme was "A Starry Night".

The first Junior High track meet will be held on Wednesday, March 30, at McCool Junction.

The fourth-grade class will present its annual Nebraska Wax Museum on Thursday, March 31, from 2:40-3:40pm. The students did a wonderful job researching and bringing to life some of Nebraska's historical figures.

Meridian will host the JH Honor Clinic on Friday, April 1. There will be no school for students, but the staff will have a work day.

State FFA will be held April 6 through 8.

The elementary spring concert will be held on Thursday, April 7, at 7pm.

FBLA State Leadership Conference will be held April 11 through 13.

PreK parent meeting will be held Monday, April 11 at 6pm followed by the Kindergarten parent meeting at 7pm. This meeting is to inform parents whose children qualify for either PreK or Kindergarten what will be needed for registration in the fall.

Easter Break will be Friday, April 15 through Monday, April 18.



Spring is officially here, which means it's time to start thinking about schedules for next year! I will be meeting with students in grades 6-11 to get an idea of the classes they would like to take. Once a schedule is set for next year, students will have a chance to finalize their selections. As a reminder, all Meridian high school students need 4 years of English and Social Studies, 3 years of Math and Science, 2 years of Fine Arts, 1 year each of Technology, Physical Education, and Vocational or Foreign Language. Parents, please be sure to discuss your student's plan for the upcoming year. Once again, next year's Junior and Senior students will have an opportunity to take dual-credit online college classes. Certain requirements to participate in these classes do apply. Right now, we utilize college resources through Peru State and Southeast Community College. Students also have an opportunity to participate in SENCAP's Career Academy, which is a great way to earn college credits free of charge! Students have been informed of these offerings. Parents, if you have questions regarding these opportunities, please talk to your child or feel free to contact me.

Seniors ... it's decision time! If you haven't done so already, it's time to

choose the college that's the right fit for you. Compare your college acceptance letters, financial aid award notifications, and campus visit notes. List the pros and cons of each school using the following criteria:

- **Location** – Is the college too close? If you come home every weekend, you won't experience true campus life. Is the college too far away? If so, you may not make it home as often as you'd like.
- **Cost** – Can your family afford the school? What can you expect for financial aid beyond your freshman year? Did you receive renewable scholarships? How much in student and parent loans will you need to cover expenses?
- **Academic program** – Which college offers the degree program that best fits your career interests? What happens if you change majors? Does the college offer other degree programs that interest you?
- **Student life** – Does the school offer activities you will enjoy? Do you like the living arrangements provided by the school? Will you have an opportunity to work on or near campus?

Make your final decision by **May 1** and then notify the colleges you're rejecting so they can offer your spot, and any financial aid, to another student.

REMINDER: Local scholarships are due **APRIL 15th!** The application forms for all scholarships are found on the school website under the administration-counselor tab. Be sure to follow directions and complete all steps of each application. Also, you need to let me know of any scholarships you receive, as those scholarships will be announced at graduation.

If you haven't completed the FAFSA yet, now is the time to do so! Remember, the FAFSA will provide you with a Student Aid Report, which will determine your financial aid eligibility for next year.

Juniors: Many of you have taken the opportunity this spring to visit a college of interest. I would encourage more of you to do this if you can find time around spring events. If you need help scheduling a visit, let me know! When you visit, remember to take a "Campus Visit Form" with you so the office can mark it as an excused absence.



Juniors... these questions will help you narrow your college choices

By picking your top colleges now, you'll be better prepared to apply for financial aid and college admission early next fall. Start by answering these questions:

What do you want to study?

Explore your career interest and then research colleges that offer programs in areas you may want to pursue.

What kind of school do you want to attend?

Do you prefer a large university or a small college? Are you interested in a community college? What kind of student/teacher ratio do you want?

Where do you want to go to college?

Do you want to live close to home or far away? Do you want to be in a major city or a small town? How big of a factor is out-of-state or private school tuition? If you want to go out of state, investigate programs like the Midwest Student Exchange Program which may provide discounted tuition.

What can you afford?

Consider overall costs: tuition, room and board, books, transportation, and personal expenses. Determine what you and your parents can afford to pay out-of-pocket and plan to apply for financial aid to help make up the difference. Calculate the loan debt you and your parents may need to incur to pay for your college education.

Reminder: The registration deadline for the June 12th ACT is May 7th. Go to www.actstudent.org to register. Fee waivers are available for students who qualify for free/reduced lunch – visit with Ms. Hermsmeier if you would like a waiver. If you have questions or concerns at any time, please feel free to contact me!

Lisa Hermsmeier, School Counselor
lhermsmeier@meridianmustangs.org
402-446-7265 ext. 1253

The Meridian National Honors Society would like to thank all those that donated and helped during the NHS Blood Drive. This year, we donated 29 units! Your time and donation is greatly appreciated!

THANK YOU

Thank you to everyone who ordered plants and/or seeds from the Meridian 7

-12 students. Plants may be picked up on Tuesday, April 19th, at the Daykin Community Building from 5:00-8:30 p.m. There will be “extras” of most plants as we have to order per case.

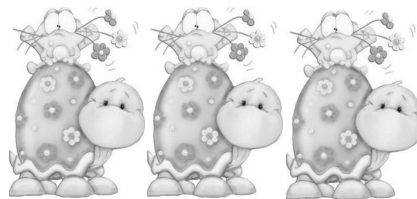
Grades 3-8 Will Soon Be Taking State Assessments

Testing dates are March 21–April 29, 2021. Meridian will have a schedule for testing students, so the students should be aware when they will be testing. Don't forget to make sure your child(ren) get a good night's rest, eat breakfast on the day of the assessment, and stay positive!

The NSCAS (pronounced, “en-skass”) Summative assessment adapts dynamically based on each student's ability and includes innovative, interactive question formats that engage students and enable them to demonstrate higher order thinking. As a result, it will take less time for students to complete and will provide deeper information about what they know.

At the high school level, the ACT college entrance exam, provided to all juniors, will continue to serve as the summative assessment in English language arts, math, and science. The juniors took this test on March 22.

If you would like to learn more about the NSCAS assessment, check out the NSCAS website at: <https://www.education.ne.gov/assessment/nscas-system/>



PRE-K AND KINDERGARTEN PARENTS' MEETINGS

If your child has turned four by July 31, 2022, they are eligible for Pre-K and if they have turned 5 by that date, they need to be registered for Kindergarten. Please contact Kelly Kanost at Meridian School (402-446-7265 extension 4) to let us know if you are interested in registering your child for the 2022-2023 school year.

Parents' meetings for each class are scheduled for April 11th, 2022. The Pre-K will meet at 6:00 p.m. and Kindergarten at 7:00 p.m. Meridian Public Schools will be sending packets to those who have shown an interest in registering their child. Included in these packets will be information as to what materials we will need to enroll your student.

JH GIRLS BASKETBALL

The 2021-22 Meridian Junior High girls basketball team was a learning process in motion. Lots of time was spent on fundamentals and knowledge of the game. Early in the season, the girls defeated Hampton at the Dorchester Tournament for a third place finish. The girls improved as the season progressed and finished their season with a win over Lewiston in the Meridian Junior High Tournament earning them medals and a runner up finish.

Congratulations Girls!
“Luv Ya Man”
Coach Sobotka



Front Row (l to r): Kelsi Paul, Kendall Filipi, Rylee Woods
Back Row (l to r): Jenna Waitalewicz, Lainey Turner,
Coach Jack Sobotka, Olivia Schafer, Anna Bendorf

STU-CO

It's springtime! Student Council has been busy coordinating the dodgeball tournament that was hosted on March 19th. Nine teams competed, and it brought a lot of the community together. Congratulations to the winning team! Stu-Co is excited to continue this annual tournament.

The Meridian Student Council is proud to have members who are active in other extracurricular activities. In



April, we will recognize all of the activities that the junior and senior high students participate in during National Leadership Week. This next month will also be busy for Stu-Co representatives in their other activities such as track, music, and more. Members are looking forward to holding an Easter Egg Hunt for elementary students.

Hoping everyone has an Amazing April!
Public Relations, Brynn Holtmeier

FBLA

Success starts here! This is the theme for FBLA this year, and members are learning how to be successful in preparing for SLC. The FBLA chapter has been busy this past month preparing for the State Leadership Conference. Members are registered and preparing for competitions. Members are looking forward to this next month and the State Leadership Conference.

Have a Springtastic April!
President, Brynn Holtmeier

FFA

March was off to a slower start, yet exciting as we reminisce on February in which we were able to celebrate National FFA Week. From dress up days, to a petting zoo and dirt cups in study hall, we were able to help celebrate agriculture and all that comes with the incredible industry! As we moved into March we were excited to start celebrating the many successes our Chapter has had at recent contests and prepare for our State Convention which will be held in person this year! First off, congratulations to Erika Schwisow, Kailyn Paul, Lana Santracroce and RJ Paul for being selected into the State FFA Choir where they will perform numerous songs at all sessions throughout their time at convention. While attending convention, Bailey Holtmeier will also be presenting her Cooperative Speech and Kailyn Paul will be presenting her speech on No-Till Farming. In addition to that, Bailey Holtmeier's proficiency in Poultry Production Entrepreneurship earned a gold, and Kailyn Paul's proficiency in Small Animal Production and Care earned a gold. Also a huge congratulations to Erika Schwisow who will be receiving her State FFA Degree at Convention! This is an incredible honor demonstrating that the member has put enormous effort into their Supervised Agricultural Experience, as well as within their Chapter.

At the March meeting, the officers introduced the degree applications available to FFA members as well as officer applications for next year. Please contact an officer: Erika Schwisow, Brayden Rut, Chase Bartels, Bailey Holtmeier, Kailyn Paul or Kymber Schwisow and/or Mrs. Hebda with any questions (or advice) you may have with any of these applications. We would love to have all of our members receiving a degree or applying for office! All of the applications are due April 14th. Interviews for officer candidates will take place after school on April 28th. In order to continue to stay involved within the community, we also are having a trash pick-up on April 21st at 5:30 and all members are encouraged to help out!

Upcoming Events:

- April 6-8th: State FFA Convention in Lincoln
- Member/Parent Meeting Thursday, April 21st at 6:30pm
- April 14th: Degree and Officer Applications Due
- April 15th: NAYI Applications Due
- April 21st at 5:30pm: Trash Pick-Up
- April 28th: FFA Officer Interviews
- May 3rd at 6pm: FFA Banquet

Sincerely,
Kymber Schwisow
Reporter



Front (l to r):
Jetta Stewart,
Kylee Vanwesten
Back (l to r):
Wyatt Paul,
Grady Schwisow

ESU ROBOT COMPETITION

Four Meridian 6th Graders competed in the ESU 5 robotics competition this past Tuesday. Seven teams from the area ESU composed of 6-8th graders competed in a competition that had students code a robot to act like an autonomous driver and avoid obstacles while staying

within a certain area. Meridian was in 1st place heading into the final competition which pitted all the robots against each other in an arena. The last robot standing won. After the battle bots, Meridian finished 3rd overall. The team was comprised of Kylee VanWesten, Grady Schwisow, Wyatt Paul, and Jetta Stewart.

THANK YOU

MPIE (Meridian Partners in Education) would like to thank everyone who supported our basket raffle. We appreciate everyone who bought raffle tickets and the businesses and families who generously donated a basket or made a monetary donation. All money raised will go towards activities and projects throughout the year for the students and staff and scholarships for the class of 2022.

Families & Businesses:

- Mike & Chris Haake AKRS
- Craig & Stacy Lutjemeyer Bruning Grain
- Neal & Tami Filipi Heartland Bank
- Eric & Jamie Niederklein Milligan Insurance Agency
- Matt & Deb Schwisow Daykin Lumber
- Scott & Wendee Sobotka Farmers Cooperative
- Scott & Joy Wolfe The Image
- Larry & Gina Schafer
- Derrick & Megan Haake
- Jimmy & Anne Simms
- Doug & Paula Simms
- Pat & Patty Johnson

THANK YOU FROM POST PROM

The Junior-Senior parents would like to thank all of the businesses/individuals listed below that donated to this year's post prom: Mark Houser, Landmark Implement, The Image, Crazy Beautiful, Heartland Bank-Daykin, Countryside Veterinary, Craig's Automotive, Jones Group Insurance-Scott Woitalewicz, Daykin Lumber, Tobias Volunteer Fire Department, Norder Supply, Farmers' Coop, Jefferson Community Health & Life, First State Bank-Western, Western Fire Department, Starr Buckow Insurance Agency, Western Rescue Services, Western American Legion Post #255, Daykin Volunteer Fire Department, Panko Ag Services, Bruning Grain & Feed, Hebron



Implement, 3rd Street Body & Glass, Fairbury Glass, Westin Foods, Aurora Cooperative, Husker Rehab, Nutrien Ag Solutions, Milligan Insurance, Blue Skies Photography, Norris Public Power, CNCS Insurance-Amy Rains, Bruning Grocery, Southeast Irrigation, Wilber Physical Therapy, Walmart, Citizens State Bank in Carleton, Ron's Power & Irrigation, and Petersen LP Gas LLC.

Post prom was a huge success and one that would not have happened without

all the donations. A big "Thank You" to all of the parents, staff, and anyone else who helped with post prom!

MERIDIAN ALUMNI BANQUET

The Meridian Alumni Banquet will be held on June 4th, 2022. There will be cornhole and sand volleyball tournaments in progress during the day . The cost of the banquet will be **\$25 per person or \$30 for alum who would like to order a t-shirt**. The Alumni Committee will announce the entertainment for the evening at a later date. Information will be forth

coming as plans are finalized. If you have questions, please contact Dwayne Wolfe at 402-520-2688 or Pat Johnson at 402-446-2018.

150TH CELEBRATION

On August 27th, 2022 the town of Alexandria will be celebrating 150 years! The entire day is dedicated to fun with different events taking place from morning until night. We will have more information available as the celebration draws closer and plans have been finalized.



It is time to order your 2022 yearbook. The 2022 yearbooks will go on sale beginning Monday, April 4th. The entire yearbook will be in color. There are two incentives for buying the first day of sales:

- The price the first day is only \$48.
- Students will get their name stamped on the cover free.

Starting Tuesday, April 5th, yearbooks will sell for \$50. Names stamped on the cover will be an extra \$2. Yearbooks will be sold until April 30th.

Orders may be given to Mr. Adam (Business Room)
or Mrs. Endorf (Main Office)

Make checks payable to "Meridian Activity Fund"

We have a few left from the previous years if you forgot to order at that time. See Mr. Adam for the year you are missing.



Name: _____

Number of Yearbooks: _____

Name on Yearbook: _____

Total Amount Due: _____



Meridian Public Schools

72380 560th Avenue
P.O. Box 190
Daykin, NE 68338

Phone: 402-446-7265

www.meridianmustangs.org

Fax: 402-446-7246

Randall L. Kort, Superintendent

Harold L. Scott, Principal

Busing Information Update

Meridian Public School is reviewing its bus routes and needs your assistance. If your family is planning to ride the Meridian Public School bus during the 2022-2023 school year (*on a regular basis or not*), please complete the information below and return the form to Meridian Public School by **Friday, April 29th, 2022**. We will publish bus routes with specific pick-up/drop-off points in our July newsletter.

If you have any questions, please contact Mr. Kort at 402-446-7265. Thank you.

Family Name: _____ Phone #(s): _____

AND

Physical Address: _____

Names of Child(ren) Riding: _____

Preferred Pick-up/Drop-off Location(s): _____ / _____
(This will usually be at the end of the lane or a specified location.)

Early (1:30 p.m.) Dismissal Information Request

Meridian Public School has nine (9) scheduled 1:30 p.m. dismissals this coming school year. The early dismissals are for in-services, parent-teacher conferences, and vacation breaks. We understand these early dismissals create a disruption in the regular school day family supervision plans. Since the disruption is our making, Meridian would like to assist in minimizing the hassles created by our scheduling.

Meridian Public School will create "Early Dismissal (1:30 p.m.) Bus Routes". The routes will be similar to the regular daily routes – same number of routes, various drop-off locations, and an estimated time schedule. Because these routes may be different than the regular daily routes with additional or different drop-off locations and times, we need your assistance.

All families who plan to utilize Meridian's bus service on *early dismissal days* need to complete and return the information below by **Friday, April 29th, 2022**.

If you have any questions, please contact Mr. Kort at 402-446-7265. Thank you.

Family Name: _____ Phone #(s): _____

AND

Physical Address: _____

Names of Child(ren) Riding: _____

Preferred Pick-up/Drop-off Location(s): _____ / _____
(This will usually be at the end of the lane or a specified location.)

BY APRIL 29th, 2022, please return to:
Bus Route Data
Meridian Public School
PO Box 190
Daykin, NE 68338



Meridian Public Schools 2022 - 2023

July

S	M	T	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

*** Friday dismissal is 3:10**

Jan 4: Inservice: NS
Jan 5: Classes Resume
Jan 25: Inservice Early Out

January

S	M	T	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August

S	M	T	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug 8: FB / VB Practice	Feb 13: PTC 4:30pm
Aug 12, 15, 16: Inservice	Feb 15: PTC 4:30pm
Aug 17: 1st day /half dy	Feb 17: Comp Day: NS
	Feb 22: CRC Speech: NS

February

S	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

September

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Sep 5: Labor Day: NS	Mar 3: Spring Break: NS
Sep 21 & 22: PTC	Mar 9: end 3rd Quarter
Sep 22: Early Out	Mar 10 Spring Break: NS
Sep 23: Comp Day: NS	March 31: JH Honor Clinic

March

S	M	T	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

October

S	M	T	W	Th	F	Sa
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2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Oct 3 Inservice Early Out	April 7 & 10: Easter Break
Oct 14: end 1st Quarter	
Oct 21: Fall Break: NS	
Oct 28: Inservice : NS	

April

S	M	T	W	Th	F	Sa
						1
2	3	4	5	6	7	8
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16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

November

S	M	T	W	Th	F	Sa
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Nov 23: 1:30 dismissal	Senior Trip
Nov 24: Thanksgiving: NS	May 11: District Track
Nov 25: Thanksgiving : NS	May 13: Graduation
	May 18: end 4th Quarter early out
	May 19: Last Day Teachers

May

S	M	T	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

December

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Dec 22: 1:30 dismissal
Dec :23-27 NSAA Moritorium

June

S	M	T	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	



Meridian Alumni Banquet June 4th, 2022

Activities are being planned for the Meridian Alumni Banquet to be held Saturday, June 4th, 2022, at the Tobias Auditorium. Social Hour starting at 6:00 and meal served at 7:00.

The Alumni Association is sponsoring a sand volleyball tournament and a cornhole tournament. Both events will be held in Tobias. You and your spouse/guest are welcome to participate in one or both events.

The honored the classes are 1972, 77, 82, 87, 92, 97, 2002, 07, 12, 17, and 22.

The Alumni Committee is still finalizing plans for the evening's entertainment. More information will be made public as it becomes available.

Cost of the event is \$25.00 per person payable to Meridian Alumni. T-shirts will be available to alumni ONLY, so make sure you pre-order if you would like one. Meridian alum who would like to purchase a t-shirt may do so for \$30.00 (includes registration). **This registration form is also available on the Meridian Alumni Association Facebook Page and Meridian Public Schools website (www.meridianmustangs.org).** *PLEASE HAVE YOUR REGISTRATION IN BY MAY 25th, 2022.*

Mail registrations to:
Meridian Alumni
PO Box 172
Daykin, NE 68338

Meridian Alumni Banquet – June 4th, 2022 – Deadline: May 25th, 2022

Cost of the event is \$25.00 per person payable to Meridian Alumni. T-shirts will be available to alumni ONLY, so make sure you pre-order if you would like one. Meridian alum who would like to purchase a t-shirt may do so for \$30.00 (includes registration). **This registration form is also available on the Meridian Alumni Association Facebook Page and Meridian Public Schools website (www.meridianmustangs.org).**

Mail registrations to:
Meridian Alumni
PO Box 172
Daykin, NE 68338

Please contact **ERIN JOHNSON** for sand volleyball at 402-446-0937 (**TEXT ONLY**)
Please contact **MATT VANWESTEN** for cornhole at 402-300-1347 (**TEXT ONLY**)

Name _____ Phone# _____

Meridian Class of _____ T-shirt size _____ Sand Volleyball Yes _____ No _____
Cornhole Tournament Yes _____ No _____

Name _____ Phone# _____

Meridian Class of _____ T-shirt size _____ Sand Volleyball Yes _____ No _____
Cornhole Tournament Yes _____ No _____

If you are interested in helping in any way with this Banquet, please call one of the following:
Dwayne Wolfe: 402-520-2688 Pat Johnson: 402-446-2018




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